



**CITY OF HUGHSON**  
**BUDGET & FINANCE SUBCOMMITTEE**

**AGENDA**  
**MONDAY, MARCH 18, 2019**  
**@ 3:00 P.M.**

**COUNCIL CHAMBERS**  
**7018 PINE STREET, HUGHSON, CA. 95326**  
**CITY HALL**

**CALL TO ORDER:**

Jeremy Young, Mayor  
Ramon Bawanan, Councilmember

Staff Present: Raul Mendez, City Manager  
Lea Simvoulakis, Community Development Director  
Lisa Whiteside, Finance Manager  
Ashton Gose, Management Analyst  
Sam Rush, Public Works Superintendent  
Jaime Velazquez, Utilities Superintendent

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT**  
**NOTIFICATION FOR THE CITY OF HUGHSON**

This agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**RULES FOR ADDRESSING THE SUBCOMMITTEE**

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

**Topic of Discussion:**

- 1) Review the Fiscal Year 2017-2018 Financial Audit.
- 2) Review the Fiscal Year 2018-2019 Mid-Year Budget Adjustments.
- 3) Update on other Finance/Administrative Services items.

**ADJOURNMENT:**

**CERTIFICATION**

I, Ashton Gose, Management Analyst, or his/her designee, do hereby declare under penalty of perjury that the foregoing Agenda was posted on the outdoor bulletin board at the Hughson City Hall, 7018 Pine Street, Hughson CA and made available for public review, prior to or on this 15th day of March 2019, at or before 10:00 a.m.

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Ashton Gose, Deputy City Clerk



## BUDGET AND FINANCE SUBCOMMITTEE AGENDA ITEM NO. 1

**Meeting Date:** March 18, 2019  
**Subject:** Review of Fiscal Year 2017-2018 City of Hughson  
Financial Audit  
**Presented By:** Raul L. Mendez, City Manager

**Approved By:** \_\_\_\_\_

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### **Staff Recommendation:**

Review the City of Hughson's Fiscal Year 2017-2018 Audit.

### **Background and Overview:**

The City's Auditors, Moss, Levy & Hartzheim, recently completed the audit of the 2017-2018 Financial Statements. The opinion given by the auditors is an unmodified opinion. An unmodified opinion is given when the auditor expresses an opinion that the financial statements are presented, in all material respects, in accordance with Generally Accepted Accounting Principles (GAAP).

A summary of the City's financial position is included in the Management's Discussion and Analysis (pages 3-13). A few highlights include:

1. On the government-wide governmental activities, the assets exceeded the liabilities by \$34,545,409. An increase of \$399,382 over the prior fiscal year. A good sign that the City as a whole continues to improve.
2. For business type activities (i.e., water, wastewater), assets exceeded the liabilities by \$43,342,557. This is an increase of \$2,133,407 over the prior fiscal year and is primarily due to increases in water revenue and decreases in water expenses.
3. The General Fund balance increased by \$196,311 in the current year to \$3,483,633. This is a healthy amount for a city of Hughson's size.
4. The General Fund reserve is healthy when compared to similar governmental units. With the current reserves and fund balance, the City can operate for just over a year without any revenue.
5. The Sewer Fund unrestricted net assets increased by \$903,379 to \$8,059,618.

6. The Water Fund unrestricted net position increased by \$839,994 \$1,402,376. This increase is mainly due to the Proposition 218 enacted in 2015.
7. Two funds have deficit fund balances, same as prior years: Transportation (Fund 71) and the Successor Agency (Fund 13).
8. The Successor Agency continues to have a large negative fund balance due to that fact that it holds all the debt that the RDA (Redevelopment Agency) issued. Money continues to be collected on the tax roll to pay down the debt.
9. The CalPERS Unfunded Accrued Liability (UAL) increased by \$762,055. This increase is mainly due to differences based on change of assumptions (\$463,918), pension contributions subsequent to measurement date (\$270,473), and to the differences between projected and actual earnings on investments (\$104,001). Although CalPERS earned an 11.2% rate of return in Fiscal Year 2016-2017, the UAL is based on the June 30, 2015 actuarial report. The actual rate of return CalPERS earned in Fiscal Year 2014-2015 and Fiscal Year 2015-2016 was 2.4% and 0.6% respectively. The difference between the assumed rate of 7.15% and the actual rate create the deferred outflow of resources. The pension contributions subsequent to measurement date are the pension payments the City made subsequent to the June 30, 2015 measurement date. This amount will be recognized as a reduction in net pension liability in Fiscal Year 2017-2018.
10. The number of findings remains the same from the prior fiscal year. The findings are related to lack of staffing for cash receipt and lack segregation of duties over payroll. Due to small staff size, the City is unable to completely eliminate the findings but controls continue to be implemented to mitigate the deficiencies. Once the implementation of the new Enterprise Resource Planning System is complete, additional system controls will be in place. During the Fiscal Year 2017-2018, the ERPS was in implementation phase.

The City's overall financial position has improved modestly over the past year but continued process improvement is an emphasis to better adapt to changing economic conditions.

**Fiscal Impact:**

The cost for auditing services, including the preparation of the State Controllers Report, provided by Moss, Levy & Hartzheim is \$28,000 and is included annually in the City's Final Adopted Budget.

**CITY OF HUGHSON**  
**Annual Financial Report**  
**Fiscal Year Ended June 30, 2018**

CITY OF HUGHSON  
 ANNUAL FINANCIAL REPORT  
 Fiscal Year Ended June 30, 2018

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CITY OF HUGHSON  
 ANNUAL FINANCIAL REPORT  
 Fiscal Year Ended June 30, 2018

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# MOSS, LEVY & HARTZHEIM LLP

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CERTIFIED PUBLIC ACCOUNTANTS

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## INDEPENDENT AUDITOR'S REPORT

The Members of the City Council of the  
City of Hughson  
Hughson, California

Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the City of Hughson, California (City) as of and for the fiscal year ended June 30, 2018, which collectively comprise the City's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the City of Hughson, California, as of June 30, 2018, and the respective changes in financial position and, where applicable, cash flows thereof, for the fiscal year then ended in accordance with accounting principles generally accepted in the United States of America.

Other Matters

*Required Supplementary Information*

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis on pages 3 through 13, Schedule of Revenues, Expenditures, and Changes in Fund Balance – Budget to Actual – General Fund, and the Schedule of Revenues, Expenditures, and Changes in Fund Balance – Budget to Actual – Refuse Special Revenue Fund, Schedule of Changes in the Net Pension Liability and Related Ratios, and Schedule of Pension Contributions on pages 60 through 62 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

*Other Information*

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the City of Hughson's basic financial statements. The Budgetary Comparison Schedules for the Public Facilities Capital Projects Fund and Nonmajor Governmental Funds; the Combining Financial Statements for the Nonmajor Governmental Funds, and the Nonmajor Enterprise Funds listed in the table of contents are presented for purposes of additional analysis and are not required parts of the basic financial statements.

The Budgetary Comparison Schedules for the Public Facilities Capital Projects Fund and Nonmajor Governmental Funds; the Combining Financial Statements for the Nonmajor Governmental Funds, and the Nonmajor Enterprise Funds are the responsibility of management and were derived from and related directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in our audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

Other Reporting Required by *Government Auditing Standards*

In accordance with *Government Auditing Standards*, we have also issued our report dated January XX, 2018, on our consideration of the City's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the City's internal control over financial reporting and compliance.



Moss, Levy & Hartzheim, LLP  
Culver City, California  
January XX, 2018

**CITY OF HUGHSON**  
**MANAGEMENT'S DISCUSSION AND ANALYSIS**  
**FOR THE FISCAL YEAR ENDED JUNE 30, 2018**

This discussion and analysis provides an overview of the City of Hughson's financial performance for the fiscal year ended June 30, 2018. This report has been prepared in accordance with Generally Accepted Accounting Principles (GAAP) as established by the Governmental Accounting Standard Board (GASB). We encourage our readers to consider this information in conjunction with the information provided in the accompanying basic financial statements and notes. The City's fiscal highlights are presented below:

**FINANCIAL HIGHLIGHTS**

Financial highlights of fiscal year ended June 30, 2018 include the following:

Government-wide:

- The City's total net position was \$77,887,966 as of June 30, 2018. Of this total, \$34,545,409 was governmental net position and \$43,342,557 was business-type net position.
- Governmental revenues include program revenues of \$2,612,944 and general revenues and transfers of \$2,028,302, for a total of \$4,641,246.
- Governmental expenses were \$4,197,644.
- Business-type program revenues, transfers and interest were \$5,729,579 while business-type expenses were \$3,596,109.

Fund Level:

- Governmental fund balances *increased* \$717,601 in fiscal year 2018.
- Governmental fund revenues *decreased* \$169,114 in fiscal year 2018. Of this decrease, 39% or \$66,622 relates to a reduction in sales and use taxes, while 41% or \$69,489 relates to a reduction in fines and forfeitures
- Governmental fund expenditures *decreased* \$267,407 in fiscal year 2018.

General Fund:

- General Fund revenues of \$2,872,843 were \$84,863 *lower* than the prior year.
- General Fund expenditures of \$2,719,408 represented an *increase* of \$156,597 over the prior year.
- General Fund fund balance of \$3,483,633 as of June 30, 2018, *increased* by \$196,311 from 2017 fiscal year's fund balance of \$3,287,322.

**OVERVIEW OF THE ANNUAL FINANCIAL REPORT**

This Annual Financial Report is divided into five parts:

1. Government-wide financial statements
2. Fund financial statements
3. Notes to these financial statements
4. Required supplementary information
5. Other supplemental information

Government-wide Financial Statements

The Government-wide financial statements provide a longer-term view of the City's activities as a whole and comprise the Statement of Net Position and the Statement of Activities. The Statement of Net Position provides information about the financial position of the City as a whole, including all of its capital assets and long-term liabilities on the full accrual basis, similar to that used by corporations.

CITY OF HUGHSON  
MANAGEMENT'S DISCUSSION AND ANALYSIS  
FOR THE FISCAL YEAR ENDED JUNE 30, 2018

The Statement of Activities provides information about all the City's revenues and all of its expenses, also on the full accrual basis, with the emphasis on measuring net revenues or expenses of each of the City's programs. The Statement of Activities explains in detail the change in net positions for the fiscal year.

All of the City's activities are grouped into governmental activities and business-type activities, as explained below. The amounts in the Statement of Net Position and the Statement of Activities are separated into governmental activities and business-type activities in order to provide a summary of these two activities for the City as a whole.

Government-wide financial statements are prepared on the accrual basis, which mean they measure the flow of all economic resources of the City as a whole.

The Statement of Net Position and the Statement of Activities present information about the following:

Governmental Activities – All of the City's basic services are considered to be governmental activities. These services are supported by the general City revenues such as taxes, and by specific program revenues such as user fees and charges.

Business-type Activities – The City's enterprise activities of water, and wastewater are reported in this area. Unlike governmental services, these services are supported by charges paid by users based on the amount of service they use.

#### Fund Financial Statements

The fund financial statements report on the City's operations in more detail than the Government-wide statements and focus primarily on the short-term activities of the City's General Fund and other major funds. The fund financial statements measure only current revenues and expenditures and fund balances; they exclude capital assets, long-term debt and other long-term amounts.

The fund financial statements provide detailed information about each of the City's most significant funds, called major funds. Major funds account for the major financial activities of the City and are presented individually, while the activities of non-major funds are presented in summary, with subordinate schedules presenting the detail for each of these other funds. The concept of major funds, and the determination of which funds are major, was established by the Governmental Accounting Standards Board (GASB) Statement No. 34 and replaces the concept of combining like funds and presenting them in total. Instead, each major fund is presented individually, with all non-major funds summarized and presented only in a single column. Subordinate schedules present detail of these non-major funds. Major funds present the major activities of the City for the fiscal year, and may change from year to year as a result of changes in the pattern of the City's activities.

In the City's case, there are three major governmental funds in addition to the General Fund: Home Loan Special Revenue Fund, Refuse Special Revenue Fund, and Public Facilities Capital Projects Fund.

The City reports 2 major and 2 non-major enterprise funds

Fund financial statements include governmental and proprietary funds as discussed below.

Governmental fund financial statements are prepared on the modified accrual basis, which means they measure only current financial resources and uses. Capital assets and other long-lived assets, along with long-term liabilities, are not presented in the governmental fund financial statements.

Proprietary funds financial statements are prepared on the full accrual basis and includes all of their assets and liabilities, current and long-term.

**CITY OF HUGHSON  
MANAGEMENT'S DISCUSSION AND ANALYSIS  
FOR THE FISCAL YEAR ENDED JUNE 30, 2018**

**FINANCIAL ACTIVITIES OF THE CITY AS A WHOLE**

This analysis focuses on the net positions and changes in net positions of the City as a whole. Tables 1, 2 and 3 focus on the City's Governmental Statement of Net Position and Statements of Activities, while Tables 4, 5 and 6 focus on the City's Business-type Statement of Net Position and Statement of Activities.

Table 1

|  | <b>Governmental<br/>Activities<br/>2018</b> | <b>Governmental<br/>Activities<br/>2017</b> |
|--|---|---|
| <b><u>Assets</u></b>                         |   |   |
| Cash and investments                         | \$ 8,137,398                                | \$ 7,589,855                                |
| Other assets                                 | 2,276,075                                   | 2,304,812                                   |
| Capital assets, net                          | 25,997,065                                  | 26,109,025                                  |
| <b>Total Assets</b>                          | <b>36,410,538</b>                           | <b>36,003,692</b>                           |
| <b><u>Deferred Outflows of Resources</u></b> |   |   |
| Pension                                      | 508,217                                     | 419,444                                     |
| <b>Total Def. Outflows</b>                   | <b>508,217</b>                              | <b>419,444</b>                              |
| <b><u>Liabilities</u></b>                    |   |   |
| Long term liabilities                        | 1,781,408                                   | 1,539,532                                   |
| Other liabilities                            | 495,313                                     | 663,842                                     |
| <b>Total Liabilities</b>                     | <b>2,276,721</b>                            | <b>2,203,374</b>                            |
| <b><u>Deferred Inflows of Resources</u></b>  |   |   |
| Pension                                      | 96,625                                      | 73,735                                      |
| <b>Total Def. Inflows</b>                    | <b>96,625</b>                               | <b>73,735</b>                               |
| <b><u>Net Position</u></b>                   |   |   |
| Net investment in capital assets             | 25,997,065                                  | 26,109,025                                  |
| Restricted                                   | 6,460,854                                   | 5,858,030                                   |
| Unrestricted                                 | 2,087,490                                   | 2,178,972                                   |
| <b>Total Net Position</b>                    | <b>\$ 34,545,409</b>                        | <b>\$ 34,146,027</b>                        |

The City's governmental net position amounted to \$34,545,409 as of June 30, 2018, an *increase* of \$399,382 over 2017. This increase in the change in net position is reflected in the Governmental Activities column of the Statement of Activities shown in Table 2. The City's net position as of June 30, 2018 comprised the following:

Cash and investments comprised **\$8,137,398**. Substantially all of these amounts were held in short term investments in government securities, as detailed in Note 3 to the financial statements.

Receivables comprised **\$621,226** of current receivables and loans receivable of **\$1,654,849** that is due over longer periods of time as explained the Notes.

Capital assets of **\$25,997,065** net of depreciation charges, which included all the City's capital assets used in governmental activities.

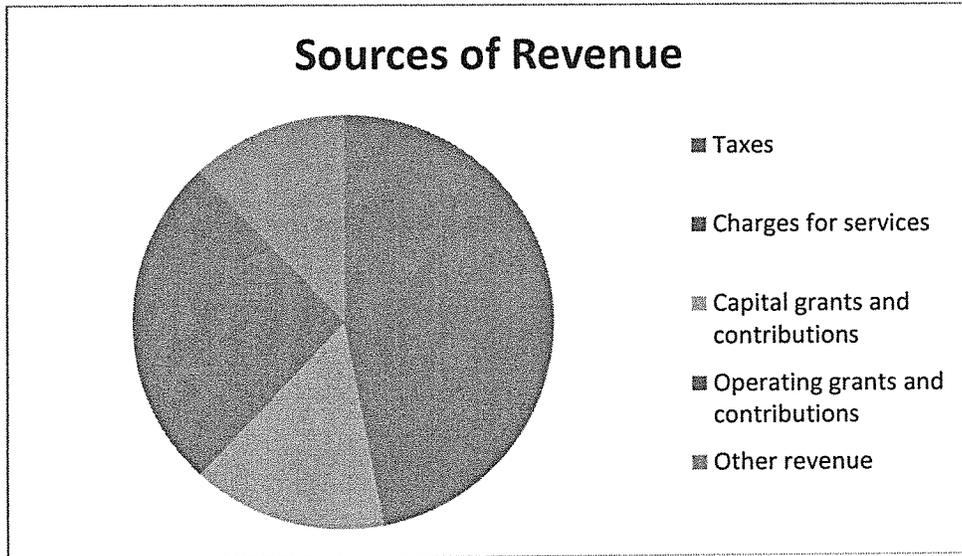
Current liabilities, including accounts payable, claims and other amounts due currently, totaled **\$495,313**.

Long-term liabilities of **\$1,781,408** does not include **\$40,000**, which is the current portion. The debt is related to the City's Net Pension Liability and compensated absences.

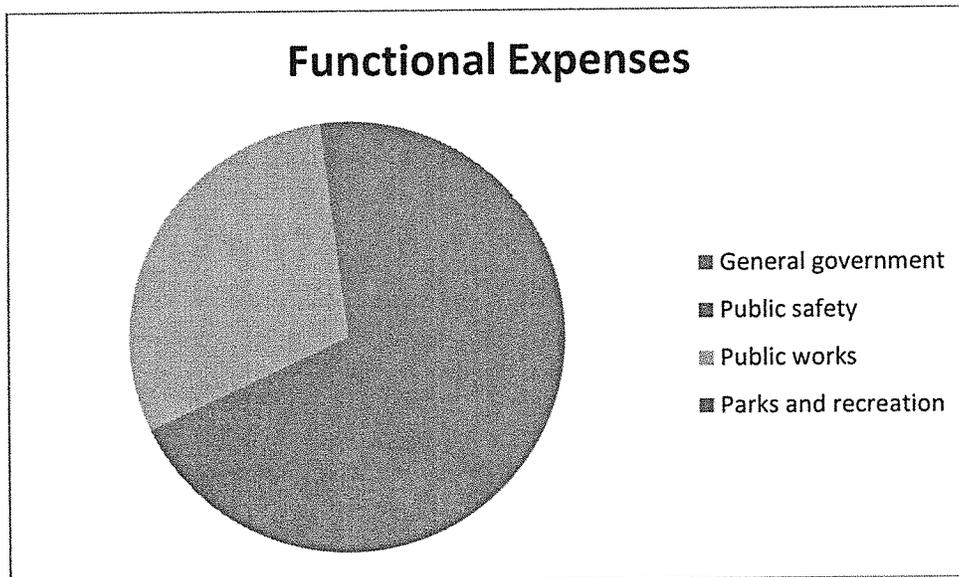
CITY OF HUGHSON  
MANAGEMENT'S DISCUSSION AND ANALYSIS  
FOR THE FISCAL YEAR ENDED JUNE 30, 2018

Net investment in capital assets of **\$25,997,065**, representing the City's investment in capital assets used in governmental activities, net of accumulated depreciation and amounts borrowed to finance those investments.

Unrestricted net position, the part of net positions that can be used to finance day to day operations without constraints established by debt covenants or other legal requirements or restrictions, was **\$2,087,490** as of June 30, 2018.



As the Sources of Revenue chart above shows, \$1,432,847 or 31% of the City's fiscal year 2018 governmental activities revenue came from taxes, while \$734,833 or 16% came from charges for services, \$689,794 or 15%, came from capital grants and contributions, \$1,188,317 or 26% came from operating grants and contributions, and the remainder came from a variety of sources.



The Functional Expenses chart above includes only current year expenses; it does not include capital outlays, which are added to the City's capital assets. As the chart shows, general government was \$1,540,525, or 37%, of total governmental expenses, public safety was \$1,293,883, or 31%, public works was \$1,261,418, or 30%, parks and recreation was \$101,818, or 2%.

The Statements of Activities presents program revenues and expenses and general revenues in detail. All of these elements in the changes in governmental net position are summarized below.

