



CITY OF HUGHSON
 REGULARLY SCHEDULED
PLANNING COMMISSION MEETING
 City Hall Council Chambers
 7018 Pine Street, Hughson, CA

AGENDA
TUESDAY, JANUARY 15, 2019 – 6:00 P.M.

CALL TO ORDER: Chair Alan McFadon

ROLL CALL: Chair Alan McFadon
 Commissioner Brian Evans
 Commissioner Kevin Cloherty
 Commissioner Julie Ann Strain
 Commissioner Brenda Henley

Staff to be Present: Raul Mendez, City Manager
 Lea Simvoulakis, Community Development Director
 Ashton Gose, Deputy City Clerk
 Monica Streeter, Deputy City Attorney

FLAG SALUTE: Chair Alan McFadon

RULES FOR ADDRESSING THE PLANNING COMMISSION

*Members of the audience who wish to address the Planning Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.***

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the Audience may address the Planning Commission on any item of interest to the public pertaining to the City and may step to the podium, State their name and City of Residence for the record (requirement of Name and City of Residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Planning Commission cannot take action on matters not on the Agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS:

2.1: City Clerk to administer the Oath of Office to newly re-appointed Commissioner Alan McFadon and newly appointed Commissioner Brenda Henley.

3. NEW BUSINESS:

3.1: Approve the Minutes of the Regular Meeting of December 18, 2018.
 3.2: Appoint a Planning Commission Chair and Vice Chair for 2019.

4. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

5. INFORMATIONAL ITEMS: NONE.

6. CORRESPONDENCE: NONE.

7. COMMENTS:

7.1: Staff Reports and Comments: (Information Only – No Action)

Community Development Director:

City Clerk:

City Attorney:

7.2: Commissioner Comments: (Information Only – No Action)

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the Planning Commission in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

January 17	▪ Parks, Recreation and Entertainment Commission Meeting, City Hall Chambers, 6:00 P.M.
January 21	▪ Martin Luther King Jr. Day (City Hall Closed)
January 28	▪ City Council Meeting, City Hall Chambers, 7:00 P.M.
February 11	▪ City Council Meeting, City Hall Chambers, 7:00 P.M.

February 12	▪ President Lincoln’s Birthday (City Hall Closed)
February 13	▪ Parks, Recreation and Entertainment Commission Meeting, City Hall Chambers, 6:00 P.M.
February 18	▪ President Washington’s Birthday (City Hall Closed)
February 19	▪ Planning Commission Meeting, City Hall Chambers, 6:00 P.M.

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a Planning Commission meeting, please contact the City Clerk’s office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson Planning Commission shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

AFFIDAVIT OF POSTING

DATE: January 7, 2019 **TIME:** 10:00 a.m.
NAME: Ashton Gose **TITLE:** Deputy City Clerk

General Information: The Hughson Planning Commission meets in the Council Chambers on the *third Tuesday* of each month at 6:00 p.m., unless otherwise noticed.

PC Agendas: The Planning Commission Agenda is now available for public review at the City’s website at www.hughson.org and City Clerk’s Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk’s Office.

Questions: Contact the City Clerk at (209) 883-4054.



CITY OF HUGHSON
PLANNING COMMISSION MEETING
 City Hall Council Chambers
 7018 Pine Street, Hughson, CA

MINUTES
TUESDAY, DECEMBER 18, 2018 – 6:00 P.M.

- CALL TO ORDER:** Chair Alan McFadon
- ROLL CALL:** Chair Alan McFadon
 Commissioner Julie Ann Strain
 Commissioner Brian Evans
 Commissioner Kevin Cloherty
- Staff Present:** Raul Mendez, City Manager
 Ashton Gose, Deputy City Clerk
 Monica Streeter, Deputy City Attorney
- FLAG SALUTE:** Chair Alan McFadon

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2. PRESENTATIONS: NONE.

3. NEW BUSINESS:

3.1: Approve the Minutes of the Regular Meeting of June 19, 2018.

STRAIN/CLOHERTY 3-0-1-0 motion passes to approve the Minutes of the Regular Meeting of June 19, 2018. Chair McFadon abstained.

3.2: Approve the Minutes of the Joint Meeting of July 12, 2018.

EVANS/STRAIN 4-0-0-0 motion passes to approve the Minutes of the Joint Meeting of July 12, 2018.

4. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

5. INFORMATIONAL ITEMS:

5.1: Update on the Agreement for the Purchase and Sale of the Lebright Property from the Hughson Unified School District.

City Manager Mendez provided an update on the agreement for the purchase and sale of the Lebright Property from the Hughson Unified School District.

No action was taken.

5.2: Update on the Hughson City Council Consideration of the Re-Appointment of Expiring Term for Chair Alan McFadon.

Deputy City Clerk Gose provided an update on the Hughson City Council consideration of the re-appointment of expiring term for Chair Alan McFadon.

No action was taken.

5.3 Update on the Hughson City Council Consideration of the Appointment of Brenda Henley to the Planning Commission.

Deputy City Clerk Gose provided an update on the Hughson City Council consideration of the appointment of Brenda Henley to the Planning Commission.

No action was taken.

6. CORRESPONDANCE: NONE.

7. COMMENTS:

7.1: Staff Reports and Comments: (Information Only – No Action)

City Manager updated the Commission on the start date of the new City of Hughson Community Development Director, Lea Simvoulakis. He also informed the Commission that the City of Hughson Planning and Building Assistant, Carla Jauregui will be out on maternity leave until April 2019. He informed the Commission of possible new development within the City of Hughson in 2019.

ADJOURNMENT:

Commissioner Evans adjourned the meeting at 6:33 P.M.

ALAN McFADON, Chair

ASHTON GOSE, Deputy City Clerk