



CITY OF HUGHSON
Special City Council Session
SAMARITAN VILLAGE ALMOND & WALNUT ROOM
7700 Fox Road, Hughson, CA

STATE OF THE CITY ADDRESS



AGENDA
MONDAY, FEBRUARY 25, 2019 – 6:30 P.M.

CALL TO ORDER: Mayor Jeramy Young

ROLL CALL: Mayor Jeramy Young
Mayor Pro Tem George Carr
Councilmember Mark Fontana
Councilmember Ramon Bawanana
Councilmember Harold Hill

FLAG SALUTE: Mayor Jeramy Young

INVOCATION: Hughson Ministerial Association

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

1. STATE OF THE CITY ADDRESS, PRESENTED BY MAYOR JERAMY YOUNG

ADJOURN TO A RECESS AND REFRESHMENTS (Approximately 30 Minutes)

RECONVENE TO THE REGULAR CITY COUNCIL MEETING

2. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

3. PRESENTATIONS:

3.2: Community Planning Assessment Tool (Downtown Revitalization).

4. CONSENT CALENDAR:

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

4.1: Approve the Minutes of the Regular Meeting of February 11, 2019.

4.2: Approve the Warrants Register.

4.3: Consideration to Accept the Quarterly City of Hughson Legislative Report.

4.4: Approve the Treasurer's Report – March 2018.

4.5: Approve the Treasurer's Report: Investment Portfolio Report – March 2018.

5. UNFINISHED BUSINESS:

5.1: Approve Memorandum of Understanding (MOU) with the Non-profit Group Public Health Advocates and Kounkuey Design Initiative to Facilitate the Design and Development of Lebright Fields and Authorize City Manager to Execute the MOU.

6. PUBLIC HEARING TO CONSIDER THE FOLLOWING:

6.1: Introduce and Waive the First Reading of Ordinance No. 2019-01, Amending Chapters 13.04 and 13.08 of the Hughson Municipal Code Concerning Responsibility for Water and Sewer Charges.

7. NEW BUSINESS: NONE.

8. CORRESPONDENCE: NONE.

9. COMMENTS:

9.1: Staff Reports and Comments: (Information Only – No Action)

City Manager:

City Clerk:

Community Development Director:

Director of Finance:

Police Services:

City Attorney:

9.2: Council Comments: (Information Only – No Action)

9.3: Mayor’s Comments: (Information Only – No Action)

10. CLOSED SESSION TO DISCUSS THE FOLLOWING:

10.1: CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: one (1) case

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

March 11	▪ City/School 2+2 Committee, City Hall Chambers, 5:30 P.M.
March 11	▪ City Council Meeting, City Hall Chambers, 7:00 P.M.
March 12	▪ Parks, Recreation & Entertainment Commission, City Hall Chambers, 6:00 P.M.
March 13	▪ City/Fire 2+2 Committee, Hughson Unified School District Office, 5:30 P.M.
March 19	▪ Planning Commission, City Hall Chambers, 6:00 P.M.
March 25	▪ City Council Meeting, City Hall Chambers, 7:00P.M.

AFFIDAVIT OF POSTING

DATE: February 22, 2019 **TIME:** 11:15 A.M.
NAME: Ashton Gose **TITLE:** Deputy City Clerk

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
 NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

Council Agendas: The City Council agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054