CITY OF HUGHSON  
MANAGEMENT'S DISCUSSION AND ANALYSIS  
FOR THE FISCAL YEAR ENDED JUNE 30, 2018

Table 2  
CHANGE IN GOVERNMENTAL NET POSITION

|  | Governmental<br>Activities<br>2018          | Governmental<br>Activities<br>2017 |
|--|---|------------------------------------|
| <b><u>Expenses</u></b>                       |   |                                    |
| General government                           | \$ 1,540,525                                | \$ 1,596,191                       |
| Public safety                                | 1,293,883                                   | 1,268,222                          |
| Public works                                 | 1,261,418                                   | 871,052                            |
| Parks and recreation                         | 101,818                                     | 131,360                            |
|  | <b>Total Expenses</b>                       | <b>3,866,825</b>                   |
| <b><u>Revenues</u></b>                       |   |                                    |
| <b><u>Program revenues</u></b>               |   |                                    |
| Charges for services                         | 734,833                                     | 1,017,118                          |
| Operating grants and contributions           | 1,188,317                                   | 356,577                            |
| Capital grants and contributions             | 689,794                                     | 1,020,572                          |
|  | <b>Total program revenues</b>               | <b>2,394,267</b>                   |
| <b><u>General revenues and transfers</u></b> |   |                                    |
| Taxes  | 1,432,847                                   | 1,459,594                          |
| Use of money and property                    | 358,828                                     | 465,014                            |
| Other revenue                                | 213,787                                     | 468,645                            |
| Transfers                                    | (21,380)                                    | 9,876                              |
|  | <b>Total general revenues and transfers</b> | <b>2,403,129</b>                   |
|  | <b>Total Revenues and Transfers</b>         | <b>4,797,396</b>                   |
|  | <b>Change in Net Position</b>               | <b>\$ 930,571</b>                  |

As Table 2 above shows, \$2,612,944 or 57%, of the City's fiscal year 2018 governmental revenue, came from program revenues and \$1,984,082, or 43%, came from general revenues such as taxes and interest and transfers. Program revenues were composed of charges for services of \$734,833, which included permit revenues, fees and charges used to fund expenses incurred in providing services; \$1,188,317 of operating grants and contributions, which included gas tax revenues and housing and police grants; and capital grants and contributions of \$689,794, that consisted mainly of street project grants and developer impact fees restricted to capital outlay.

General revenues are not allocable to programs. General revenues are used to pay for the net cost of governmental programs.

Table 3 presents the net expense or revenue of each of the City's governmental activities, including interest on long-term liabilities. Net expense is defined as total program cost less the revenues generated by those specific activities.

**CITY OF HUGHSON**  
**MANAGEMENT'S DISCUSSION AND ANALYSIS**  
**FOR THE FISCAL YEAR ENDED JUNE 30, 2018**

Table 3  
**GOVERNMENTAL ACTIVITIES**

|                       | <u>Net Revenue<br/>(Expense) from<br/>Services 2018</u> | <u>Net Revenue<br/>(Expense) from<br/>Services 2017</u> |
|-----------------------|---|---|
| General government    | \$ (463,487)  | \$ (1,384,423)  |
| Public safety         | (1,145,477)   | (1,117,837)   |
| Community development | 108,054   | 168,452   |
| Public works          | (32,210)  | 866,845   |
| Parks and recreation  | (50,580)  | (5,595)   |
| <b>Total</b>          | <u>\$ (1,584,700)</u>                                   | <u>\$ (1,472,588)</u>                                   |

**BUSINESS-TYPE ACTIVITIES**

The Statement of Net Position and Statement of Activities present a summary of the City's Business-type activities that are composed of the City's enterprise funds.

Table 4  
**BUSINESS-TYPE NET POSITION AT JUNE 30, 2018**

|  | <u>Business-type<br/>Activities<br/>2018</u> | <u>Business-type<br/>Activities<br/>2017</u> |
|--|--|--|
| <b><u>Assets</u></b>                         |  |  |
| Cash and investments                         | \$ 10,619,009                                | \$ 8,765,836                                 |
| Other assets                                 | 151,941                                      | 170,575                                      |
| Capital assets, net                          | <u>52,546,578</u>                            | <u>53,707,968</u>                            |
| <b>Total Assets</b>                          | <u>63,317,528</u>                            | <u>62,644,379</u>                            |
| <b><u>Deferred Outflows of Resources</u></b> |  |  |
| Pension                                      | <u>432,739</u>                               | <u>357,148</u>                               |
| <b>Total Def. Outflows</b>                   | <u>432,739</u>                               | <u>357,148</u>                               |
| <b><u>Liabilities</u></b>                    |  |  |
| Long term liabilities                        | 20,165,604                                   | 21,517,953                                   |
| Other liabilities                            | <u>159,830</u>                               | <u>211,702</u>                               |
| <b>Total Liabilities</b>                     | <u>20,325,434</u>                            | <u>21,729,655</u>                            |
| <b><u>Deferred Inflows of Resources</u></b>  |  |  |
| Pension                                      | <u>82,276</u>                                | <u>62,785</u>                                |
| <b>Total Def. Inflows</b>                    | <u>82,276</u>                                | <u>62,785</u>                                |
| <b><u>Net Position</u></b>                   |  |  |
| Net investment in capital assets             | 33,882,712                                   | 33,499,491                                   |
| Unrestricted                                 | <u>9,459,845</u>                             | <u>7,709,596</u>                             |
| <b>Total Net Position</b>                    | <u>\$ 43,342,557</u>                         | <u>\$ 41,209,087</u>                         |

The net position of business-type activities increased by \$2,133,470 in fiscal year 2018.

CITY OF HUGHSON  
MANAGEMENT'S DISCUSSION AND ANALYSIS  
FOR THE FISCAL YEAR ENDED JUNE 30, 2018

Table 5  
CHANGE IN BUSINESS-TYPE NET POSITION

|   | Business-type<br>Activities<br>2018 | Business-type<br>Activities<br>2017 |
|---|-------------------------------------|-------------------------------------|
| <b>Expenses</b>                             |                                     |                                     |
| Water                                       | \$ 1,089,280                        | \$ 1,223,786                        |
| Sewer                                       | 2,423,399                           | 2,490,916                           |
| Community Facilities                        | 83,430                              | 63,847                              |
| <b>Total Expenses</b>                       | <b>3,596,109</b>                    | <b>3,778,549</b>                    |
| <b>Revenues</b>                             |                                     |                                     |
| <u>Program revenues</u>                     |                                     |                                     |
| Charges for services                        | 5,685,359                           | 5,438,097                           |
| <b>Total program revenues</b>               | <b>5,685,359</b>                    | <b>5,438,097</b>                    |
| <u>General revenues and transfers</u>       |                                     |                                     |
| Use of money and property                   | 22,840                              | 16,776                              |
| Transfers                                   | 21,380                              | (9,876)                             |
| <b>Total general revenues and transfers</b> | <b>44,220</b>                       | <b>6,900</b>                        |
| <b>Total Revenues and Transfers</b>         | <b>5,729,579</b>                    | <b>5,444,997</b>                    |
| <b>Change in Net Position</b>               | <b>\$ 2,133,470</b>                 | <b>\$ 1,666,448</b>                 |

Table 6  
BUSINESS-TYPE ACTIVITIES

|              | Net Revenue<br>(Expense) from<br>Services 2018 | Net Revenue<br>(Expense) from<br>Services 2017 |
|--------------|--|--|
| Water        | \$ 809,654                                     | \$ 354,092                                     |
| Sewer        | 1,328,276                                      | 1,341,229                                      |
| Other        | (48,680)                                       | (35,773)                                       |
| <b>Total</b> | <b>\$ 2,089,250</b>                            | <b>\$ 1,659,548</b>                            |

**ANALYSIS OF MAJOR FUNDS**

Governmental Funds

*General Fund*

General Fund revenues decreased **\$84,863** this fiscal year due primarily to a decrease in sales and use taxes, fines and forfeitures and license and permits. Actual revenues were greater than budgeted by **\$61,920**. Tax revenues decreased **\$26,747** during the fiscal year primarily due to decreasing sales tax revenue. Fines and forfeitures as well as licenses and permits decreased by **\$117,847**.

General Fund expenditures were **\$2,719,408**, an increase of **\$156,597** from the prior year. Expenditure increases are mainly due to increasing expenses in public safety and general government.

**CITY OF HUGHSON**  
**MANAGEMENT'S DISCUSSION AND ANALYSIS**  
**FOR THE FISCAL YEAR ENDED JUNE 30, 2018**

As of June 30, 2018 the General Fund's fund balance totaled **\$3,483,633**. The unassigned portion of **\$3,483,633** of the fund balances represents available liquid resources.

*Home Loan Fund*

This fund is utilized to track deferred loans receivable. There was no activity during the fiscal year.

*Refuse Fund*

This fund accounts for the contracted refuse services within the City. There wasn't significant variance from activities in prior fiscal years.

*Public Facilities Capital Projects Fund*

This fund accounts for resources and expenditures in construction of public facilities within the City. There weren't any major projects completed or initiated in this fund during the fiscal year.

Proprietary Funds

*Water Fund*

Operating revenues increased by **\$321,056** in fiscal year 2018 and expenses decreased by **\$145,638** resulting in operating income of **\$855,372**. Charges for water services increased due to an increase in water usage and an increase in water rates due to the Proposition 218 water rate increase in 2015. Expenditures decreased due to materials and supplies as well as maintenance expenses.

The fund's net position increased by **\$808,347** to a new total of **\$9,384,147**. Of this amount, **\$7,981,771** was net investment in capital assets.

*Sewer Fund*

Operating revenues decreased **\$80,470** in the fiscal year 2018 and operating expenses increased by **\$92,181**. The fund's net position increased by **\$1,342,423** in fiscal year 2018. The customer base for service remained largely unchanged in fiscal year 2018 and there was no Consumer Price Index (CPI) increase to the sewer rates.

As of June 30, 2018, the fund's net position was **\$33,601,637**, of which **\$25,542,019** was net investment in capital assets and **\$8,059,618** was unrestricted.

**CAPITAL ASSETS**

GASB No. 34 required the City to record all its capital assets including infrastructure, which was not recorded prior to GASB No. 34. Infrastructure includes roads, bridges, signals and similar assets used by the entire population.

In fiscal year 2018, the City reported the cost of all its infrastructure assets and computed the amounts of accumulated depreciation for these assets based on their original acquisition dates. At the end of fiscal year 2018, the cost of infrastructure and other capital assets recorded on the City's financial statements is as shown in Table 7 on the following page.

**CITY OF HUGHSON**  
**MANAGEMENT'S DISCUSSION AND ANALYSIS**  
**FOR THE FISCAL YEAR ENDED JUNE 30, 2018**

Table 7

|  | Balance at<br>July 1, 2017 | Additions             | Deletions   | Transfers   | Balance at<br>June 30, 2018 |
|--|----------------------------|-----------------------|-------------|-------------|-----------------------------|
| <b>Governmental activities:</b>              |                            |                       |             |             |                             |
| Capital assets, not being depreciated:       |                            |                       |             |             |                             |
| Land   | \$ 9,197,784               | \$ -                  | \$ -        | \$ -        | \$ 9,197,784                |
| Rights of ways                               | 2,777,617                  |                       |             |             | 2,777,617                   |
| Construction in progress                     | 253,293                    | 328,777               |             |             | 582,070                     |
| Total capital assets, not being depreciated  | <u>12,228,694</u>          | <u>328,777</u>        |             |             | <u>12,557,471</u>           |
| Capital assets, being depreciated:           |                            |                       |             |             |                             |
| Buildings                                    | 919,905                    |                       |             |             | 919,905                     |
| Improvements                                 | 5,571,522                  | 38,965                |             |             | 5,610,487                   |
| Equipment                                    | 464,150                    | 36,507                |             |             | 500,657                     |
| Machinery                                    | 241,902                    |                       |             |             | 241,902                     |
| Rolling stock                                | 565,675                    |                       |             |             | 565,675                     |
| Infrastructure                               | 13,397,859                 |                       |             |             | 13,397,859                  |
| Total capital assets being depreciated       | <u>21,161,013</u>          | <u>75,472</u>         |             |             | <u>21,236,485</u>           |
| Less accumulated depreciation for:           |                            |                       |             |             |                             |
| Buildings                                    | (595,409)                  | (18,612)              |             |             | (614,021)                   |
| Improvements                                 | (1,139,420)                | (180,663)             |             |             | (1,320,083)                 |
| Equipment                                    | (421,615)                  | (10,634)              |             |             | (432,249)                   |
| Machinery                                    | (241,902)                  |                       |             |             | (241,902)                   |
| Rolling stock                                | (431,252)                  | (26,885)              |             |             | (458,137)                   |
| Infrastructure                               | (4,451,084)                | (279,415)             |             |             | (4,730,499)                 |
| Total accumulated depreciation               | <u>(7,280,682)</u>         | <u>(516,209)</u>      |             |             | <u>(7,796,891)</u>          |
| Total capital assets, being depreciated, net | <u>13,880,331</u>          | <u>(440,737)</u>      |             |             | <u>13,439,594</u>           |
| Governmental activities capital assets, net  | <u>\$ 26,109,025</u>       | <u>\$ (111,960)</u>   | <u>\$ -</u> | <u>\$ -</u> | <u>\$ 25,997,065</u>        |
| <b>Business-type activities:</b>             |                            |                       |             |             |                             |
| Capital assets, not being depreciated:       |                            |                       |             |             |                             |
| Land   | \$ 18,108,769              | \$ -                  | \$ -        | \$ -        | \$ 18,108,769               |
| Construction in progress                     |                            | 30,888                |             |             | 30,888                      |
| Total capital assets, not being depreciated  | <u>18,108,769</u>          | <u>30,888</u>         |             |             | <u>18,139,657</u>           |
| Capital assets, being depreciated:           |                            |                       |             |             |                             |
| Buildings                                    | 28,068,657                 |                       |             |             | 28,068,657                  |
| Improvements                                 | 4,288,696                  |                       |             |             | 4,288,696                   |
| Equipment                                    | 82,806                     | 11,619                |             |             | 94,425                      |
| Machinery                                    | 235,695                    |                       |             |             | 235,695                     |
| Infrastructure                               | 19,002,924                 |                       |             |             | 19,002,924                  |
| Rolling stock                                | 187,921                    | 54,576                |             |             | 242,497                     |
| Total capital assets, being depreciated      | <u>51,866,699</u>          | <u>66,195</u>         |             |             | <u>51,932,894</u>           |
| Less accumulated depreciation for:           |                            |                       |             |             |                             |
| Buildings                                    | (4,843,350)                | (926,694)             |             |             | (5,770,044)                 |
| Improvements                                 | (3,349,861)                | (49,963)              |             |             | (3,399,824)                 |
| Equipment                                    | (63,981)                   | (9,389)               |             |             | (73,370)                    |
| Machinery                                    | (235,695)                  | (1,694)               |             |             | (237,389)                   |
| Infrastructure                               | (7,630,900)                | (265,307)             |             |             | (7,896,207)                 |
| Rolling stock                                | (143,714)                  | (5,425)               |             |             | (149,139)                   |
| Total accumulated depreciation               | <u>(16,267,501)</u>        | <u>(1,258,472)</u>    |             |             | <u>(17,525,973)</u>         |
| Total capital assets, being depreciated, net | <u>35,599,198</u>          | <u>(1,192,277)</u>    |             |             | <u>34,406,921</u>           |
| Business-type activities capital assets, net | <u>\$ 53,707,967</u>       | <u>\$ (1,161,389)</u> | <u>\$ -</u> | <u>\$ -</u> | <u>\$ 52,546,578</u>        |

Details on capital assets, current year additions and construction in progress can be found in the Notes.

The City depreciates all its capital assets over their estimated useful lives, as required by GASB No. 34. The purpose of depreciation is to spread the cost of a capital asset over the years of its useful life so that an allocable portion of the cost of the asset is borne by all users. Additional information on depreciable lives may be found in the Notes to the financial statements.

**CITY OF HUGHSON**  
**MANAGEMENT'S DISCUSSION AND ANALYSIS**  
**FOR THE FISCAL YEAR ENDED JUNE 30, 2018**

**DEBT ADMINISTRATION**

The City issued no new bonded debt in fiscal year 2018. The City made all scheduled repayments of existing debt. The City's debt issues are discussed in detail in Note 7 of the financial statements. The City's debt balances as of June 30 were as follows:

Table 8  
**LONG-TERM LIABILITIES**

|   | 2018                     | 2017                     |
|---|--------------------------|--------------------------|
| <b>Governmental activities</b>            |                          |                          |
| Net pension liability                     | \$ 1,695,495             | \$ 1,487,645             |
| Compensated absences                      | <u>125,913</u>           | <u>61,621</u>            |
| <b>Total governmental activities</b>      | <u>\$ 1,821,408</u>      | <u>\$ 1,549,266</u>      |
| <br><b>Business-type activities</b>       |                          |                          |
| <b>Water</b>                              |                          |                          |
| Compensated absences                      | \$ 29,070                | \$ 19,818                |
| Net pension liability                     | 603,328                  | 529,414                  |
| Installment Note Payable                  | <u>1,221,155</u>         | <u>1,335,316</u>         |
| <b>Total for water fund</b>               | <u>1,853,607</u>         | <u>1,884,548</u>         |
| <b>Sewer</b>                              |                          |                          |
| Compensated absences                      | 28,986                   | 22,956                   |
| Net pension liability                     | 840,300                  | 737,288                  |
| CSWRCB Revolving Loan                     | 13,406,432               | 14,519,378               |
| Installment Note Payable                  | <u>4,021,278</u>         | <u>4,353,738</u>         |
| <b>Total for sewer fund</b>               | <u>18,296,996</u>        | <u>19,633,405</u>        |
| <br><b>Total business-type activities</b> | <br><u>\$ 20,150,603</u> | <br><u>\$ 21,517,953</u> |

**CITY OF HUGHSON  
MANAGEMENT'S DISCUSSION AND ANALYSIS  
FOR THE FISCAL YEAR ENDED JUNE 30, 2018**

**ECONOMIC CONDITION, OUTLOOK AND ACTIVITY**

The City continues to see a mixed economy, with a gradual increase in property tax revenues and decreases in sales and use tax revenues along with increases in operating expenses and PERS unfunded liabilities. Residential building continues at a slow but stable pace within the community. Hughson's diverse land use has helped to continue a growth pattern that has resulted in economic strength for the City and a stable housing market. Overall, the City continues to be in a favorable position to continue attracting jobs and retail establishments. The City continues to reach out to prospective and current business owners to continue to strengthen the City's tax base. With the idling of the Dairy Farmer's of America plant, the City will look for ways to offset the reduction in sewer revenues.

Overall the City's financial position remains in good condition. In the upcoming year, the City estimates the sales tax revenue will see slight declines while property taxes will continue to see a gradual increase with expected increases in operating and personnel costs. The City continues to maintain a fiscally responsible and conservative approach to its fiscal management and will continue to monitor the economic activity of the City.

**CONTACTING THE CITY'S FINANCIAL MANAGEMENT**

This Annual Financial Report is intended to provide citizens, taxpayers, and creditors with a general overview of the City's finances. Questions about this report should be directed to the City of Hughson, at PO Box 9, 7018 Pine Street, Hughson, CA 95326.

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**CITY OF HUGHSON**  
**Statement of Net Position**  
June 30, 2018

|   | <u>Governmental<br/>Activities</u> | <u>Business-type<br/>Activities</u> | <u>Total</u>         |
|---|------------------------------------|-------------------------------------|----------------------|
| <b>Assets:</b>                                  |                                    |                                     |                      |
| Cash and Investments                            | \$ 8,137,398                       | \$ 10,619,009                       | \$ 18,756,407        |
| Accounts Receivable                             | 416,048                            | 151,941                             | 567,989              |
| Notes Receivable                                | 1,654,849                          |                                     | 1,654,849            |
| Interest Receivable                             | 205,178                            |                                     | 205,178              |
| Capital Assets, Not Being Depreciated           | 12,557,471                         | 18,139,657                          | 30,697,128           |
| Capital Assets, Net of Accumulated Depreciation | 13,439,594                         | 34,406,921                          | 47,846,515           |
| Total Assets                                    | <u>36,410,538</u>                  | <u>63,317,528</u>                   | <u>99,728,066</u>    |
| <b>Deferred Outflows of Resources:</b>          |                                    |                                     |                      |
| Pension   | 508,217                            | 432,739                             | 940,956              |
| Total Deferred Outflows of Resources            | <u>508,217</u>                     | <u>432,739</u>                      | <u>940,956</u>       |
| <b>Liabilities:</b>                             |                                    |                                     |                      |
| Accounts Payable                                | 445,332                            | 86,326                              | 531,658              |
| Interest Payable                                |                                    | 69,062                              | 69,062               |
| Deposits Payable                                | 9,981                              | 4,442                               | 14,423               |
| Noncurrent Liabilities:                         |                                    |                                     |                      |
| Due Within One Year                             | 40,000                             | 1,631,571                           | 1,671,571            |
| Due in More Than One Year                       | 1,781,408                          | 18,534,033                          | 20,315,441           |
| Total Liabilities                               | <u>2,276,721</u>                   | <u>20,325,434</u>                   | <u>22,602,155</u>    |
| <b>Deferred Inflow of Resources:</b>            |                                    |                                     |                      |
| Pension   | 96,625                             | 82,276                              | 178,901              |
| Total Deferred Inflow of Resources              | <u>96,625</u>                      | <u>82,276</u>                       | <u>178,901</u>       |
| <b>Net Position:</b>                            |                                    |                                     |                      |
| Net Investment in Capital Assets                | 25,997,065                         | 33,882,712                          | 59,879,777           |
| Restricted for:                                 |                                    |                                     |                      |
| Home Loans                                      | 1,498,751                          |                                     | 1,498,751            |
| Community Development                           | 947,517                            |                                     | 947,517              |
| Streets and Roads                               | 1,109,705                          |                                     | 1,109,705            |
| Public Safety                                   | 183,858                            |                                     | 183,858              |
| Public Facilities                               | 1,186,835                          |                                     | 1,186,835            |
| Parks and Recreation                            | 1,115,821                          |                                     | 1,115,821            |
| IT Projects                                     | 104,177                            |                                     | 104,177              |
| Assessment Districts                            | 314,190                            |                                     | 314,190              |
| Unrestricted                                    | 2,087,490                          | 9,459,845                           | 11,547,335           |
| Total Net Position                              | <u>\$ 34,545,409</u>               | <u>\$ 43,342,557</u>                | <u>\$ 77,887,966</u> |

The notes to the financial statements are an integral part of this statement.

**CITY OF HUGHSON**  
**Statement of Activities**  
For the Fiscal Year Ended June 30, 2018

| <u>Functions</u>               | <u>Expenses</u>     | <u>Program Revenues</u>     |   |   |
|--------------------------------|---------------------|-----------------------------|---|---|
|                                |                     | <u>Charges for Services</u> | <u>Operating Grants and Contributions</u> | <u>Capital Grants and Contributions</u> |
| <b>Primary Government:</b>     |                     |                             |   |   |
| Governmental Activities:       |                     |                             |   |   |
| General Government             | \$ 1,540,525        | \$ 28,972                   | \$ 1,048,066                              | \$ -                                    |
| Public Safety                  | 1,293,883           | 8,155                       | 140,251                                   |   |
| Community Development          |                     | 108,054                     |   |   |
| Public Works                   | 1,261,418           | 538,414                     |   | 689,794                                 |
| Parks and Recreation           | 101,818             | 51,238                      |   |   |
| Total Governmental Activities  | <u>4,197,644</u>    | <u>734,833</u>              | <u>1,188,317</u>                          | <u>689,794</u>                          |
| Business-type Activities:      |                     |                             |   |   |
| Water                          | 1,089,280           | 1,898,934                   |   |   |
| Sewer                          | 2,423,399           | 3,751,675                   |   |   |
| Community Facilities           | 83,430              | 34,750                      |   |   |
| Total Business-type Activities | <u>3,596,109</u>    | <u>5,685,359</u>            |   |   |
| Total Primary Government       | <u>\$ 7,793,753</u> | <u>\$ 6,420,192</u>         | <u>\$ 1,188,317</u>                       | <u>\$ 689,794</u>                       |

**General Revenues:**

Taxes:

- Property Taxes
- Sales and Use Taxes
- Business License Taxes
- Other Taxes
- Licenses and Permits
- Fines and Forfeitures
- Special Assessments
- Investment Earnings
- Other Revenue

**Transfers**

Total General Revenues and Transfers

Change in net position

**Net Position - Beginning of Fiscal Year**

**Net Position - End of Fiscal Year**

The notes to the financial statements are an integral part of this statement.

**Net (Expenses) Revenues and Changes in Net Position**

| <u>Governmental<br/>Activities</u> | <u>Business-<br/>type<br/>Activities</u> | <u>Total</u>         |
|------------------------------------|--|----------------------|
| \$ (463,487)                       | \$ -                                     | \$ (463,487)         |
| (1,145,477)                        |  | (1,145,477)          |
| 108,054                            |  | 108,054              |
| (33,210)                           |  | (33,210)             |
| (50,580)                           |  | (50,580)             |
| <u>(1,584,700)</u>                 |  | <u>(1,584,700)</u>   |
|                                    | 809,654                                  | 809,654              |
|                                    | 1,328,276                                | 1,328,276            |
|                                    | (48,680)                                 | (48,680)             |
|                                    | <u>2,089,250</u>                         | <u>2,089,250</u>     |
| <u>(1,584,700)</u>                 | <u>2,089,250</u>                         | <u>504,550</u>       |
| 358,230                            |  | 358,230              |
| 948,939                            |  | 948,939              |
| 24,350                             |  | 24,350               |
| 101,328                            |  | 101,328              |
| 83,081                             |  | 83,081               |
| 70,292                             |  | 70,292               |
| 194,975                            |  | 194,975              |
| 10,480                             | 22,840                                   | 33,320               |
| 213,787                            |  | 213,787              |
| (21,380)                           | 21,380                                   |                      |
| <u>1,984,082</u>                   | <u>44,220</u>                            | <u>2,028,302</u>     |
| 399,382                            | 2,133,470                                | 2,532,852            |
| <u>34,146,027</u>                  | <u>41,209,087</u>                        | <u>75,355,114</u>    |
| <u>\$ 34,545,409</u>               | <u>\$ 43,342,557</u>                     | <u>\$ 77,887,966</u> |

**CITY OF HUGHSON**  
**Balance Sheet**  
**Governmental Funds**  
**June 30, 2018**

|                                       | <b>Special Revenue</b> |                  |               |
|---------------------------------------|------------------------|------------------|---------------|
|                                       | <b>General</b>         | <b>Home Loan</b> | <b>Refuse</b> |
| <b>Assets:</b>                        |                        |                  |               |
| Cash and Investments                  | \$ 3,258,181           | \$ 75,043        | \$ 110,160    |
| Accounts Receivable                   | 239,852                |                  | 23,528        |
| Loans Receivable                      |                        | 1,423,708        |               |
| Due from Other Funds                  | 329,388                |                  |               |
| Total Assets                          | \$ 3,827,421           | \$ 1,498,751     | \$ 133,688    |
| <b>Liabilities and Fund Balances:</b> |                        |                  |               |
| <b>Liabilities:</b>                   |                        |                  |               |
| Accounts Payable                      | \$ 333,807             | \$ -             | \$ 66,909     |
| Deposit Payable                       | 9,981                  |                  |               |
| Due to Other Funds                    |                        |                  |               |
| Total Liabilities                     | 343,788                |                  | 66,909        |
| <b>Fund Balances:</b>                 |                        |                  |               |
| <b>Restricted for:</b>                |                        |                  |               |
| Home loans                            |                        | 1,498,751        |               |
| Parks and recreation                  |                        |                  |               |
| Public Facilities                     |                        |                  |               |
| Public safety                         |                        |                  |               |
| Streets and roads                     |                        |                  |               |
| Community development                 |                        |                  | 66,779        |
| IT Projects                           |                        |                  |               |
| District Assessments                  |                        |                  |               |
| Unassigned                            | 3,483,633              |                  |               |
| Total Fund Balances                   | 3,483,633              | 1,498,751        | 66,779        |
| Total Liabilities and Fund Balances   | \$ 3,827,421           | \$ 1,498,751     | \$ 133,688    |

The notes to the financial statements are an integral part of this statement.

| <b>Capital Projects</b>      |  |   |
|------------------------------|--|---|
| <b>Public<br/>Facilities</b> | <b>Nonmajor<br/>Governmental<br/>Funds</b> | <b>Total<br/>Governmental<br/>Funds</b> |
| \$ 1,218,495                 | \$ 3,402,216                               | \$ 8,064,095                            |
|                              | 152,668                                    | 416,048                                 |
|                              | 231,141                                    | 1,654,849                               |
|                              |  | 329,388                                 |
| <u>\$ 1,218,495</u>          | <u>\$ 3,786,025</u>                        | <u>\$ 10,464,380</u>                    |
| <br>                         |  |   |
| \$ 31,660                    | \$ 12,956                                  | \$ 445,332                              |
|                              |  | 9,981                                   |
|                              | 329,388                                    | 329,388                                 |
| <u>31,660</u>                | <u>342,344</u>                             | <u>784,701</u>                          |
| <br>                         |  |   |
|                              |  | 1,498,751                               |
|                              | 1,115,821                                  | 1,115,821                               |
| 1,186,835                    |  | 1,186,835                               |
|                              | 183,858                                    | 183,858                                 |
|                              | 1,109,705                                  | 1,109,705                               |
|                              | 880,738                                    | 947,517                                 |
|                              | 104,177                                    | 104,177                                 |
|                              | 314,190                                    | 314,190                                 |
|                              | (264,808)                                  | 3,218,825                               |
| <u>1,186,835</u>             | <u>3,443,681</u>                           | <u>9,679,679</u>                        |
| <br>                         |  |   |
| <u>\$ 1,218,495</u>          | <u>\$ 3,786,025</u>                        | <u>\$ 10,464,380</u>                    |

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**CITY OF HUGHSON**  
**Reconciliation of the Governmental Funds Balance Sheet**  
**to the Statement of Net Position**  
June 30, 2018

**Total fund balances - governmental funds** \$ 9,679,679

In governmental funds, only current assets are reported. In the statement of net position, all assets are reported, including capital assets and accumulated depreciation.

|                                   |                    |            |
|-----------------------------------|--------------------|------------|
| Capital assets at historical cost | \$ 33,793,956      |            |
| Accumulated depreciation          | <u>(7,796,891)</u> | 25,997,065 |

Deferred outflows and inflows of resources relating to pensions: In governmental funds, deferred outflows and inflows of resources relating to pensions are not reported because they are applicable to future periods. In the statement of net position, deferred outflows and inflows of resources relating to pensions are reported.

|                                     |          |
|-------------------------------------|----------|
| Deferred outflow related to pension | 508,217  |
| Deferred inflow related to pension  | (96,625) |

In governmental funds, only current liabilities are reported. In the statement of net position, all liabilities, including long-term liabilities, are reported. Long-term liabilities relating to governmental activities consist of:

|                              |             |
|------------------------------|-------------|
| Net pension liability        | (1,695,495) |
| Compensated absences payable | (125,913)   |

|   |        |
|---|--------|
| Internal service funds are used by management to charge the costs of certain activities, such as self-insurance, to individual funds. The assets and liabilities of the internal service fund must be added to the statement of net position. | 73,303 |
|---|--------|

|   |                |
|---|----------------|
| In governmental funds, certain accrued interest receivable on notes receivable is not available to pay for current period expenditures and, therefore, is not reported in the governmental funds. | <u>205,178</u> |
|---|----------------|

**Total net position - governmental activities** \$ 34,545,409

The notes to the financial statements are an integral part of this statement.

**CITY OF HUGHSON**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**Governmental Funds**  
**For the Fiscal Year Ended June 30, 2018**

|  | <u>Special Revenue</u> |                     |                  |
|--|------------------------|---------------------|------------------|
|  | <u>General</u>         | <u>Home Loan</u>    | <u>Refuse</u>    |
| <b>Revenues</b>  |                        |                     |                  |
| Property Taxes   | \$ 358,230             | \$ -                | \$ -             |
| Sales and Use Taxes  | 948,939                |                     |                  |
| Business License Taxes                                       | 24,350                 |                     |                  |
| Other Taxes  | 101,328                |                     |                  |
| Licenses and Permits   | 83,081                 |                     |                  |
| Fines and Forfeitures  | 70,292                 |                     |                  |
| Interest   | 4,698                  |                     | 19               |
| Charges for Services   | 28,972                 |                     | 504,002          |
| Intergovernmental  | 1,048,066              |                     |                  |
| Special Assessments  |                        |                     |                  |
| Other  | 204,887                |                     |                  |
| Total Revenues   | <u>2,872,843</u>       |                     | <u>504,021</u>   |
| <b>Expenditures</b>  |                        |                     |                  |
| Current:   |                        |                     |                  |
| General Government   | 1,030,544              |                     |                  |
| Public Safety  | 1,242,178              |                     |                  |
| Public Works   | 360,039                |                     | 493,576          |
| Parks and Recreation   | 86,647                 |                     |                  |
| Capital Outlay   |                        |                     |                  |
| Total Expenditures   | <u>2,719,408</u>       |                     | <u>493,576</u>   |
| Excess (Deficiency) of Revenues over<br>(under) Expenditures | <u>153,435</u>         |                     | <u>10,445</u>    |
| <b>Other Financing Sources (Uses):</b>                       |                        |                     |                  |
| Transfers In   | 86,876                 |                     |                  |
| Transfers Out  | (44,000)               |                     |                  |
| Total Other Financing Sources (Uses)                         | <u>42,876</u>          |                     |                  |
| Net Change in Fund Balances                                  | 196,311                |                     | 10,445           |
| <b>Fund Balances - July 1, 2017</b>                          | <u>3,287,322</u>       | <u>1,498,751</u>    | <u>56,334</u>    |
| <b>Fund Balances - June 30, 2018</b>                         | <u>\$ 3,483,633</u>    | <u>\$ 1,498,751</u> | <u>\$ 66,779</u> |

The notes to the financial statements are an integral part of this statement.

| <u>Capital Projects</u>      |  |   |
|------------------------------|--|---|
| <u>Public<br/>Facilities</u> | <u>Nonmajor<br/>Governmental<br/>Funds</u> | <u>Total<br/>Governmental<br/>Funds</u> |
| \$ -                         | \$ -                                       | \$ 358,230                              |
|                              |  | 948,939                                 |
|                              |  | 24,350                                  |
|                              |  | 101,328                                 |
|                              |  | 83,081                                  |
|                              |  | 70,292                                  |
| 2,104                        | 3,659                                      | 10,480                                  |
| 96,912                       | 104,947                                    | 734,833                                 |
|                              | 830,045                                    | 1,878,111                               |
|                              | 194,975                                    | 194,975                                 |
|                              | 8,900                                      | 213,787                                 |
| <u>99,016</u>                | <u>1,142,526</u>                           | <u>4,618,406</u>                        |
|                              |  | 1,030,544                               |
|                              | 51,705                                     | 1,293,883                               |
|                              | 186,180                                    | 1,039,795                               |
|                              |  | 86,647                                  |
| <u>158,024</u>               | <u>270,532</u>                             | <u>428,556</u>                          |
| <u>158,024</u>               | <u>508,417</u>                             | <u>3,879,425</u>                        |
| <u>(59,008)</u>              | <u>634,109</u>                             | <u>738,981</u>                          |
|                              | 15,000                                     | 101,876                                 |
|                              | (79,256)                                   | (123,256)                               |
|                              | (64,256)                                   | (21,380)                                |
| <u>(59,008)</u>              | <u>569,853</u>                             | <u>717,601</u>                          |
| <u>1,245,843</u>             | <u>2,873,828</u>                           | <u>8,962,078</u>                        |
| <u>\$ 1,186,835</u>          | <u>\$ 3,443,681</u>                        | <u>\$ 9,679,679</u>                     |

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**CITY OF HUGHSON**  
**Reconciliation of the Statement of Revenues, Expenditures, and Changes in**  
**Fund Balances of Governmental Funds to the Statement of Activities**  
For the Fiscal Year Ended June 30, 2018

Amounts reported for governmental activities in the statement of activities are different because:

**Net change in fund balances - total governmental funds** \$ 717,601

Governmental funds report capital outlays as expenditures. However, in the statement of activities, the costs of those capital assets are allocated over their estimated useful lives as depreciation expense. This is the amount by which capital outlay was exceeded by depreciation in the current period.

|                      |                  |           |
|----------------------|------------------|-----------|
| Capital outlay       | \$ 404,249       |           |
| Depreciation expense | <u>(516,209)</u> | (111,960) |

Compensated absence expenditures reported in the statement of activities do not require the use of current financial resources and therefore, are not reported as expenditures in a governmental fund. This is the net change in compensated absences for the current period. (64,292)

In governmental funds, pension costs are recognized when employer contributions are made. In the statement of activities, pension costs are recognized on the accrual basis. This fiscal year, the difference between accrual-basis pension costs and actual employer contributions was: (141,967)

**Change in net position of governmental activities** \$ 399,382

The notes to the financial statements are an integral part of this statement.

**CITY OF HUGHSON**  
**Statement of Net Position**  
**Proprietary Funds**  
June 30, 2018

|   | Business-type Activities-Enterprise Funds |                     |                                 |                      | Governmental                |
|---|---|---------------------|---------------------------------|----------------------|-----------------------------|
|   | Sewer<br>Fund                             | Water<br>Fund       | Nonmajor<br>Enterprise<br>Funds | Total                | Internal<br>Service<br>Fund |
| <b>Assets</b>                                       |   |                     |                                 |                      |                             |
| Current Assets:                                     |   |                     |                                 |                      |                             |
| Cash and Investments                                | \$ 8,716,685                              | \$ 1,896,578        | \$ 5,746                        | \$ 10,619,009        | \$ 73,303                   |
| Accounts Receivable                                 | 96,355                                    | 55,586              |                                 | 151,941              |                             |
| Total Current Assets                                | <u>8,813,040</u>                          | <u>1,952,164</u>    | <u>5,746</u>                    | <u>10,770,950</u>    | <u>73,303</u>               |
| Noncurrent Assets:                                  |   |                     |                                 |                      |                             |
| Capital Assets:                                     |   |                     |                                 |                      |                             |
| Land  | 15,075,537                                | 2,928,159           | 105,073                         | 18,108,769           |                             |
| Buildings   | 25,215,708                                | 2,127,666           | 725,283                         | 28,068,657           |                             |
| Machinery and Equipment                             | 478,666                                   | 93,951              |                                 | 572,617              |                             |
| Improvements Other Than Buildings                   | 114,514                                   | 4,174,182           |                                 | 4,288,696            |                             |
| Infrastructure                                      | 12,900,415                                | 6,102,509           |                                 | 19,002,924           |                             |
| Construction In Progress                            |   | 30,888              |                                 | 30,888               |                             |
| Less:   |   |                     |                                 |                      |                             |
| Accumulated Depreciation                            | (10,800,110)                              | (6,254,429)         | (471,434)                       | (17,525,973)         |                             |
| Total Noncurrent Assets                             | <u>42,984,730</u>                         | <u>9,202,926</u>    | <u>358,922</u>                  | <u>52,546,578</u>    |                             |
| Deferred Outflow of Resources:                      |   |                     |                                 |                      |                             |
| Pension   | 251,877                                   | 180,862             |                                 | 432,739              |                             |
| Total Deferred Outflow of Resources                 | <u>251,877</u>                            | <u>180,862</u>      |                                 | <u>432,739</u>       |                             |
| Total Assets and Deferred Outflows of Resources     | <u>52,049,647</u>                         | <u>11,335,952</u>   | <u>364,668</u>                  | <u>63,750,267</u>    | <u>73,303</u>               |
| <b>Liabilities</b>                                  |   |                     |                                 |                      |                             |
| Current Liabilities:                                |   |                     |                                 |                      |                             |
| Accounts Payable                                    | 30,536                                    | 52,337              | 3,453                           | 86,326               |                             |
| Interest Payable                                    | 57,589                                    | 11,473              |                                 | 69,062               |                             |
| Deposits Payable                                    |   |                     | 4,442                           | 4,442                |                             |
| Total Current Liabilities                           | <u>88,125</u>                             | <u>63,810</u>       | <u>7,895</u>                    | <u>159,830</u>       |                             |
| Noncurrent Liabilities:                             |   |                     |                                 |                      |                             |
| Compensated Absences                                | 28,986                                    | 29,070              |                                 | 58,056               |                             |
| Net Pension Liability                               | 840,300                                   | 603,382             |                                 | 1,443,682            |                             |
| Due within One Year                                 | 1,482,981                                 | 148,590             |                                 | 1,631,571            |                             |
| Due in More Than One Year                           | 15,959,730                                | 1,072,565           |                                 | 17,032,295           |                             |
| Total Noncurrent Liabilities                        | <u>18,311,997</u>                         | <u>1,853,607</u>    |                                 | <u>20,165,604</u>    |                             |
| Deferred Inflows of Resources:                      |   |                     |                                 |                      |                             |
| Pension   | 47,888                                    | 34,388              |                                 | 82,276               |                             |
| Total Deferred Inflows of Resources                 | <u>47,888</u>                             | <u>34,388</u>       |                                 | <u>82,276</u>        |                             |
| Total Liabilities and Deferred Inflows of Resources | <u>18,448,010</u>                         | <u>1,951,805</u>    | <u>7,895</u>                    | <u>20,407,710</u>    |                             |
| <b>Net Position</b>                                 |   |                     |                                 |                      |                             |
| Net Investment in Capital Assets                    | 25,542,019                                | 7,981,771           | 358,922                         | 33,882,712           |                             |
| Unrestricted  | 8,059,618                                 | 1,402,376           | (2,149)                         | 9,459,845            | 73,303                      |
| Total Net Position                                  | <u>\$ 33,601,637</u>                      | <u>\$ 9,384,147</u> | <u>\$ 356,773</u>               | <u>\$ 43,342,557</u> | <u>\$ 73,303</u>            |

The notes to the financial statements are an integral part of this statement.

**CITY OF HUGHSON**  
**Statement of Revenues, Expenses, and Changes in Net Position**  
**Proprietary Funds**  
For the Fiscal Year Ended June 30, 2018

|   | <b>Business-type Activities - Enterprise funds</b> |                     |                                  |                      | <b>Governmental Activities</b> |
|---|--|---------------------|----------------------------------|----------------------|--------------------------------|
|   | <b>Sewer Fund</b>                                  | <b>Water Fund</b>   | <b>Nonmajor Enterprise Funds</b> | <b>Total</b>         | <b>Internal Service Fund</b>   |
| <b>Operating Revenues:</b>                |  |                     |                                  |                      |                                |
| Charges for Services                      | \$ 3,751,675                                       | \$ 1,898,934        | \$ 34,750                        | \$ 5,685,359         | \$ -                           |
| Total Operating Revenues                  | <u>3,751,675</u>                                   | <u>1,898,934</u>    | <u>34,750</u>                    | <u>5,685,359</u>     |                                |
| <b>Operating Expenses:</b>                |  |                     |                                  |                      |                                |
| Personnel                                 | 446,798  | 404,898             |                                  | 851,696              |                                |
| Administrative                            | 238,000  | 164,000             | 27,161                           | 429,161              |                                |
| Materials and Supplies                    | 465,120  | 249,637             |                                  | 714,757              |                                |
| Maintenance                               | 111,483  | 18,521              | 32,093                           | 162,097              |                                |
| Depreciation                              | 1,027,790  | 206,506             | 24,176                           | 1,258,472            |                                |
| Total Operating Expenses                  | <u>2,289,191</u>                                   | <u>1,043,562</u>    | <u>83,430</u>                    | <u>3,416,183</u>     |                                |
| Operating Income (loss)                   | <u>1,462,484</u>                                   | <u>855,372</u>      | <u>(48,680)</u>                  | <u>2,269,176</u>     |                                |
| <b>Non-operating Revenues (Expenses):</b> |  |                     |                                  |                      |                                |
| Interest Revenue                          | 19,147   | 3,693               |                                  | 22,840               |                                |
| Interest Expense                          | (134,208)  | (45,718)            |                                  | (179,926)            |                                |
| Total Non-Operating Revenue (Expenses)    | <u>(115,061)</u>                                   | <u>(42,025)</u>     |                                  | <u>(157,086)</u>     |                                |
| Income (Loss) before transfers            | <u>1,347,423</u>                                   | <u>813,347</u>      | <u>(48,680)</u>                  | <u>2,112,090</u>     |                                |
| <b>Transfers</b>                          |  |                     |                                  |                      |                                |
| Transfers In                              | 2,217,092  | 154,597             | 39,000                           | 2,410,689            |                                |
| Transfers Out                             | (2,222,092)  | (159,597)           | (7,620)                          | (2,389,309)          |                                |
| Total Transfers                           | <u>(5,000)</u>                                     | <u>(5,000)</u>      | <u>31,380</u>                    | <u>21,380</u>        |                                |
| <b>Change in Net Position</b>             | <u>1,342,423</u>                                   | <u>808,347</u>      | <u>(17,300)</u>                  | <u>2,133,470</u>     |                                |
| Net Position - Beginning of Fiscal Year   | <u>32,259,214</u>                                  | <u>8,575,800</u>    | <u>374,073</u>                   | <u>41,209,087</u>    | <u>73,303</u>                  |
| Net Position - End of Fiscal Year         | <u>\$ 33,601,637</u>                               | <u>\$ 9,384,147</u> | <u>\$ 356,773</u>                | <u>\$ 43,342,557</u> | <u>\$ 73,303</u>               |

The notes to the financial statements are an integral part of this statement.

**CITY OF HUGHSON**  
**STATEMENT OF CASH FLOWS**  
**PROPRIETARY FUNDS**  
For the Fiscal Year Ended June 30, 2018

|   | <u>Business-type Activities - Enterprise Funds</u> |                     |                    | <u>Governmental</u>     |                  |
|---|--|---------------------|--------------------|-------------------------|------------------|
|   | <u>Sewer</u>                                       | <u>Water</u>        | <u>Nonmajor</u>    | <u>Activities</u>       |                  |
|   | <u>Fund</u>  | <u>Fund</u>         | <u>Enterprise</u>  | <u>Internal Service</u> |                  |
|   |  |                     | <u>Funds</u>       | <u>Fund</u>             |                  |
|   |  |                     | <u>Totals</u>      |                         |                  |
| <b>CASH FLOWS FROM OPERATING ACTIVITIES:</b>  |  |                     |                    |                         |                  |
| Cash Received from Users  | \$ 3,714,448                                       | \$ 1,954,795        | \$ 35,600          | \$ 5,704,843            | \$ -             |
| Cash Payments to Suppliers and Contractors  | (839,551)  | (456,676)           | (62,510)           | (1,358,737)             |                  |
| Cash Payments to Employees  | (355,410)  | (330,124)           |                    | (685,534)               |                  |
| <b>Net Cash Provided (Used) By Operating Activities</b>   | <u>2,519,487</u>                                   | <u>1,167,995</u>    | <u>(26,910)</u>    | <u>3,660,572</u>        |                  |
| <b>CASH FLOWS FROM NONCAPITAL FINANCING ACTIVITIES:</b>   |  |                     |                    |                         |                  |
| Transfers In  | 2,217,092  | 154,597             | 39,000             | 2,410,689               |                  |
| Transfers Out   | (2,222,092)  | (159,597)           | (7,620)            | (2,389,309)             |                  |
| <b>Net Cash Provided (Used) By Noncapital Financing Activities</b>  | <u>(5,000)</u>                                     | <u>(5,000)</u>      | <u>31,380</u>      | <u>21,380</u>           |                  |
| <b>CASH FLOWS FROM INVESTING ACTIVITIES:</b>  |  |                     |                    |                         |                  |
| Interest Received   | 19,147   | 3,693               |                    | 22,840                  |                  |
| <b>Net Cash Provided (Used) in Investing Activities</b>   | <u>19,147</u>                                      | <u>3,693</u>        |                    | <u>22,840</u>           |                  |
| <b>CASH FLOWS FROM CAPITAL AND RELATED FINANCING ACTIVITIES:</b>  |  |                     |                    |                         |                  |
| Acquisition of Property, Plant, and Equipment   | (36,384)   | (60,699)            |                    | (97,083)                |                  |
| Principal Payments on Debt Borrowings   | (1,445,452)  | (129,160)           |                    | (1,574,612)             |                  |
| Interest Paid   | (134,206)  | (45,718)            |                    | (179,924)               |                  |
| <b>Net Cash Provided (Used) In Capital and Related Financing Activities</b>                                 | <u>(1,616,042)</u>                                 | <u>(235,577)</u>    |                    | <u>(1,851,619)</u>      |                  |
| <b>NET INCREASE (DECREASE) IN CASH AND CASH EQUIVALENTS</b>   | 917,592  | 931,111             | 4,470              | 1,853,173               |                  |
| <b>CASH AND CASH EQUIVALENTS, BEGINNING OF FISCAL YEAR</b>  | <u>7,799,093</u>                                   | <u>965,467</u>      | <u>1,276</u>       | <u>8,765,836</u>        | <u>73,303</u>    |
| <b>CASH AND CASH EQUIVALENTS, END OF FISCAL YEAR</b>  | <u>\$ 8,716,685</u>                                | <u>\$ 1,896,578</u> | <u>\$ 5,746</u>    | <u>\$ 10,619,009</u>    | <u>\$ 73,303</u> |
| <b>Reconciliation to Statement of Net Position:</b>   |  |                     |                    |                         |                  |
| Cash and Investments  | \$ 8,716,685                                       | \$ 1,896,578        | \$ 5,746           | \$ 10,619,009           | \$ 73,303        |
|   | <u>\$ 8,716,685</u>                                | <u>\$ 1,896,578</u> | <u>\$ 5,746</u>    | <u>\$ 10,619,009</u>    | <u>\$ 73,303</u> |
| <b>CASH FLOWS FROM OPERATING ACTIVITIES:</b>  |  |                     |                    |                         |                  |
| Operating Income (Loss)   | \$ 1,462,484                                       | \$ 855,372          | (48,680)           | \$ 2,269,176            | \$ -             |
| <b>Adjustment to Reconcile Operating Income (Loss) to Net Cash Provided (Used) by Operating Activities:</b> |  |                     |                    |                         |                  |
| Depreciation  | 1,027,790  | 206,506             | 24,176             | 1,258,472               |                  |
| <b>Changes in Assets and Liabilities:</b>   |  |                     |                    |                         |                  |
| (Increase) Decrease in Accounts Receivable  | (37,227)   | 55,861              |                    | 18,634                  |                  |
| Increase (Decrease) in Accounts Payable   | (24,948)   | (24,518)            | (3,256)            | (52,722)                |                  |
| Increase (Decrease) in Compensated Absences   | 21,030   |                     |                    | 45,282                  |                  |
| Increase (Decrease) in Net Pension Liability  | 70,358   | 50,522              |                    | 120,880                 |                  |
| Increase (Decrease) in Deposits Payable   |  |                     | 850                | 850                     |                  |
| <b>Total Adjustments</b>  | <u>1,057,003</u>                                   | <u>312,623</u>      | <u>21,770</u>      | <u>1,391,396</u>        |                  |
| <b>Net Cash Provided (Used) By Operating Activities</b>   | <u>\$ 2,519,487</u>                                | <u>\$ 1,167,995</u> | <u>\$ (26,910)</u> | <u>\$ 3,660,572</u>     | <u>\$ -</u>      |

The notes to the financial statements are an integral part of this statement.

## FIDUCIARY FUNDS

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**Agency Funds and Private Purpose Trust Funds** are used to account for the receipt and disbursement of various taxes, deposits, deductions, and property collected by the City, acting in the capacity of an agent for distribution to other governmental units or other organizations. The agency fund and private purpose trust fund maintained by the City is presented below.

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**Water/Sewer Deposits** - This fund collects deposits for water and sewer services.

**RDA Successor Agency** - This fund accounts for the former redevelopment agency.

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**CITY OF HUGHSON  
FIDUCIARY FUNDS  
STATEMENT OF NET POSITION  
June 30, 2018**

|   | <b>Private Purpose<br/>Trust Fund</b> | <b>Agency<br/>Fund</b>    |
|---|---------------------------------------|---------------------------|
|   | <b>RDA<br/>Successor<br/>Agency</b>   | <b>Water<br/>Deposits</b> |
| <b>ASSETS</b>                                   |                                       |                           |
| Cash and investments                            | \$ 300,045                            | \$ 53,455                 |
| Loans receivable                                | 67,028                                |                           |
| Capital assets, net of accumulated depreciation | 602,457                               |                           |
| Total Assets                                    | 969,530                               | \$ 53,455                 |
| <b>LIABILITIES</b>                              |                                       |                           |
| Accounts payable                                | \$ -                                  | \$ 666                    |
| Interest payable                                | 21,738                                |                           |
| Deposits payable                                |                                       | 52,789                    |
| Long-term debt, due within one year             | 97,628                                |                           |
| Long-term debt, due in more than one year       | 2,342,303                             |                           |
| Total Liabilities                               | 2,461,669                             | \$ 53,455                 |
| <b>NET POSITION</b>                             |                                       |                           |
| Held in trust for others                        | (1,492,139)                           |                           |
| Total Net Position                              | \$ (1,492,139)                        |                           |

The notes to the financial statements are an integral part of this statement.

**CITY OF HUGHSON  
FIDUCIARY FUNDS  
STATEMENT OF CHANGES IN NET POSITION  
For the Fiscal Year Ended June 30, 2018**

|                              | <b>Private Purpose<br/>Trust Fund</b> |
|------------------------------|---------------------------------------|
|                              | <b>RDA</b>                            |
|                              | <b>Successor<br/>Agency</b>           |
| <b>Additions:</b>            |                                       |
| Intergovernmental            | \$ 316,643                            |
| Interest                     | 576                                   |
| Total additions              | 317,219                               |
| <b>Deductions:</b>           |                                       |
| Community Development        | 7,345                                 |
| Depreciation                 | 27,490                                |
| Interest Expense             | 89,768                                |
| Contribution to City         | 82,452                                |
| Total deductions             | 207,055                               |
| Change in net position       | 110,164                               |
| Net Position - July 1, 2017  | (1,602,303)                           |
| Net Position - June 30, 2018 | \$ (1,492,139)                        |

The notes to the financial statements are an integral part of this statement.

## **NOTES TO BASIC FINANCIAL STATEMENTS**

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES**

**A. Reporting Entity**

The City of Hughson (City) was incorporated in December 1972. The City is a general law city operating under the Council-Manager form of government, with a five member City Council elected for four-year overlapping terms. The City Manager is appointed by the City Council to serve as administrator of the staff and to carry out the Council's policies.

As required by accounting principles generally accepted in the United States of America (USGAAP), these basic financial statements present the City of Hughson (the primary government) and any component units.

Individual Component Unit Disclosures

There are no entities which meet the Governmental Accounting Standards Board (GASB) Statement No.14 as amended by GASB Statement No.39, GASB Statement No. 61, and GASB Statement No. 80 criteria for disclosure within these financial statements.

**B. Basis of Presentation**

Government-wide Financial Statements

The statement of net position and statement of activities display information about the primary government (the City). These statements include the financial activities of the overall government, except for fiduciary activities. Eliminations have been made to minimize the double counting of internal activities. These statements distinguish between the governmental and business-type activities of the City. Governmental activities, which normally are supported by taxes and intergovernmental revenues, are reported separately from business-type activities, which rely, to a significant extent, on fees charged to external parties.

The statement of activities presents a comparison between direct expenses and program revenues for each segment of the business-type activities of the City and for each function of the City's governmental activities. Direct expenses are those that are specifically associated with a program or function and; therefore, are clearly identifiable to a particular function. Program revenues include 1) charges paid by the recipients of goods or services offered by the programs and 2) grants and contributions that are restricted to meeting the operational or capital requirements of a particular program. Revenues that are not classified as program revenues, including all taxes, are presented instead as general revenues.

When both restricted and unrestricted net positions are available, unrestricted resources are used only after the restricted resources are depleted.

CITY OF HUGHSON  
NOTES TO BASIC FINANCIAL STATEMENTS  
June 30, 2018

**NOTE 1- SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)**

**B. Basis of Presentation (Continued)**

Fund Financial Statements

The fund financial statements provide information about the City's funds, including fiduciary funds. Separate statements for each fund category – *governmental, proprietary, and fiduciary* – are presented. The emphasis of fund financial statements is on major governmental and enterprise funds; each displayed in a separate column. All remaining governmental and enterprise funds are separately aggregated and reported as nonmajor funds.

Proprietary funds distinguish *operating* revenues, such as charges for services, and result from exchange transactions associated with the principal activity of the fund. Exchange transactions are those in which each party receives and gives up essentially equal values. *Nonoperating* revenues, such as subsidies and investment earnings, result from nonexchange transactions or ancillary activities.

The City reports four major governmental funds:

- The *General Fund* is used to account for all revenues and expenditures necessary to carry out basic governmental activities of the City that are not accounted for through other funds. For the City, the General Fund includes activities such as public protection, public works and facilities, parks and recreation, and community development.
- The *Home Loan Special Revenue Fund* was established to account for all proceeds of grant revenues from the federal government under the First Time Home Buyer federal grant program and from the State of California's CalHome grant program. The expenditures relate to payments made to eligible recipients for buying homes subject to fulfillment of conditions.
- The *Refuse Special Revenue Fund* was established to account for monies collected on behalf of a franchise garbage collection company.
- The *Public Facilities Capital Projects Fund* was established to account for all proceeds from traffic mitigation fees, whose purpose is to defray the actual costs of constructing improvements to mitigate traffic and circulation impacts resulting from proposed new development.

The City reports the following two major enterprise funds:

- The *Sewer Fund* was established to account for the financial activity for the purpose of operation and maintenance of the City's sewer system including the wastewater treatment plant. The costs of providing these services to the general public are financed or recovered through user charges.
- The *Water Fund* was established to account for the financial activity for the purpose of operation and maintenance of City's water utility. The costs of providing these services to the general public are financed or recovered through user charges.

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 1- SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)**

**B. Basis of Presentation (Continued)**

The City reports the following additional fund types:

*Internal Service Fund* account for operations that provide services to other departments or agencies of the City, or to other governments, on a cost-reimbursement basis for insurance.

Fiduciary Funds

*Agency Funds* are used to account for assets held by the City in a trustee capacity or as an agent for individuals, private organizations, other government units, and/or other funds.

*Private Purpose Trust Fund* accounts for the operations of the former redevelopment agency.

**C. Basis of Accounting and Measurement Focus**

The government-wide, proprietary, and fiduciary funds financial statements except for Agency Funds (that have no measurement focus) are reported using the economic resources measurement focus and the accrual basis of accounting. Revenues are recorded when earned and expenses are recorded at the time the liabilities are incurred, regardless of when the related cash flows take place. Nonexchange transactions, in which the City gives (or receives) value without directly receiving (or giving) equal value in exchange, include property and sales taxes, grants, entitlements and donations. On an accrual basis, revenue from property taxes is recognized in the fiscal year for which the taxes are levied. Revenues from sales tax are recognized when the underlying transactions take place. Revenues from grants, entitlements, and donations are recognized in the fiscal year in which all eligible requirements have been satisfied.

Governmental funds are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Under this method, revenues are recognized when susceptible to accrual (i.e., when they are "measurable and available"). "Measurable" means the amount of the transaction can be determined and "available" means collectible within the current period or soon enough thereafter to pay liabilities of the current period. The City considers all revenues available if they are collected within 60 days after fiscal year-end. Expenditures are recorded when the related fund liability is incurred, except for debt service expenditures which are recognized when due, and certain compensated absences and claims and judgments which are recognized when the obligations are expected to be liquidated with expendable available financial resources. Capital asset acquisitions are reported as expenditures in governmental funds. Proceeds from long-term debt and capital leases are reported as other financing sources.

Property taxes, transient occupancy taxes, and interest are susceptible to accrual. Sales taxes collected and held by the state at fiscal year-end on behalf of the City are also recognized as revenue. Other receipts and taxes become measurable and available when cash is received by the City and are recognized as revenue at that time.

Entitlements and shared revenues are recorded at the time of receipt or earlier if the susceptible to accrual criteria are met. Expenditure-driven grants are recognized as revenue when the qualifying expenditures have been incurred and all other grant requirements have been met.

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 1- SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)**

**D. Assets, Liabilities, and Equity**

**1. Deposits and Investments**

In order to maximize the flexibility of its investment program and to aid in cash budgeting, the City pools the cash of all funds, except for monies deposited with fiscal agents in accordance with related bond indentures. The cash and investments balance in each fund represents that fund's equity share of the City's cash and investment pool. As the City places no restrictions on the deposit or withdrawal of a particular fund's equity in the pool, the pool operates like a demand deposit account for the participating funds.

Interest income earned on pooled cash and investments is allocated monthly to the various funds based on month-end balances and is adjusted at fiscal year-end. Interest income on restricted cash and investments with fiscal agents is credited directly to the related fund.

In accordance with the State of California Government Code, the City adopts an investment policy annually that, among other things, authorizes types and concentrations of investments and maximum investment terms.

The City's investments are carried at fair value. The fair value of equity and debt securities is determined based on sales prices or bid-and-asked quotations from SEC-registered securities exchanges or NASDAQ dealers. LAIF determines the fair value of its portfolio quarterly and reports a factor to the City; the City applies that factor to convert its share of LAIF from amortized cost to fair value. Changes in fair value are allocated to each participating fund.

For purposes of the statement of cash flows, the City has defined cash and cash equivalents to be change and petty cash funds, equity in the City's cash and investment pool, and restricted non-pooled investments with initial maturities of three months or less.

Investments are stated at fair value in accordance with GASB Statement No.31, *Accounting and Financial Reporting for Certain Investments and for External Investment Pools*. Short-term investments are reported at cost, which approximates fair value. The fair values are based on quoted market prices, if available, or estimated using quoted market prices for similar securities. Securities traded on national or international exchanges are valued at the last reported sales price at current exchange rates. Interest, dividends, and realized and unrealized gains and losses, based on the specific identification method, are included in interest revenue when earned.

**2. Receivables and Payables**

Transactions between funds that are representative of lending/borrowing arrangements outstanding at the end of the fiscal year are referred to as "due to/from other funds." Any residual balances outstanding between the governmental activities and business-type activities are reported in the government-wide financial statements as "internal balances." Advances between funds, as reported in the fund financial statements, are offset by a fund balance reserve account in applicable governmental funds to indicate that they are not available for appropriation and are not expendable available financial resources.

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 1- SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)**

**D. Assets, Liabilities, and Equity (Continued)**

**2. Receivables and Payables (Continued)**

The City's property taxes are levied on the first day of January by the County assessor, and are payable to the County tax collector in two installments. The first installment is due November 1<sup>st</sup>, and is delinquent after December 10<sup>th</sup>; the second installment is due February 1<sup>st</sup> and is delinquent after April 10<sup>th</sup>. Taxes become a lien on the property on January 1<sup>st</sup>, and on the date of the transfer of the title, and the date of new construction. Article 13A of the California Constitution states: "The maximum amount of any ad valorem tax on real property shall not exceed one percent (1%) of the full cash value of such property. The one percent tax is to be collected by the Counties and apportioned according to law to the districts within the counties." The City has elected under State law (TEETER) to receive all of the annual property assessments in three installments as follows: 55% in December, 40% in April and 5% in June.

**3. Inventories and Prepaid Items**

Inventories are valued at cost using the first-in/first-out (FIFO) method. The costs of governmental fund-type inventories are recorded as expenditures when consumed rather than when purchased.

Certain payments to vendors reflect costs applicable to future accounting periods and are recorded as prepaid items.

**4. Capital Assets**

Capital assets, which include property, plant, equipment and infrastructure assets, are reported in the applicable governmental or business-type activities columns in the government-wide financial statements. As a phase 3 government under GASB Statement 34, the City has elected to restate its capital assets as of July 1, 2008, to report infrastructure assets acquired prior to June 30, 2003. The City has determined that it is preferable to report all City infrastructure to provide for more accurate reporting. Such assets are recorded at historical cost or estimated historical cost if purchased or constructed. Donated assets are valued at the fair value of the assets on the date on which they were contributed. The costs of normal maintenance and repairs that do not add to the value of the asset or materially extend the assets' lives are not capitalized. The City utilizes a capitalization threshold of \$5,000.

Depreciation is charged to operations using the straight-line method over the estimated useful lives of the assets as follows:

|                            |                |
|----------------------------|----------------|
| Buildings and improvements | 30 years       |
| Vehicles                   | 5 years        |
| Machinery and equipment    | 5 to 15 years  |
| Infrastructure             | 50 to 80 years |

**5. Compensated Absences**

Depending upon length of employment, City employees earn vacation leave, sick leave, accrued holiday and compensated time which may be either used or accumulated until paid upon termination or retirement. Upon termination, the City is obligated to compensate employees for all earned but unused vacation days. Unused sick leave may be accumulated to 125 days. The earned but unused sick leave benefits are not payable in the event of employee termination but 25% of the unused accumulated sick leave is paid upon retirement of employees with more than twenty years of continued service.

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 1- SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)**

**D. Assets, Liabilities, and Equity (Continued)**

**5. Compensated Absences (Continued)**

A liability is accrued for all earned but unused leave benefits in the government-wide and enterprise fund statements. This liability will be liquidated as either additional cash payments in the event of employee termination or as part of budgeted salary expenditures if used by employees as compensated leave time while still employed by the City. In the fund financial statements governmental funds accrue current liabilities for material vacation leave benefits due on demand to governmental fund employees that have terminated prior to year-end. Non-current amounts will be recorded as fund expenditures in the year in which they are paid or become due on demand to terminated employees.

**6. Long-term Obligations**

In the government-wide financial statements, and proprietary fund types in the fund financial statements, long-term debt and other long-term obligations are reported as liabilities in the applicable governmental activities, business-type activities, or proprietary fund type statements of net position. Debt premiums and discounts are deferred and amortized over the life of the indebtedness using the straight line method. Notes payable are reported net of the applicable bond premium or discount.

In the fund financial statements, governmental fund types recognize debt premiums and discounts during the current period. The face amount of debt issued is reported as other financing sources. Premiums received on debt issuances are reported as other financing sources while discounts on debt issuances are reported as other financing uses. Issuance costs, whether or not withheld from the actual debt proceeds received, are reported as debt service expenditures.

**7. Net Position**

The government-wide financial statements utilize a net position presentation. Net position is categorized as net investment in capital assets, restricted, and unrestricted.

*Net Investment In Capital Assets* – This category groups all capital assets, including infrastructure, into one component of net position. Accumulated depreciation and the outstanding balances of debt that are attributable to the acquisition, construction, or improvement of these assets reduce the balance in this category.

*Restricted Net Position* – This category presents external restrictions imposed by creditors, grantors, contributors, or laws or regulations of other governments and restrictions imposed by law through constitutional provisions or enabling legislation.

*Unrestricted Net Position* – This category represents net position of the City, not restricted for any project or other purpose.

When an expense is incurred for purposes for which both restricted and unrestricted resources are available, the City's policy is to apply restricted resources first.

**E. Use of Estimates**

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosures of contingent assets and liabilities at the date of the financial statements. Estimates also affect the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 1- SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)**

**F. Fund Balance**

In the fund financial statements, governmental funds report fund balance as nonspendable, restricted, committed, assigned, or unassigned based primarily on the extent to which the City is bound to honor constraints on how specific amounts can be spent.

- Nonspendable fund balance – amounts that cannot be spent because they are either (a) not spendable in form or (b) legally or contractually required to be maintained intact.
- Restricted fund balance – amounts with constraints placed on their use that are either (a) externally imposed by creditors, grantors, contributors, or laws or regulations of other governments; or (b) imposed by law through constitutional provisions or enabling legislation.
- Committed fund balance – amounts that can only be used for specific purposes determined by formal action of the City’s highest level of decision-making authority (the City Council) and that remain binding unless removed in the same manner. The underlying action that imposed the limitation needs to occur no later than the close of the reporting period.
- Assigned fund balance – amounts that are constrained by the City’s intent to be used for specific purposes. The intent can be established at either the highest level of decision making, or by a body or an official designated for that purpose.
- Unassigned fund balance – the residual classification for the City’s funds that include amounts not contained in the other classifications.

The City Council establishes, modifies or rescinds fund balance commitments and assignments by passage of an ordinance or resolution.

**G. Future Accounting Pronouncements**

GASB Statements listed below will be implemented in future financial statements.

|                  |  |  |
|------------------|--|--|
| Statement No. 83 | "Certain Asset Retirement Obligations"   | The provisions of this statement are effective for fiscal years beginning after June 15, 2018.     |
| Statement No. 84 | "Fiduciary Activities"   | The provisions of this statement are effective for fiscal years beginning after December 15, 2018. |
| Statement No. 87 | "Leases"   | The provisions of this statement are effective for fiscal years beginning after December 15, 2019. |
| Statement No. 88 | "Certain Disclosures Related to Debt, including Direct Borrowings and Direct Placements" | The provisions of this statement are effective for fiscal years beginning after June 15, 2018.     |
| Statement No. 89 | "Accounting for Interest Cost Incurred before the End of a Construction Period"          | The provisions of this statement are effective for fiscal years beginning after December 15, 2019. |
| Statement No. 90 | "Majority Equity Interest-an Amendment of GASB Statements No. 14 and No. 61"             | The provisions of this statement are effective for fiscal years beginning after December 15, 2018. |

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 2 - STEWARDSHIP, COMPLIANCE, AND ACCOUNTABILITY**

**A. Budgetary Information**

The City Council adopts an Annual Budget no later than the second meeting of June of each year for the fiscal year commencing the following July 1. The City follows these procedures in establishing the budgetary data reflected in the financial statements:

1. During May of each year, the City Manager submits to the City Council a proposed operating budget for the next following fiscal year. The operating budget includes proposed revenues and expenditures.
2. After a review by the City Council, a public hearing is conducted and further comment is received from the City Council and the general public.
3. Upon completion of the hearings and modifications, if any, to the proposed budget, it is adopted by the City Council through passage of an appropriate resolution.
4. Generally, the budget is amended in the middle of the year and at the end of the year. All approved additional appropriations are added to the adopted budget and an amended budget is presented to the City Council, which adopts it after due review.
5. The City Manager is authorized to make transfers between operational expenditure categories within certain departments and funds.
6. City Council approval is required for all fund to fund transfers, department to department transfers, fund reserve to appropriations transfers, transfers for new revenue sources with offsetting appropriations, and for transfer to/from the capital expenditure category.

**B. Budget/USGAAP Reconciliation**

No funds adopted project-length or budgetary basis budgets and, therefore, no schedule reconciling the amounts on the Combined Statement of Revenues, Expenditures, and Changes in Fund Balance-Budget to Actual to the amounts on the Combined Statement of Revenues, Expenditures, and Changes in Fund Balances has been prepared.

**C. Excess of Expenditures over Appropriations**

For the fiscal year ended June 30, 2018, no fund had an excess of expenditures over appropriations. The Asset Forfeiture, CDBG Grants, Public Safety Augmentation, IT Reserve, and Disability Access funds do not adopt a budget.

**D. Deficit Fund Equity**

At June 30, 2018, the following funds had an accumulated deficit:

| Fund                                 | Amount     |
|--------------------------------------|------------|
| <u>Nonmajor Governmental Fund:</u>   |            |
| Transportation Capital Projects Fund | \$ 264,808 |
| <u>Nonmajor Proprietary Fund:</u>    |            |
| USF Community Center Fund            | 553        |
| <u>Private Purpose Trust Fund:</u>   |            |
| RDA Successor Agency                 | 1,492,139  |

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 3 – CASH AND INVESTMENTS**

Cash and investments as of June 30, 2018 are classified in the accompanying financial statements as follows:

|                            |                             |
|----------------------------|-----------------------------|
| Statement of net position: |                             |
| Cash and investments       | \$ 18,756,407               |
| Fiduciary funds:           |                             |
| Cash and investments       | <u>353,500</u>              |
| Total cash and investments | <u><u>\$ 19,109,907</u></u> |

Cash and investments as of June 30, 2018 consist of the following:

|                                      |                             |
|--------------------------------------|-----------------------------|
| Cash on hand                         | \$ 450                      |
| Deposits with financial institutions | 1,031,648                   |
| Investments                          | <u>18,077,809</u>           |
| Total cash and investments           | <u><u>\$ 19,109,907</u></u> |

A. Investments Authorized by the California Government Code and the City's Investment Policy

The table below identifies the investment types that are authorized for the City of Hughson (City) by the California Government Code (or the City's investment policy, where more restrictive). The table also identifies certain provisions of the California Government Code (or the City's investment policy, where more restrictive) that address interest rate risk, credit risk, and concentration of credit risk. This table does not address investments of debt proceeds held by bond trustee that are governed by the provisions of debt agreements of the City rather than the general provisions of the California Government Code or the City's investment policy.

| <u>Authorized Investment Type</u>      | <u>Maximum Maturity</u> | <u>Maximum Percentage of Portfolio</u> | <u>Maximum Investment in One Issuer</u> |
|--|-------------------------|--|---|
| Bonds issued by the City               | N/A                     | None                                   | None                                    |
| US Treasury Obligations                | 5 years                 | None                                   | None                                    |
| Federal Agency Issues                  | 5 years                 | None                                   | None                                    |
| Negotiable Certificates of Deposit     | 5 years                 | 30%                                    | None                                    |
| Repurchase Agreements                  | 1 year                  | None                                   | None                                    |
| Bankers' Acceptances                   | 180 days                | 40%                                    | 30%                                     |
| Medium Term Notes                      | 5 years                 | 30%                                    | None                                    |
| Money Market Mutual Funds              | N/A                     | None                                   | 10%                                     |
| Commercial Paper                       | 270 days                | 25%                                    | None                                    |
| County Pool Investment Funds           | N/A                     | None                                   | None                                    |
| Local Agency Investment Fund (LAIF)    | N/A                     | None                                   | \$65 Million                            |
| Collateralized Bank Deposits           | N/A                     | None                                   | None                                    |
| Mortgage Pass-through Securities       | 5 years                 | 20%                                    | None                                    |
| Shares of Beneficial Interest by a JPA | N/A                     | None                                   | None                                    |

The investment policy allows for the above investments which have equal safety and liquidity as all other allowed investments. Maturity depends on the cash needs of the City.

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 3 – CASH AND INVESTMENTS (Continued)**

**B. Investments Authorized by Debt Agreements**

Investment of debt proceeds held by bond trustees are governed by provisions of the debt agreements rather than the general provisions of the California Government Code or the City’s investment policy. The table below identifies the Investment types that are authorized for investments held by bond trustee. The table also identifies certain provisions of these debt agreements that address interest rate risk, credit risk, and concentration of credit risk.

| <u>Authorized Investment Type</u>   | <u>Maximum Maturity</u> | <u>Maximum Percentage of Portfolio</u> | <u>Maximum Investment in One Issuer</u> |
|-------------------------------------|-------------------------|--|---|
| Local Agency Bonds                  | N/A                     | None                                   | None                                    |
| U.S. Treasury Obligations           | N/A                     | None                                   | None                                    |
| State Obligations                   | N/A                     | None                                   | None                                    |
| U.S. Government Agency Issues       | N/A                     | None                                   | None                                    |
| Money Market Mutual Fund            | N/A                     | None                                   | None                                    |
| Bankers Acceptances                 | N/A                     | None                                   | None                                    |
| Commercial Paper                    | 270 days                | None                                   | None                                    |
| Certificates of Deposit             | N/A                     | None                                   | None                                    |
| Repurchase Agreements               | N/A                     | None                                   | None                                    |
| Investment Agreements               | N/A                     | None                                   | None                                    |
| Local Agency Investment Fund (LAIF) | N/A                     | None                                   | None                                    |

The investment policy allows for the above investments which have equal safety and liquidity as all other allowed investments. Maturity depends on the cash needs of the City.

**C. Disclosures Relating to Interest Rate Risk**

Interest rate risk is the risk that changes in market interest rates will adversely affect the fair value of an investment. Generally, the longer the maturity of an investment, the greater the sensitivity of its fair value to changes in market interest rates. One of the ways that the City manages its exposure to interest rate risk is by purchasing a combination of shorter term and longer term investments and by timing cash flows from maturities so that a portion of the portfolio is maturing or coming close to maturity evenly over time as necessary to provide the cash flow and liquidity needed for operations.

Information about the sensitivity of the fair values of the City’s investments (including investments held by bond trustee) to market interest rate fluctuations is provided by the following table that shows the distribution of the City’s investments by maturity:

| <u>Investment Type</u>       | <u>Totals</u>        | <u>Remaining maturity (in Months)</u> |                        |                     |                            |
|------------------------------|----------------------|---------------------------------------|------------------------|---------------------|----------------------------|
|                              |                      | <u>12 Months or Less</u>              | <u>13 to 24 Months</u> | <u>25-60 Months</u> | <u>More Than 60 Months</u> |
| State Investment Pool (LAIF) | \$ 80,454            | \$ 80,454                             | \$ -                   | \$ -                | \$ -                       |
| Money Market Funds           | 15,430,769           | 15,430,769                            |                        |                     |                            |
| Certificates of Deposit      | 2,566,586            | 567,442                               | 653,122                | 1,346,022           |                            |
|                              | <u>\$ 18,077,809</u> | <u>\$ 16,078,665</u>                  | <u>\$ 653,122</u>      | <u>\$ 1,346,022</u> | <u>\$ -</u>                |

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 3 – CASH AND INVESTMENTS (Continued)**

**D. Investments with Fair Values Highly Sensitive to Interest Rate Fluctuations**

The City has no investments (including investments held by bond trustees) that are highly sensitive to interest rate fluctuations (to a greater degree than already indicated in the information provided above).

**E. Disclosures Relating to Credit Risk**

Generally, credit risk is the risk that an issuer of an investment will not fulfill its obligation to the holder of the investment. This is measured by the assignment of a rating by a nationally recognized statistical rating organization. Presented below is the minimum rating required by (where applicable) the California Government Code, the City’s investment policy, or debt agreements, and the actual rating as of fiscal year end for each investment type.

| Investment Type         | Amount               | Minimum<br>Legal<br>Rating | Exempt<br>From<br>Disclosure | Rating as of Fiscal Year End |             |             |                      |
|-------------------------|----------------------|----------------------------|------------------------------|------------------------------|-------------|-------------|----------------------|
|                         |                      |                            |                              | AAA                          | AA          | A           | Not<br>Rated         |
| State Investment Pool   | \$ 80,454            | N/A                        | \$ -                         | \$ -                         | \$ -        | \$ -        | \$ 80,454            |
| Money Market Funds      | 15,430,769           | N/A                        |                              |                              |             |             | 15,430,769           |
| Certificates of Deposit | 2,566,586            | N/A                        |                              |                              |             |             | 2,566,586            |
| <b>Total</b>            | <b>\$ 18,077,809</b> |                            | <b>\$ -</b>                  | <b>\$ -</b>                  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 18,077,809</b> |

**F. Concentration of Credit Risk**

The investment policy of the City contains limitations on the amount that can be invested in any one issuer beyond that stipulated by the California Government Code. There are no investments in any one issuer (other than money market) that represent 5% or more of total City’s investments.

**G. Custodial Credit Risk**

Custodial credit risk for deposits is the risk that, in the event of the failure of a depository financial institution, a government will not be able to recover its deposits or will not be able to recover collateral securities that are in the possession of an outside party. The custodial credit risk for investments is the risk that, in the event of the failure of the counterparty (e.g., broker-dealer) to a transaction, a government will not be able to recover the value of its investment or collateral securities that are in the possession of another party. The California Government Code and the City’s investment policy do not contain legal or policy requirements that would limit the exposure to custodial credit risk for deposits or investments, other than the following provision for deposits: The California Government Code requires that a financial institution secure deposits made by state or local governmental units by pledging securities in an undivided collateral pool held by a depository regulated under state law (unless so waived by the governmental unit). The fair market value of the pledged securities in the collateral pool must equal at least 110% of the total amount deposited by the public agencies. California law also allows financial institutions to secure City deposits by pledging first trust deed mortgage notes having a value of 150% of the secured public deposits.

As of June 30, 2018, all of the City’s deposits with financial institutions in excess of federal depository insurance limits were held in collateralized accounts.

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 3 – CASH AND INVESTMENTS (Continued)**

H. Investment in State Investment Pool

The City is a voluntary participant in the Local Agency Investment Fund (LAIF) that is regulated by the California Government Code under the oversight of the Treasurer of the State of California. The fair value of the City's investment in this pool is reported in the accompanying financial statements at amounts based upon the City's pro-rata share of the fair value provided by LAIF for the entire LAIF portfolio (in relation to the amortized cost of that portfolio). The balance available for withdrawal is based on the accounting records maintained by LAIF, which are recorded on an amortized cost basis.

I. Fair Value Measurements

The City categorizes its fair value measurements within the fair value hierarchy established by generally accepted accounting principles. These principles recognize a three-tiered fair value hierarchy as follows: Level 1 – Investments reflect prices quoted in active markets; Level 2 – Investments reflect prices that are based on similar observable assets either directly or indirectly, which may include inputs in markets that are not considered active; and Level 3 – Investments reflect prices based upon unobservable sources. The City did not have any investments applicable to recurring fair value measurements as of June 30, 2018.

**NOTE 4 – INTERFUND TRANSACTIONS**

**A. Interfund Receivables and Payables**

During the course of normal operations, numerous transactions occur between individual funds that may result in amounts owed between funds. Those related to goods and services type transactions are classified as "due to and from other funds." The following presents a summary of current interfund balances at June 30, 2018:

| Receivable Fund          | Amount            | Payable Fund                         | Amount            |
|--------------------------|-------------------|--------------------------------------|-------------------|
| Major Governmental Fund: |                   | Nonmajor Governmental Fund:          |                   |
| General Fund             | \$ 329,388        | Transportation Capital Projects Fund | \$ 329,388        |
| Totals                   | <u>\$ 329,388</u> | Totals                               | <u>\$ 329,388</u> |

**B. Transfers between Funds**

Transfers are indicative of funding for capital projects, lease payments or debt service, subsidies of various City operations, and re-allocations of special revenues. All inter-fund transfers between individual government funds have been eliminated on the government-wide statements. The following schedule briefly summarizes the City's transfer activity for the fiscal year ended June 30, 2018:

| Fund  | Transfers-in        | Transfers-out       |
|---|---------------------|---------------------|
| Major Governmental Funds:                     |                     |                     |
| General Fund                                  | \$ 86,876           | \$ 44,000           |
| Major Enterprise Funds:                       |                     |                     |
| Water Fund                                    | 154,597             | 159,597             |
| Sewer Fund                                    | 2,217,092           | 2,222,092           |
| Nonmajor Governmental Funds:                  |                     |                     |
| Gas Tax Special Revenue Fund                  |                     | 59,600              |
| Vehicle Abatement Special Revenue Fund        |                     | 9,000               |
| Traffic Special Revenue Fund                  |                     |                     |
| Lighting and Landscaping Special Revenue Fund |                     | 8,520               |
| Benefit Assessment Special Revenue Fund       |                     | 2,136               |
| IT Reserve Special Revenue Fund               | 15,000              |                     |
| Transportation Special Revenue Fund           |                     |                     |
| Nonmajor Enterprise Funds:                    |                     |                     |
| Community Center Operations Fund              | 39,000              |                     |
| USF Community Center Fund                     |                     | 7,620               |
| Totals  | <u>\$ 2,512,565</u> | <u>\$ 2,512,565</u> |

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 5 – CAPITAL ASSETS**

Capital Asset activity for the fiscal year ended June 30, 2018 was as follows:

|  | Balance at<br>July 1, 2017 | Additions             | Deletions   | Transfers   | Balance at<br>June 30, 2018 |
|--|----------------------------|-----------------------|-------------|-------------|-----------------------------|
| Governmental activities:                     |                            |                       |             |             |                             |
| Capital assets, not being depreciated:       |                            |                       |             |             |                             |
| Land   | \$ 9,197,784               | \$ -                  | \$ -        | \$ -        | \$ 9,197,784                |
| Rights of ways                               | 2,777,617                  |                       |             |             | 2,777,617                   |
| Construction in progress                     | 253,293                    | 328,777               |             |             | 582,070                     |
| Total capital assets, not being depreciated  | <u>12,228,694</u>          | <u>328,777</u>        |             |             | <u>12,557,471</u>           |
| Capital assets, being depreciated:           |                            |                       |             |             |                             |
| Buildings                                    | 919,905                    |                       |             |             | 919,905                     |
| Improvements                                 | 5,571,522                  | 38,965                |             |             | 5,610,487                   |
| Equipment                                    | 464,150                    | 36,507                |             |             | 500,657                     |
| Machinery                                    | 241,902                    |                       |             |             | 241,902                     |
| Rolling stock                                | 565,675                    |                       |             |             | 565,675                     |
| Infrastructure                               | 13,397,859                 |                       |             |             | 13,397,859                  |
| Total capital assets being depreciated       | <u>21,161,013</u>          | <u>75,472</u>         |             |             | <u>21,236,485</u>           |
| Less accumulated depreciation for:           |                            |                       |             |             |                             |
| Buildings                                    | (595,409)                  | (18,612)              |             |             | (614,021)                   |
| Improvements                                 | (1,139,420)                | (180,663)             |             |             | (1,320,083)                 |
| Equipment                                    | (421,615)                  | (10,634)              |             |             | (432,249)                   |
| Machinery                                    | (241,902)                  |                       |             |             | (241,902)                   |
| Rolling stock                                | (431,252)                  | (26,885)              |             |             | (458,137)                   |
| Infrastructure                               | (4,451,084)                | (279,415)             |             |             | (4,730,499)                 |
| Total accumulated depreciation               | <u>(7,280,682)</u>         | <u>(516,209)</u>      |             |             | <u>(7,796,891)</u>          |
| Total capital assets, being depreciated, net | <u>13,880,331</u>          | <u>(440,737)</u>      |             |             | <u>13,439,594</u>           |
| Governmental activities capital assets, net  | <u>\$ 26,109,025</u>       | <u>\$ (111,960)</u>   | <u>\$ -</u> | <u>\$ -</u> | <u>\$ 25,997,065</u>        |
| Business-type activities:                    |                            |                       |             |             |                             |
| Capital assets, not being depreciated:       |                            |                       |             |             |                             |
| Land   | \$ 18,108,769              | \$ -                  | \$ -        | \$ -        | \$ 18,108,769               |
| Construction in progress                     |                            | 30,888                |             |             | 30,888                      |
| Total capital assets, not being depreciated  | <u>18,108,769</u>          | <u>30,888</u>         |             |             | <u>18,139,657</u>           |
| Capital assets, being depreciated:           |                            |                       |             |             |                             |
| Buildings                                    | 28,068,657                 |                       |             |             | 28,068,657                  |
| Improvements                                 | 4,288,696                  |                       |             |             | 4,288,696                   |
| Equipment                                    | 82,806                     | 11,619                |             |             | 94,425                      |
| Machinery                                    | 235,695                    |                       |             |             | 235,695                     |
| Infrastructure                               | 19,002,924                 |                       |             |             | 19,002,924                  |
| Rolling stock                                | 187,921                    | 54,576                |             |             | 242,497                     |
| Total capital assets, being depreciated      | <u>51,866,699</u>          | <u>66,195</u>         |             |             | <u>51,932,894</u>           |
| Less accumulated depreciation for:           |                            |                       |             |             |                             |
| Buildings                                    | (4,843,350)                | (926,694)             |             |             | (5,770,044)                 |
| Improvements                                 | (3,349,861)                | (49,963)              |             |             | (3,399,824)                 |
| Equipment                                    | (63,981)                   | (9,389)               |             |             | (73,370)                    |
| Machinery                                    | (235,695)                  | (1,694)               |             |             | (237,389)                   |
| Infrastructure                               | (7,630,900)                | (265,307)             |             |             | (7,896,207)                 |
| Rolling stock                                | (143,714)                  | (5,425)               |             |             | (149,139)                   |
| Total accumulated depreciation               | <u>(16,267,501)</u>        | <u>(1,258,472)</u>    |             |             | <u>(17,525,973)</u>         |
| Total capital assets, being depreciated, net | <u>35,599,198</u>          | <u>(1,192,277)</u>    |             |             | <u>34,406,921</u>           |
| Business-type activities capital assets, net | <u>\$ 53,707,967</u>       | <u>\$ (1,161,389)</u> | <u>\$ -</u> | <u>\$ -</u> | <u>\$ 52,546,578</u>        |

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 5 – CAPITAL ASSETS (Continued)**

**Depreciation**

Depreciation expense was charged to governmental functions as follows:

|   |                   |
|---|-------------------|
| General Government                                  | \$ 279,415        |
| Public Works  | 221,623           |
| Parks and Recreation                                | <u>15,171</u>     |
| Total depreciation expense – governmental functions | <u>\$ 516,209</u> |

Depreciation expense was charged to business-type functions as follows:

|  |                     |
|--|---------------------|
| Sewer  | \$ 1,032,450        |
| Water  | 209,473             |
| Community Facilities                                 | <u>24,176</u>       |
| Total depreciation expense – business-type functions | <u>\$ 1,266,099</u> |

**NOTE 6 – NOTES RECEIVABLE**

The City has established a number of housing assistance loan programs using HOME Investment Partnerships Program grant funds. These loans consist of several loans for first-time home buyers assistance and home rehabilitation assistance loans for qualified persons. The City also utilizes Community Development Block Grant (CDBG) to provide business assistance loans and home rehabilitation loans to qualified persons.

**NOTE 7 – LONG-TERM LIABILITIES**

The following is a schedule of long-term liabilities for Governmental Activities and Business-type Activities for the fiscal year ended June 30, 2018:

|                                  | Balance at<br>June 30, 2017 | Additions         | Repayments            | Balance at<br>June 30, 2018 | Due Within<br>One Year |
|----------------------------------|-----------------------------|-------------------|-----------------------|-----------------------------|------------------------|
| <b>Governmental Activities:</b>  |                             |                   |                       |                             |                        |
| Compensated absences             | \$ 61,621                   | \$ 87,413         | \$ (23,121)           | \$ 125,913                  | \$ 40,000              |
| Net pension liability            | 1,487,645                   | 207,850           |                       | 1,695,495                   |                        |
| Total                            | <u>\$ 1,549,266</u>         | <u>\$ 295,263</u> | <u>\$ (23,121)</u>    | <u>\$ 1,821,408</u>         | <u>\$ 40,000</u>       |
| <b>Business-type Activities:</b> |                             |                   |                       |                             |                        |
| Compensated absences             | \$ 42,774                   | \$ 60,527         | \$ (15,245)           | \$ 88,056                   | \$ 30,000              |
| Installment note payable - Water | 1,335,316                   |                   | (129,160)             | 1,206,156                   | 133,590                |
| Installment note payable - Sewer | 4,353,784                   |                   | (332,506)             | 4,021,278                   | 343,907                |
| Net pension liability            | 1,266,702                   | 176,980           |                       | 1,443,682                   |                        |
| CSWRCB Revolving Loan            | 14,519,378                  |                   | (1,112,946)           | 13,406,432                  | 1,124,074              |
| Total                            | <u>\$ 21,517,954</u>        | <u>\$ 237,507</u> | <u>\$ (1,589,857)</u> | <u>\$ 20,165,604</u>        | <u>\$ 1,631,571</u>    |

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 7 – LONG-TERM LIABILITIES (Continued)**

**1. Business -type Activities – Installment Notes Payable**

On February 27, 2006 the City executed an installment note agreement with Municipal Finance Corporation for the acquisition and construction of a 750,000 gallon water storage tank to meet fire flow requirements. The note bears interest at 3.4%, with principal payments varying from \$37,010 to \$85,287, payable semi-annually beginning September 29, 2006, and continuing until March 29, 2026. The balance outstanding at June 30, 2018 is \$1,206,156.

On March 7, 2008, the City executed an installment note agreement with Municipal Finance Corporation for the acquisition and construction for a wastewater treatment plant in the amount of \$6,750,000, later amended to \$6,780,000. The note bears interest at 3.4%, with principal payments varying from \$126,472 to \$234,873, payable semi-annually beginning September 7, 2008, and continuing until March 7, 2028. The balance outstanding at June 30, 2018 is \$4,021,278.

Annual debt service requirements for the Installment Notes Payable are shown below:

| Fiscal Year<br>Ended June 30, | Installment Notes Payable - Water |                   |                     |
|-------------------------------|-----------------------------------|-------------------|---------------------|
|                               | Principal                         | Interest          | Total               |
| 2019                          | 133,590                           | 39,884            | \$ 173,474          |
| 2020                          | 138,170                           | 35,303            | 173,473             |
| 2021                          | 142,908                           | 30,565            | 173,473             |
| 2022                          | 147,808                           | 25,664            | 173,472             |
| 2023                          | 152,876                           | 20,597            | 173,473             |
| 2024-2026                     | 490,804                           | 29,614            | 520,418             |
|                               | <u>\$ 1,206,156</u>               | <u>\$ 181,627</u> | <u>\$ 1,387,783</u> |

| Fiscal Year<br>Ended June 30, | Installment Notes Payable - Sewer |                   |                     |
|-------------------------------|-----------------------------------|-------------------|---------------------|
|                               | Principal                         | Interest          | Total               |
| 2019                          | 343,907                           | 167,312           | \$ 511,219          |
| 2020                          | 355,699                           | 153,100           | 508,799             |
| 2021                          | 367,896                           | 138,284           | 506,180             |
| 2022                          | 380,511                           | 122,838           | 503,349             |
| 2023                          | 393,558                           | 106,739           | 500,297             |
| 2024-2028                     | 2,179,707                         | 267,228           | 2,446,935           |
|                               | <u>\$ 4,021,278</u>               | <u>\$ 955,501</u> | <u>\$ 4,976,779</u> |

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 7 – LONG-TERM LIABILITIES (Continued)**

**3. Business -type Activities – California State Water Resources Control Board Revolving Loan**

On September 10, 2009, the City entered into a project finance agreement with the California State Water Resource Control Board (Water Control Board). Through the use of ARRA funds, the Water Control Board provided funding assistance in the amount of \$23,100,000 for the rehabilitation and upgrade of the wastewater treatment plant. The City must repay the project funds at an interest rate of 1% per annum. The term of the agreement is June 16, 2009, to June 7, 2031. The balance outstanding at June 30, 2018 is \$13,406,432. Annual debt service requirements for the CSWRCB Loan are shown below:

| Fiscal Year<br>Ended June 30, | CSWRCB Loan          |                   |                      |
|-------------------------------|----------------------|-------------------|----------------------|
|                               | Principal            | Interest          | Total                |
| 2019                          | \$ 1,124,074         | \$ 134,064        | \$ 1,258,138         |
| 2020                          | 1,135,315            | 122,823           | 1,258,138            |
| 2021                          | 1,146,668            | 111,470           | 1,258,138            |
| 2022                          | 1,158,134            | 100,004           | 1,258,138            |
| 2023                          | 1,169,716            | 88,422            | 1,258,138            |
| 2024-2028                     | 6,026,393            | 264,297           | 6,290,690            |
| 2029-2030                     | 1,646,132            | 20,505            | 1,666,637            |
|                               | <u>\$ 13,406,432</u> | <u>\$ 841,585</u> | <u>\$ 14,248,017</u> |

**4. Compensated Absences**

The City’s policy relating to compensated absences is described in Note (1). Compensated absences are liquidated primarily by the general fund and proprietary funds. The total amount outstanding at June 30, 2018, was \$125,913 for governmental activities and \$88,056 for business-type activities.

**NOTE 8 – RISK MANAGEMENT**

*Central San Joaquin Valley Risk Management Authority*

The City participates with other public entities in a joint exercise of powers agreement which establishes the Central San Joaquin Valley Risk Management Authority (CSJVRMA). The relationship between the City and CSJVRMA is such that CSJVRMA is not a component unit of the City for financial reporting purposes. The City is covered for the first \$1,000,000 of each general liability claim and \$500,000 of each workers’ compensation claim through the CSJVRMA. The City has the right to receive dividends or the obligation to pay assessments based on a formula which, among other expenses, charges the City’s account for liability losses under \$10,000 and worker’s compensation losses under \$10,000. The CSJVRMA participates in an excess pool which provides general liability coverage from \$1,000,000 to \$10,000,000. The CSJVRMA participates in an excess pool which provides workers’ compensation coverage from \$350,000 to \$500,000 and purchases excess insurance above the \$500,000 to the statutory limit. The CSJVRMA is a consortium of fifty-five (55) cities in the San Joaquin Valley of California. It was established under the provisions of California Government Code Section 6500 et seq. The CSJVRMA is governed by a Board of Directors, which meets 3-4 times per year, consisting of one member appointed by each member city. The day-to-day business is handled by a management group employed by the CSJVRMA.

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 7 – LONG-TERM LIABILITIES (Continued)**

**1. Business -type Activities – Installment Notes Payable**

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|-------------------------------|-----------------------------------|-------------------|---------------------|
|                               | Principal                         | Interest          | Total               |
| 2019                          | \$ 133,590                        | \$ 39,884         | \$ 173,474          |
| 2020                          | 138,170                           | 35,303            | 173,473             |
| 2021                          | 142,908                           | 30,565            | 173,473             |
| 2022                          | 147,808                           | 25,664            | 173,472             |
| 2023                          | 152,876                           | 20,597            | 173,473             |
| 2024-2026                     | 490,804                           | 29,614            | 520,418             |
|                               | <u>\$ 1,206,156</u>               | <u>\$ 181,627</u> | <u>\$ 1,387,783</u> |

| Fiscal Year<br>Ended June 30, | Installment Notes Payable - Sewer |                   |                     |
|-------------------------------|-----------------------------------|-------------------|---------------------|
|                               | Principal                         | Interest          | Total               |
| 2019                          | \$ 343,907                        | \$ 167,312        | \$ 511,219          |
| 2020                          | 355,699                           | 153,100           | 508,799             |
| 2021                          | 367,896                           | 138,284           | 506,180             |
| 2022                          | 380,511                           | 122,838           | 503,349             |
| 2023                          | 393,558                           | 106,739           | 500,297             |
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**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 7 – LONG-TERM LIABILITIES (Continued)**

**3. Business -type Activities – California State Water Resources Control Board Revolving Loan**

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| 2020                          | 1,135,315            | 122,823           | 1,258,138            |
| 2021                          | 1,146,668            | 111,470           | 1,258,138            |
| 2022                          | 1,158,134            | 100,004           | 1,258,138            |
| 2023                          | 1,169,716            | 88,422            | 1,258,138            |
| 2024-2028                     | 6,026,393            | 264,297           | 6,290,690            |
| 2029-2031                     | 1,646,132            | 20,505            | 1,666,637            |
|                               | <u>\$ 13,406,432</u> | <u>\$ 841,585</u> | <u>\$ 14,248,017</u> |

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**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 9 – PROPRIETARY FUNDS INFORMATION**

The City maintains four enterprise funds. The Water and Sewer funds account for the provision of basic utility services to all citizens. The Community Center Operations fund and USF Community Center fund are utilized to maintain the operations and maintenance of the City's community center.

**NOTE 10 – CONTINGENT LIABILITIES**

The City is subject to litigation arising in the normal course of business. In the opinion of the City's management, there is no pending litigation that is likely to have a material adverse effect on the financial position of the City.

**NOTE 11 – OTHER POST EMPLOYMENT BENEFITS**

The City does not offer any other post-employment benefits.

**NOTE 12 – PENSION PLAN**

For purposes of measuring the net pension liability and deferred outflows/inflows of resources related to pensions, and pension expense, information about the fiduciary net position of the Plans and additions to/deductions from the Plans' fiduciary net position have been determined on the same basis as they are reported by CalPERS Financial Office. For this purpose, benefit payments (including refunds of employee contributions) are recognized when due and payable in accordance with the benefit terms. Investments are reported at fair value.

***A. General Information about the Pension Plan***

*Plan Descriptions* - All qualified employees are eligible to participate in the City's separate Safety (police and fire) and Miscellaneous (all other) Plans, cost sharing defined benefit pension plans administered by the California Public Employees' Retirement System (CalPERS), which acts as a common investment and administrative agent for its participating member employers. Benefit provisions under the Plans are established by State statute and Local Government resolution. CalPERS issues publicly available reports that include a full description of the pension plans regarding benefit provisions, assumptions and membership information that can be found on the CalPERS website.

*Benefits Provided* - CalPERS provides service retirement and disability benefits, annual cost of living adjustments and death benefits to plan members, who must be public employees and beneficiaries. Benefits are based on years of credited service, equal to one year of full-time employment. Members with five years of total service are eligible to retire at age 50 with statutorily reduced benefits. All members are eligible for non-duty disability benefits after 10 years of service. The death benefit is one of the following: the Basic Death Benefit, the 1957 Survivor Benefit, or the Optional Settlement 2W Death Benefit. The cost of living adjustments for each plan are applied as specified by the Public Employees' Retirement Law.

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 12 – PENSION PLAN (Continued)**

***A. General Information about the Pension Plan (Continued)***

The Plans' provisions and benefits in effect at June 30, 2018, are summarized as follows:

|   | City Misc Plan              |                                | City Safety Plan            |
|---|-----------------------------|--------------------------------|-----------------------------|
|   | Prior to January<br>1, 2013 | On or after January<br>1, 2013 | Prior to January 1,<br>2013 |
| Hire date   |                             |                                |                             |
| Benefit formula                                   | 2.7% @ 55                   | 2% @ 62                        | 3.0% @ 50                   |
| Benefit vesting schedule                          | 5 years service             | 5 years service                | 5 years service             |
| Benefit payments                                  | monthly for life            | monthly for life               | monthly for life            |
| Retirement age                                    | 55                          | 62                             | 50                          |
| Monthly benefits, as a % of eligible compensation | 2% to 2.7%                  | 2.00%                          | 3.0%                        |
| Required employee contribution rates              | 8%*                         | 6.25%                          | n/a                         |
| Required employer contribution rates              | 11.634%                     | 6.555%                         | n/a                         |

\* City made 2% contribution on behalf of employees

*Contributions* - Section 20814(c) of the California Public Employees' Retirement Law requires that the employer contribution rates for all public employers be determined on an annual basis by the actuary and shall be effective on the July 1 following notice of a change in the rate. Funding contributions for both Plans are determined annually on an actuarial basis as of June 30 by CalPERS. The actuarially determined rate is the estimated amount necessary to finance the costs of benefits earned by employees during the year, with an additional amount to finance any unfunded accrued liability. The City is required to contribute the difference between the actuarially determined rate and the contribution rate of employees.

***B. Pension Liabilities, Pension Expenses, and Deferred Outflows/Inflows of Resources Related to Pensions***

As of June 30, 2018, the City reported net pension liabilities for its proportionate share of the net pension liability of the Plan as follows:

| Proportionate Share of Net Pension<br>Liability |             |
|---|-------------|
| Misc. Plan                                      | Safety Plan |
| \$ 2,348,102                                    | \$ 791,075  |

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 12 – PENSION PLAN (Continued)**

***B. Pension Liabilities, Pension Expenses, and Deferred Outflows/Inflows of Resources Related to Pensions (Continued)***

The City’s net pension liability for the Plan is measured as the proportionate share of the net pension liability. The net pension liability of the Plan is measured as of June 30, 2017, and the total pension liability for the Plan used to calculate the net pension liability was determined by an actuarial valuation as of June 30, 2016 rolled forward to June 30, 2017 using standard update procedures. The City’s proportion of the net pension liability was based on a projection of the City’s long-term share of contributions to the pension plans relative to the projected contributions of all participating employers, actuarially determined. The City’s proportionate share of the net pension liability for the Plan as of June 30, 2016 and 2017 was as follows:

|                              | City Miscellaneous<br>Plan | City Safety<br>Plan |
|------------------------------|----------------------------|---------------------|
| Proportion - June 30, 2016   | 0.05926%                   | 0.01343%            |
| Proportion - June 30, 2017   | 0.05957%                   | 0.01324%            |
| Change - Increase (Decrease) | 0.00031%                   | -0.00019%           |

For the fiscal year ended June 30, 2018, the City recognized pension expense of \$250,403. At June 30, 2018, the City reported deferred outflows of resources and deferred inflows of resources related to pensions from the following sources:

|  | Deferred<br>Outflows of<br>Resources | Deferred<br>Inflows of<br>Resources |
|--|--------------------------------------|-------------------------------------|
| Pension contributions subsequent to measurement date                                 | \$ 270,473                           | \$ -                                |
| Net differences between projected and actual earnings<br>on pension plan investments | 104,001                              |                                     |
| Differences based on actual experience   | 10,626                               | (42,540)                            |
| Differences based on change of assumptions   | 463,918                              | (35,428)                            |
| Differences between actual vs proportionate contribution                             | 9,612                                | (60,264)                            |
| Adjustment due to differences in proportions   | 82,326                               | (40,669)                            |
| Total  | \$ 940,956                           | \$ (178,901)                        |

\$270,473 reported as deferred outflows of resources related to contributions subsequent to the measurement date and will be recognized as a reduction of the net pension liability in the fiscal year ended June 30, 2018. Other amounts reported as deferred outflows of resources and deferred inflows of resources related to pensions and will be recognized as pension expense as follows:

| Fiscal Year Ended<br>June 30, |    |          |
|-------------------------------|----|----------|
| 2019                          | \$ | 133,418  |
| 2020                          |    | 263,866  |
| 2021                          |    | 155,832  |
| 2022                          |    | (61,534) |
| Total                         | \$ | 491,582  |

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 12 – PENSION PLAN (Continued)**

***B. Pension Liabilities, Pension Expenses, and Deferred Outflows/Inflows of Resources Related to Pensions (Continued)***

The City’s net pension liability for each Plan is measured as the total pension liability, less the pension plan's fiduciary net position. The net pension liability of each of the Plans is measured as of June 30, 2017, using an annual actuarial valuation as of June 30, 2016 rolled forward to June 30, 2017 using standard update procedures. A summary of principal assumptions and methods used to determine the net pension liability is shown below.

*Actuarial Assumptions* - The total pension liabilities in the June 30, 2017 actuarial valuations were determined using the following actuarial assumptions:

|                           | Miscellaneous  | Safety           |
|---------------------------|--|------------------|
| Valuation Date            | June 30, 2016  | June 30, 2016    |
| Measurement Date          | June 30, 2017  | June 30, 2017    |
| Actuarial Cost Method     | Entry-Age Normal Cost Method                         |                  |
| Actuarial Assumptions:    |  |                  |
| Discount Rate             | 7.15%  | 7.15%            |
| Inflation                 | 2.75%  | 2.75%            |
| Payroll Growth            | 3.00%  | 3.00%            |
| Projected Salary Increase | 3.30%-14.20% (1)                                     | 3.30%-14.20% (1) |
| Investment Rate of Return | 7.50% (2)  | 7.50% (2)        |
| Mortality                 | Derived using CalPERS' Membership Data for all Funds |                  |

(1) Depending on age, service and type of employment

(2) Net of pension plan investment expenses, including inflation

The underlying mortality assumptions and all other actuarial assumptions used in the June 30, 2016 valuation were based on the results of a January 2014 actuarial experience study for the period 1997 to 2011. Further details of the Experience Study can found on the CalPERS website.

*Discount Rate* - The discount rate used to measure the total pension liability was 7.15% for each Plan. To determine whether the municipal bond rate should be used in the calculation of a discount rate for each plan, CalPERS stress tested plans that would most likely result in a discount rate that would be different from the actuarially assumed discount rate. Based on the testing, none of the tested plans run out of assets. Therefore, the current 7.15 percent discount rate is adequate and the use of the municipal bond rate calculation is not necessary. The long term expected discount rate of 7.15 percent will be applied to all plans in the Public Employees Retirement Fund (PERF). The stress test results are presented in a detailed report that can be obtained from the CalPERS website.

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 12 – PENSION PLAN (Continued)**

***B. Pension Liabilities, Pension Expenses, and Deferred Outflows/Inflows of Resources Related to Pensions (Continued)***

CalPERS is scheduled to review all actuarial assumptions as part of its regular Asset Liability Management (ALM) review cycle that is scheduled to be completed in February 2018. Any changes to the discount rate will require Board action and proper stakeholder outreach. For these reasons, CalPERS expects to continue using a discount rate net of administrative expenses for GASB 67 and 68 calculations through at least the 2017-18 fiscal year. CalPERS will continue to check the materiality of the difference in calculation until such time as we have changed our methodology.

The long-term expected rate of return on pension plan investments was determined using a building-block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class.

In determining the long-term expected rate of return, CalPERS took into account both short-term and long-term market return expectations as well as the expected pension fund cash flows. Using historical returns of all the funds' asset classes, expected compound returns were calculated over the short-term (first 10 years) and the long-term (11-60 years) using a building-block approach. Using the expected nominal returns for both short-term and long-term, the present value of benefits was calculated for each fund. The expected rate of return was set by calculating the single equivalent expected return that arrived at the same present value of benefits for cash flows as the one calculated using both short-term and long-term returns. The expected rate of return was then set equivalent to the single equivalent rate calculated above and rounded down to the nearest one quarter of one percent.

The table below reflects the long-term expected real rate of return by asset class. The rate of return was calculated using the capital market assumptions applied to determine the discount rate and asset allocation. These rates of return are net of administrative expenses.

| Asset Class                   | New Strategic Allocation | Real Return Year 1 - 10(a) | Real Return Years 11+(b) |
|-------------------------------|--------------------------|----------------------------|--------------------------|
| Global Equity                 | 51.00%                   | 5.25%                      | 5.71%                    |
| Global Fixed Income           | 20.00%                   | 0.99%                      | 2.43%                    |
| Inflation Sensitive           | 6.00%                    | 0.45%                      | 3.36%                    |
| Private Equity                | 10.00%                   | 6.83%                      | 6.95%                    |
| Real Estate                   | 10.00%                   | 4.50%                      | 5.13%                    |
| Infrastructure and Forestland | 2.00%                    | 4.50%                      | 5.09%                    |
| Liquidity                     | 1.00%                    | -0.55%                     | -1.05%                   |
| Total                         | 100.00%                  |                            |                          |

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 12 – PENSION PLAN (Continued)**

***B. Pension Liabilities, Pension Expenses, and Deferred Outflows/Inflows of Resources Related to Pensions (Continued)***

*Sensitivity of the Net Pension Liability to Changes in the Discount Rate* -The following presents the net pension liability of the Local Government for each Plan, calculated using the discount rate for each Plan, as well as what the City's net pension liability would be if it were calculated using a discount rate that is 1 percentage point lower or 1 percentage point higher than the current rate:

|                       | Miscellaneous | Safety      |
|-----------------------|---------------|-------------|
| 1% Decrease           | 6.15%         | 6.15%       |
| Net Pension Liability | \$3,504,470   | \$1,164,736 |
| Current Discount Rate | 7.15%         | 7.15%       |
| Net Pension Liability | \$2,348,102   | \$791,075   |
| 1% Increase           | 8.15%         | 8.15%       |
| Net Pension Liability | \$1,390,376   | \$485,626   |

*Pension Plan Fiduciary Net Position* - Detailed information about each pension plan's fiduciary net position is available in the separately issued CalPERS financial reports.

**NOTE 13 - SUCCESSOR AGENCY TRUST FOR ASSETS OF FORMER REDEVELOPMENT AGENCY**

On December 29, 2011, the California Supreme Court upheld Assembly Bill 1X 26 (“the Bill”) that provides for the dissolution of all redevelopment agencies in the State of California. This action impacted the reporting entity of the City of Hughson (City) that previously had reported a redevelopment agency within the reporting entity of the City as a blended component unit.

The Bill provides that upon dissolution of a redevelopment agency, either the city or other unit of local government will agree to serve as the “successor agency” to hold the assets units until they are distributed to other units of state and local government. On January 10, 2012, the City Council elected to become the Successor Agency for the former redevelopment agency in accordance with the Bill as part of the City resolution number 2012-04.

After enactment of the law, which occurred on June 28, 2011, redevelopment agencies in the State of California cannot enter into new projects, obligations or commitments. Subject to the control of a newly established oversight board, remaining assets can only be used to pay enforceable obligations in existence as of the date of the dissolution (including the completion of any unfinished projects that were subject to legally enforceable contractual commitments).

Successor agencies will only be allocated revenue in the amount that is necessary to pay the estimated annual installment payments on enforceable obligations of former redevelopment agency until all enforceable obligations of the prior redevelopment agency have been paid in full and all assets have been liquidated.

**CITY OF HUGHSON**  
**NOTES TO BASIC FINANCIAL STATEMENTS**  
**June 30, 2018**

**NOTE 13 - SUCCESSOR AGENCY TRUST FOR ASSETS OF FORMER REDEVELOPMENT AGENCY (CONTINUED)**

A. Capital assets of the Successor Agency as of June 30, 2018 consisted of the following:

|   | July 1, 2017<br>Balance | Additions          | Deletions   | June 30, 2018<br>Balance |
|---|-------------------------|--------------------|-------------|--------------------------|
| Capital assets, being depreciated:      |                         |                    |             |                          |
| Buildings and Improvements              | \$ 795,929              | \$ -               | \$ -        | \$ 795,929               |
| Infrastructure                          | 47,930                  |                    |             | 47,930                   |
| Total capital assets, being depreciated | <u>843,859</u>          |                    |             | <u>843,859</u>           |
| Less accumulated depreciation for:      |                         |                    |             |                          |
| Buildings and Improvements              | (204,322)               | (26,531)           |             | (230,853)                |
| Infrastructure                          | (9,590)                 | (959)              |             | (10,549)                 |
| Total accumulated depreciation, net     | <u>(213,912)</u>        | <u>(27,490)</u>    |             | <u>(241,402)</u>         |
| Total capital assets, net               | <u>\$ 629,947</u>       | <u>\$ (27,490)</u> | <u>\$ -</u> | <u>\$ 602,457</u>        |

B. Long-term debt of the Successor Agency as of June 30, 2018, consisted of the following:

|                            | Balance<br>July 1, 2017 | Additions   | Deletions          | Balance<br>June 30, 2018 | Due within<br>one year |
|----------------------------|-------------------------|-------------|--------------------|--------------------------|------------------------|
| Tax Allocation Bonds       | \$ 2,580,000            | \$ -        | \$ (95,000)        | \$ 2,485,000             | \$ 100,000             |
| Original Issuance Discount | (47,441)                |             | 2,372              | (45,069)                 | (2,372)                |
| Totals                     | <u>\$ 2,532,559</u>     | <u>\$ -</u> | <u>\$ (92,628)</u> | <u>\$ 2,439,931</u>      | <u>\$ 97,628</u>       |

Tax Allocation Bonds – Series 2006

The former redevelopment agency issued \$3,200,000 of tax allocation refunding bonds on February 1, 2006. The principal balance outstanding at June 30, 2018 was \$2,485,000. The remaining annual debt service requirements as of June 30, 2018 are as follows:

| Fiscal Year<br>Ended June 30, | 2006 Tax Allocation Bonds |                   |                     |
|-------------------------------|---------------------------|-------------------|---------------------|
|                               | Principal                 | Interest          | Total               |
| 2019                          | \$ 100,000                | \$ 85,500         | \$ 185,500          |
| 2020                          | 100,000                   | 83,500            | 183,500             |
| 2021                          | 105,000                   | 81,450            | 186,450             |
| 2022                          | 105,000                   | 78,825            | 183,825             |
| 2023                          | 110,000                   | 75,600            | 185,600             |
| 2024-2028                     | 590,000                   | 325,925           | 915,925             |
| 2029-2033                     | 705,000                   | 206,900           | 911,900             |
| 2034-2037                     | 670,000                   | 55,200            | 725,200             |
|                               | <u>\$ 2,485,000</u>       | <u>\$ 992,900</u> | <u>\$ 3,477,900</u> |

## **REQUIRED SUPPLEMENTAL INFORMATION**

## **OTHER SUPPLEMENTAL INFORMATION**

## **FINANCIAL SECTION**

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**CITY OF HUGHSON**  
**SCHEDULE OF REVENUES, EXPENDITURES,**  
**AND CHANGES IN FUND BALANCES**  
**BUDGET AND ACTUAL**  
**GENERAL FUND**  
**FOR THE FISCAL YEAR ENDED JUNE 30, 2018**

|  | Budgeted Amounts |              | Actual<br>Amounts | Variance with<br>Final Budget<br>Positive<br>(Negative) |
|--|------------------|--------------|-------------------|---|
|  | Original         | Final        |                   |   |
| <b>Revenues</b>  |                  |              |                   |   |
| Property Taxes   | \$ 301,500       | \$ 301,500   | \$ 358,230        | \$ 56,730   |
| Sales and Use Taxes  | 895,496          | 895,396      | 948,939           | 53,543  |
| Business License Taxes                                       | 21,000           | 21,000       | 24,350            | 3,350   |
| Other Taxes  | 4,500            | 4,500        | 101,328           | 96,828  |
| Licenses and Permits   | 79,299           | 79,299       | 83,081            | 3,782   |
| Fines and Forfeitures  | 123,500          | 123,500      | 70,292            | (53,208)  |
| Interest   | 2,100            | 2,100        | 4,698             | 2,598   |
| Charges for Services   | 39,000           | 39,000       | 28,972            | (10,028)  |
| Intergovernmental  | 796,728          | 796,728      | 1,048,066         | 251,338   |
| Other  | 547,900          | 547,900      | 204,887           | (343,013)   |
| Total Revenues   | 2,811,023        | 2,810,923    | 2,872,843         | 61,920  |
| <b>Expenditures</b>  |                  |              |                   |   |
| Current  |                  |              |                   |   |
| General Government   | 2,592,858        | 2,592,858    | 1,030,544         | 1,562,314   |
| Public Safety  | 75,511           | 75,511       | 1,242,178         | (1,166,667)   |
| Public Works   | 53,725           | 53,725       | 360,039           | (306,314)   |
| Parks and Recreation   | 39,600           | 39,600       | 86,647            | (47,047)  |
| Total Expenditures   | 2,761,694        | 2,761,694    | 2,719,408         | 42,286  |
| Excess (Deficiency) of Revenues Over<br>(Under) Expenditures | 49,329           | 49,229       | 153,435           | 104,206   |
| <b>Other Financing Sources (uses):</b>                       |                  |              |                   |   |
| Transfers In   |                  |              | 86,876            | 86,876  |
| Transfers Out  | (39,000)         | (39,000)     | (44,000)          | (5,000)   |
| Total Other Financing Sources (Uses)                         | (39,000)         | (39,000)     | 42,876            | 81,876  |
| Net Change in Fund Balance                                   | 10,329           | 10,229       | 196,311           | 186,082   |
| <b>Fund Balance - July 1, 2017</b>                           | 3,287,322        | 3,287,322    | 3,287,322         |   |
| <b>Fund Balance - June 30, 2018</b>                          | \$ 3,297,651     | \$ 3,297,551 | \$ 3,483,633      | \$ 186,082  |

**CITY OF HUGHSON  
SCHEDULE OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
BUDGET AND ACTUAL  
REFUSE SPECIAL REVENUE FUND  
FOR THE FISCAL YEAR ENDED JUNE 30, 2018**

|                              | Budgeted Amounts        |                         | Actual                  | Variance with<br>Final Budget<br>Positive (Negative) |
|------------------------------|-------------------------|-------------------------|-------------------------|--|
|                              | Original                | Final                   |                         |  |
| <b>Revenues</b>              |                         |                         |                         |  |
| Interest                     | \$ -                    | \$ -                    | \$ 19                   | \$ 19  |
| Charges for Services         | <u>495,000</u>          | <u>495,000</u>          | <u>504,002</u>          | <u>9,002</u>   |
| Total Revenues               | <u>495,000</u>          | <u>495,000</u>          | <u>504,021</u>          | <u>9,021</u>   |
| <b>Expenditures</b>          |                         |                         |                         |  |
| Current:                     |                         |                         |                         |  |
| Public Works                 | <u>495,155</u>          | <u>495,155</u>          | <u>493,576</u>          | <u>1,579</u>   |
| Total Expenditures           | <u>495,155</u>          | <u>495,155</u>          | <u>493,576</u>          | <u>1,579</u>   |
| Net Change in Fund Balance   | (155)                   | (155)                   | 10,445                  | 10,600   |
| Fund Balance - July 1, 2017  | <u>56,334</u>           | <u>56,334</u>           | <u>56,334</u>           |  |
| Fund Balance - June 30, 2018 | <u><u>\$ 56,179</u></u> | <u><u>\$ 56,179</u></u> | <u><u>\$ 66,779</u></u> | <u><u>\$ 10,600</u></u>                              |

**CITY OF HUGHSON**  
**REQUIRED SUPPLEMENTAL INFORMATION**  
**JUNE 30, 2018**

**Cost Sharing Defined Benefit Pension Plans**

Schedule of the City's Proportionate Share of the Net Pension Liability – Last 10 Years\*

|  | June 30, 2018 |              | June 30, 2017 |              | June 30, 2016 |              | June 30, 2015 |              |
|--|---------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|
|  | Misc Plan     | Safety Plan  |
| Proportion of the net pension liability  | 0.05957%      | 0.01324%     | 0.05926%      | 0.01343%     | 0.06043%      | 0.01375%     | 0.05317%      | 0.01233%     |
| Proportionate share of the net pension liability   | \$ 2,348,102  | \$ 791,075   | \$ 2,058,690  | \$ 695,657   | \$ 1,657,967  | \$ 566,466   | \$ 1,313,993  | \$ 462,568   |
| Covered-employee payroll   | \$ 915,771    | n/a          | \$ 920,504    | n/a          | \$ 819,730    | n/a          | \$ 838,193    | n/a          |
| Proportionate Share of the net pension liability as a percentage of covered-employee payroll | 256.41%       | n/a          | 223.65%       | n/a          | 202.26%       | n/a          | 156.76%       | n/a          |
| Plan's fiduciary net position  | \$ 6,192,955  | \$ 2,008,496 | \$ 5,495,601  | \$ 1,704,840 | \$ 5,367,605  | \$ 1,778,871 | \$ 5,521,563  | \$ 1,959,516 |
| Plan's total pension liability   | \$ 8,541,057  | \$ 2,799,571 | \$ 7,554,291  | \$ 2,400,497 | \$ 7,025,572  | \$ 2,345,337 | \$ 6,835,556  | \$ 2,422,084 |
| Plan fiduciary net position as a percentage of total pension liability                       | 72.51%        | 71.74%       | 72.75%        | 71.02%       | 76.40%        | 75.85%       | 80.78%        | 80.90%       |

***Notes to Schedule***

**Change in Benefit Terms:** The figures above do not include any liability impact that may have resulted from plan changes which occurred after June 30, 2013 as they have minimal cost impact. This applies for voluntary benefit changes as well as any offers of Two Years Additional Service Credit (a.k.a Golden Handshakes).

**Change in Assumptions:** In 2017, the accounting discount rate reduced from 7.65% to 7.15%.

\*Fiscal year 2015 was the 1<sup>st</sup> year of implementation, therefore only four years are shown.

**CITY OF HUGHSON  
REQUIRED SUPPLEMENTAL INFORMATION  
JUNE 30, 2018**

**Cost Sharing Defined Benefit Pension Plans**

Schedule of Contributions – Last 10 Years\*

|   | June 30, 2018 |             | June 30, 2017 |             | June 30, 2016 |             | June 30, 2015 |             |
|---|---------------|-------------|---------------|-------------|---------------|-------------|---------------|-------------|
|   | Misc Plan     | Safety Plan |
| Contractual required contribution (actuarially determined)            | \$ 218,712    | \$ 31,691   | \$ 192,328    | \$ 26,718   | \$ 149,103    | \$ 29,542   | \$ 127,295    | \$ 22,606   |
| Contributions in relation to the actuarially determined contributions | (218,712)     | (31,691)    | (192,328)     | (26,718)    | (149,103)     | (29,542)    | (127,295)     | (22,606)    |
| Contribution deficiency (excess)                                      | \$ -          | \$ -        | \$ -          | \$ -        | \$ -          | \$ -        | \$ -          | \$ -        |
| Covered employee payroll  | \$ 915,771    | n/a         | \$ 920,504    | n/a         | \$ 819,730    | n/a         | \$ 838,193    | n/a         |
| Contributions as a percentage of covered employee payroll             | 23.88%        | n/a         | 20.89%        | n/a         | 18.19%        | n/a         | 15.19%        | n/a         |

***Notes to Schedule***

|                            |  |
|----------------------------|--|
| Actuarial Cost Method      | Entry Age Normal   |
| Amortization Method/Period | For detail, see June 30, 2012 Funding Valuation Report   |
| Assets Valuation Method    | Actuarial Value of Assets. For details, see June 30, 2012 Funding Valuation Report.  |
| Inflation                  | 2.75%  |
| Salary Increases           | Varies by Entry Age and Service  |
| Payroll Growth             | 3.00%  |
| Investment Rate of Return  | 7.50% Net of Pension Plan Investment and Administrative Expenses; includes Inflation.  |
| Retirement Age             | The probabilities of Retirement are based on the 2010 CalPERS Experience Study for the period from 1997 to 2007.   |
| Mortality                  | The probabilities of mortality are based on the 2010 CalPERS Experience Study for the period from 1997 to 2007. Pre-retirement and Post-retirement mortality rates included 5 years of projected mortality improvement using Scale AA published by the Society of Actuaries. |

**\*Fiscal year 2015 was the 1<sup>st</sup> year of implementation, therefore only four years are shown.**

**CITY OF HUGHSON**  
**PUBLIC FACILITIES CAPITAL PROJECTS FUND**  
**SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES**  
**IN FUND BALANCE - BUDGET AND ACTUAL**  
**For the Fiscal Year Ended June 30, 2018**

|                              | Final<br>Budget     | Actual<br>Amount    | Variance with<br>Final Budget<br>Positive (Negative) |
|------------------------------|---------------------|---------------------|--|
| Revenues:                    |                     |                     |  |
| Interest                     | \$ 500              | \$ 2,104            | \$ 1,604   |
| Charges for Services         | <u>85,812</u>       | <u>96,912</u>       | <u>11,100</u>  |
| Total Revenues               | <u>86,312</u>       | <u>99,016</u>       | <u>12,704</u>  |
| Expenditures:                |                     |                     |  |
| Capital Outlay               | <u>223,256</u>      | <u>158,024</u>      | <u>65,232</u>  |
| Total Expenditures           | <u>223,256</u>      | <u>158,024</u>      | <u>65,232</u>  |
| Net Change in Fund Balance   | (136,944)           | (59,008)            | 77,936   |
| Fund Balance - July 1, 2017  | <u>1,245,843</u>    | <u>1,245,843</u>    | <u></u>  |
| Fund Balance - June 30, 2018 | <u>\$ 1,108,899</u> | <u>\$ 1,186,835</u> | <u>\$ 77,936</u>                                     |

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# NONMAJOR GOVERNMENTAL FUNDS

## SPECIAL REVENUE FUNDS

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**Special revenue funds are used to account for specific revenues that are legally restricted to expenditure for particular purposes.**

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**The Asset Forfeiture Fund** was established to account for monies received from asset seizures in the City's jurisdiction. The monies are to be spent on police protection and enforcement.

**The Gas Tax Fund** was established to account for state gas tax revenues based on population. The revenues may be expended only for street and road repair, maintenance, design, construction, and traffic signal design and installation.

**The Vehicle Abatement Fund** was established to account for vehicle abatement fees, revenues, and expenditures.

**The CDBG Rehab Fund** was established to account for federal grants under the Housing and Community Development Act, to assist low and moderate income groups in obtaining loans to rehabilitate or revitalize their homes.

**The CDBG Grants Fund** was established to account for federal planning grants under the Housing and Community Development Act.

**The Community Enhancement Fund** was established to bridge the gap between old development and new development where Landscaping and Lighting Districts are not set up.

**The Local Transportation Fund** was established to account for revenues received and expenditures made for traffic improvements.

**The Storm Drain Fund** was established to account for storm drain revenues.

**The SLESF Fund** established to account for revenues received and expenditures made for Special Law Enforcement Services.

**The Lighting and Landscaping Fund** was established to account for the lighting and landscaping of specified zones in the City.

**The Benefit Assessment Fund** was established to account for assessments applied to certain districts within the City.

**The Trench Cut Fund** was established to account for trench cutting costs to be paid with specified charges designed for that specific use.

**The Public Safety Realignment Fund** was established to account for public safety costs to be paid from a special intergovernmental funding source.

**The IT Reserve Fund** was established to account for amounts set aside and transferred from all City funds for future IT upgrades.

**The Measure L Sales Tax Fund** was established to account Measure L sales tax revenue and expenditures.

**The SB-1 Roads Fund** was established to account for SB-1 Roads funds.

**The Disability Access and Education Fund** was established to account for funds set aside for disability access and education.

#### CAPITAL PROJECTS FUNDS

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**Capital projects funds are used to account for the acquisition and construction of major capital facilities other than those financed by proprietary funds and trust funds.**

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**The Transportation Fund** was established to account for street reconstruction.

**The Municipal Park Fund** was established to account for future expansion of City parks.

**The Parks Development Impact Fees Fund** was established to account for developer assessments on new home construction, with the monies to be used for construction of parks.

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**CITY OF HUGHSON**  
**COMBINING BALANCE SHEET**  
**NONMAJOR GOVERNMENTAL FUNDS**  
**June 30, 2018**

|  | <u>Special Revenue Funds</u> |                   |                      |                   |                  |
|--|------------------------------|-------------------|----------------------|-------------------|------------------|
|  | Asset<br>Forfeiture          | Gas<br>Tax        | Vehicle<br>Abatement | CDBG<br>Rehab     | CDBG<br>Grants   |
| <b>Assets</b>                              |                              |                   |                      |                   |                  |
| Cash and Investments                       | \$ 1,660                     | \$ 196,608        | \$ 16,261            | \$ 431,050        | \$ 93,999        |
| Accounts Receivable                        |                              |                   |                      |                   |                  |
| Loans Receivable                           |                              |                   |                      | 231,141           |                  |
| <b>Total Assets</b>                        | <u>\$ 1,660</u>              | <u>\$ 196,608</u> | <u>\$ 16,261</u>     | <u>\$ 662,191</u> | <u>\$ 93,999</u> |
| <b>Liabilities</b>                         |                              |                   |                      |                   |                  |
| Accounts Payable                           | \$ -                         | \$ 7,788          | \$ -                 | \$ -              | \$ -             |
| Due To Other Funds                         |                              |                   |                      |                   |                  |
| <b>Total Liabilities</b>                   |                              | <u>7,788</u>      |                      |                   |                  |
| <b>Fund Balances (Deficits)</b>            |                              |                   |                      |                   |                  |
| Restricted                                 | 1,660                        | 188,820           | 16,261               | 662,191           | 93,999           |
| Unassigned                                 |                              |                   |                      |                   |                  |
| <b>Total Fund Balances (Deficits)</b>      | <u>1,660</u>                 | <u>188,820</u>    | <u>16,261</u>        | <u>662,191</u>    | <u>93,999</u>    |
| <b>Total Liabilities and Fund Balances</b> | <u>\$ 1,660</u>              | <u>\$ 196,608</u> | <u>\$ 16,261</u>     | <u>\$ 662,191</u> | <u>\$ 93,999</u> |

**Special Revenue Funds**

| Community<br>Enhancement | Local<br>Transportation | Storm<br>Drain    | SLESF             | Lighting and<br>Landscaping | Benefit<br>Assessment | Trench<br>Cut    |
|--------------------------|-------------------------|-------------------|-------------------|-----------------------------|-----------------------|------------------|
| \$ 124,494               | \$ 94,877               | \$ 405,853        | \$ 130,566        | \$ 121,882<br>1,114         | \$ 193,539<br>606     | \$ 77,400        |
| <u>\$ 124,494</u>        | <u>\$ 94,877</u>        | <u>\$ 405,853</u> | <u>\$ 130,566</u> | <u>\$ 122,996</u>           | <u>\$ 194,145</u>     | <u>\$ 77,400</u> |
| \$ -                     | \$ -                    | \$ -              | \$ 351            | \$ 2,951                    | \$ -                  | \$ -             |
|                          |                         |                   | 351               | 2,951                       |                       |                  |
| 124,494                  | 94,877                  | 405,853           | 130,215           | 120,045                     | 194,145               | 77,400           |
| <u>124,494</u>           | <u>94,877</u>           | <u>405,853</u>    | <u>130,215</u>    | <u>120,045</u>              | <u>194,145</u>        | <u>77,400</u>    |
| <u>\$ 124,494</u>        | <u>\$ 94,877</u>        | <u>\$ 405,853</u> | <u>\$ 130,566</u> | <u>\$ 122,996</u>           | <u>\$ 194,145</u>     | <u>\$ 77,400</u> |

Continued

**CITY OF HUGHSON**  
**COMBINING BALANCE SHEET**  
**NONMAJOR GOVERNMENTAL FUNDS**  
**June 30, 2018**  
**(CONTINUED)**

|  | <u>Special Revenue Funds</u> |                   |                        |                  |                                    |
|--|------------------------------|-------------------|------------------------|------------------|------------------------------------|
|  | Public Safety<br>Realignment | IT<br>Reserve     | Measure L<br>Sales Tax | SB-1 Roads       | Disability Access<br>and Education |
| <b>Assets</b>                              |                              |                   |                        |                  |                                    |
| Cash and Investments                       | \$ 35,722                    | \$ 104,177        | \$ 230,828             | \$ 27,418        | \$ 61                              |
| Accounts Receivable                        |                              |                   | 61,784                 | 22,725           |                                    |
| Loans Receivable                           |                              |                   |                        |                  |                                    |
| <b>Total Assets</b>                        | <u>\$ 35,722</u>             | <u>\$ 104,177</u> | <u>\$ 292,612</u>      | <u>\$ 50,143</u> | <u>\$ 61</u>                       |
| <b>Liabilities</b>                         |                              |                   |                        |                  |                                    |
| Accounts Payable                           | \$ -                         | \$ -              | \$ -                   | \$ -             | \$ 7                               |
| Due to Other Funds                         |                              |                   |                        |                  |                                    |
| <b>Total Liabilities</b>                   |                              |                   |                        |                  | <u>7</u>                           |
| <b>Fund Balances (Deficits)</b>            |                              |                   |                        |                  |                                    |
| Restricted                                 | 35,722                       | 104,177           | 292,612                | 50,143           | 54                                 |
| Unassigned                                 |                              |                   |                        |                  |                                    |
| <b>Total Fund Balances (Deficits)</b>      | <u>35,722</u>                | <u>104,177</u>    | <u>292,612</u>         | <u>50,143</u>    | <u>54</u>                          |
| <b>Total Liabilities and Fund Balances</b> | <u>\$ 35,722</u>             | <u>\$ 104,177</u> | <u>\$ 292,612</u>      | <u>\$ 50,143</u> | <u>\$ 61</u>                       |

| <u>Capital Projects Funds</u> |                       |                                      | Total                              |
|-------------------------------|-----------------------|--------------------------------------|------------------------------------|
| <u>Transportation</u>         | <u>Municipal Park</u> | <u>Parks Development Impact Fees</u> | <u>Nonmajor Governmental Funds</u> |
| \$ -                          | \$ 657,323            | \$ 458,498                           | \$ 3,402,216                       |
| 66,439                        |                       |                                      | 152,668                            |
|                               |                       |                                      | 231,141                            |
| <u>\$ 66,439</u>              | <u>\$ 657,323</u>     | <u>\$ 458,498</u>                    | <u>\$ 3,786,025</u>                |
| \$ 1,859                      | \$ -                  | \$ -                                 | \$ 12,956                          |
| 329,388                       |                       |                                      | 329,388                            |
| <u>331,247</u>                |                       |                                      | <u>342,344</u>                     |
|                               | 657,323               | 458,498                              | 3,708,489                          |
| (264,808)                     |                       |                                      | (264,808)                          |
| <u>(264,808)</u>              | <u>657,323</u>        | <u>458,498</u>                       | <u>3,443,681</u>                   |
| <u>\$ 66,439</u>              | <u>\$ 657,323</u>     | <u>\$ 458,498</u>                    | <u>\$ 3,786,025</u>                |

**CITY OF HUGHSON**  
**COMBINING STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES**  
**NONMAJOR GOVERNMENTAL FUNDS**  
**For the Fiscal Year Ended June 30, 2018**

|  | <b>Special Revenue Funds</b> |                   |                      |                   |                  |
|--|------------------------------|-------------------|----------------------|-------------------|------------------|
|  | Asset<br>Forfeiture          | Gas<br>Tax        | Vehicle<br>Abatement | CDBG<br>Rehab     | CDBG<br>Grants   |
| <b>Revenues:</b>   |                              |                   |                      |                   |                  |
| Interest   | \$ -                         | \$ 62             | \$ -                 | \$ 652            | \$ -             |
| Charges for Services   |                              |                   | 8,155                |                   |                  |
| Intergovernmental  |                              | 158,713           |                      |                   |                  |
| Special Assessments  |                              |                   |                      |                   |                  |
| Other  |                              |                   |                      | 8,900             |                  |
| Total Revenues   |                              | <u>158,775</u>    | <u>8,155</u>         | <u>9,552</u>      |                  |
| <b>Expenditures:</b>   |                              |                   |                      |                   |                  |
| <b>Current:</b>  |                              |                   |                      |                   |                  |
| Public Safety  |                              |                   |                      |                   |                  |
| Public Works   |                              | 62,065            |                      |                   |                  |
| Capital Outlay   |                              |                   |                      |                   |                  |
| Total Expenditures   |                              | <u>62,065</u>     |                      |                   |                  |
| Excess (Deficiency) of Revenues<br>over (Under) Expenditures |                              | <u>96,710</u>     | <u>8,155</u>         | <u>9,552</u>      |                  |
| <b>Other Financing Sources (Uses):</b>                       |                              |                   |                      |                   |                  |
| Transfers In   |                              |                   |                      |                   |                  |
| Transfers Out  |                              | (59,600)          | (9,000)              |                   |                  |
| Total Other Financing<br>Sources (Uses)                      |                              | <u>(59,600)</u>   | <u>(9,000)</u>       |                   |                  |
| Net Change in Fund Balances                                  |                              | 37,110            | (845)                | 9,552             |                  |
| Fund Balances - July 1, 2017                                 | 1,660                        | 151,710           | 17,106               | 652,639           | 93,999           |
| Fund Balances - June 30, 2018                                | <u>\$ 1,660</u>              | <u>\$ 188,820</u> | <u>\$ 16,261</u>     | <u>\$ 662,191</u> | <u>\$ 93,999</u> |

**Special Revenue Funds**

| Community<br>Enhancement | Local<br>Transportation<br>Fund | Storm<br>Drain    | SLESF             | Lighting and<br>Landscaping | Benefit<br>Assessment | Trench<br>Cut    |
|--------------------------|---------------------------------|-------------------|-------------------|-----------------------------|-----------------------|------------------|
| \$ 181<br>11,088         | \$ 116                          | \$ 594<br>33,638  | \$ 200            | \$ -                        | \$ -                  | \$ -<br>774      |
|                          |                                 |                   | 140,251           | 135,834                     | 59,141                |                  |
| <u>11,269</u>            | <u>116</u>                      | <u>34,232</u>     | <u>140,451</u>    | <u>135,834</u>              | <u>59,141</u>         | <u>774</u>       |
|                          | 15,600<br>19,413                |                   | 51,705<br>36,507  | 85,423                      | 23,092                |                  |
|                          | <u>35,013</u>                   |                   | <u>88,212</u>     | <u>85,423</u>               | <u>23,092</u>         |                  |
| <u>11,269</u>            | <u>(34,897)</u>                 | <u>34,232</u>     | <u>52,239</u>     | <u>50,411</u>               | <u>36,049</u>         | <u>774</u>       |
|                          |                                 |                   |                   | (8,520)                     | (2,136)               |                  |
|                          |                                 |                   |                   | <u>(8,520)</u>              | <u>(2,136)</u>        |                  |
| <u>11,269</u>            | <u>(34,897)</u>                 | <u>34,232</u>     | <u>52,239</u>     | <u>41,891</u>               | <u>33,913</u>         | <u>774</u>       |
| <u>113,225</u>           | <u>129,774</u>                  | <u>371,621</u>    | <u>77,976</u>     | <u>78,154</u>               | <u>160,232</u>        | <u>76,626</u>    |
| <u>\$ 124,494</u>        | <u>\$ 94,877</u>                | <u>\$ 405,853</u> | <u>\$ 130,215</u> | <u>\$ 120,045</u>           | <u>\$ 194,145</u>     | <u>\$ 77,400</u> |

Continued

CITY OF HUGHSON  
 COMBINING STATEMENT OF REVENUES, EXPENDITURES, AND  
 CHANGES IN FUND BALANCES  
 NONMAJOR GOVERNMENTAL FUNDS  
 For the Fiscal Year Ended June 30, 2018  
 (CONTINUED)

|  | Special Revenue Funds        |               |                        |            |                                    |
|--|------------------------------|---------------|------------------------|------------|------------------------------------|
|  | Public Safety<br>Realignment | IT<br>Reserve | Measure L<br>Sales Tax | SB-1 Roads | Disability Access<br>and Education |
| Revenues:  |                              |               |                        |            |                                    |
| Interest   | \$ -                         | \$ 40         | \$ 141                 | \$ -       | \$ -                               |
| Charges for Services   |                              |               |                        |            | 54                                 |
| Intergovernmental  |                              |               | 362,204                | 50,143     |                                    |
| Special Assessments  |                              |               |                        |            |                                    |
| Other  |                              |               |                        |            |                                    |
| Total Revenues   |                              | 40            | 362,345                | 50,143     | 54                                 |
| Expenditures:  |                              |               |                        |            |                                    |
| Current:   |                              |               |                        |            |                                    |
| Public Safety  |                              |               |                        |            |                                    |
| Public Works   |                              |               |                        |            |                                    |
| Capital Outlay   |                              | 23,063        | 69,733                 |            |                                    |
| Total Expenditures   |                              | 23,063        | 69,733                 |            |                                    |
| Excess (Deficiency) of Revenues<br>over (Under) Expenditures |                              | (23,023)      | 292,612                | 50,143     | 54                                 |
| Other Financing Sources (Uses):                              |                              |               |                        |            |                                    |
| Transfers In   |                              | 15,000        |                        |            |                                    |
| Transfers Out  |                              |               |                        |            |                                    |
| Total Other Financing<br>Sources (Uses)                      |                              | 15,000        |                        |            |                                    |
| Net Change in Fund Balances                                  |                              | (8,023)       | 292,612                | 50,143     | 54                                 |
| Fund Balances - July 1, 2017                                 | 35,722                       | 112,200       |                        |            |                                    |
| Fund Balances - June 30, 2018                                | \$ 35,722                    | \$ 104,177    | \$ 292,612             | \$ 50,143  | \$ 54                              |

| Capital Project Funds |                   |                                     | Total                             |
|-----------------------|-------------------|-------------------------------------|-----------------------------------|
| Transportation        | Municipal<br>Park | Parks<br>Development<br>Impact Fees | Nonmajor<br>Governmental<br>Funds |
| \$ -                  | \$ 994            | \$ 679                              | \$ 3,659                          |
|                       | 21,901            | 29,337                              | 104,947                           |
| 118,734               |                   |                                     | 830,045                           |
|                       |                   |                                     | 194,975                           |
|                       |                   |                                     | 8,900                             |
| <u>118,734</u>        | <u>22,895</u>     | <u>30,016</u>                       | <u>1,142,526</u>                  |
|                       |                   |                                     | 51,705                            |
|                       |                   |                                     | 186,180                           |
| 121,816               |                   |                                     | 270,532                           |
| <u>121,816</u>        |                   |                                     | <u>508,417</u>                    |
| (3,082)               | 22,895            | 30,016                              | 634,109                           |
|                       |                   |                                     | 15,000                            |
|                       |                   |                                     | (79,256)                          |
|                       |                   |                                     | (64,256)                          |
| (3,082)               | 22,895            | 30,016                              | 569,853                           |
| (261,726)             | 634,428           | 428,482                             | 2,873,828                         |
| <u>\$ (264,808)</u>   | <u>\$ 657,323</u> | <u>\$ 458,498</u>                   | <u>\$ 3,443,681</u>               |

CITY OF HUGHSON  
GAS TAX SPECIAL REVENUE FUND  
SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES  
IN FUND BALANCE - BUDGET AND ACTUAL  
For the Fiscal Year Ended June 30, 2018

|  | Final<br>Budget   | Actual<br>Amount  | Variance with<br>Final Budget<br>Positive (Negative) |
|--|-------------------|-------------------|--|
| Revenues:  |                   |                   |  |
| Interest   | \$ 50             | \$ 62             | \$ 12  |
| Intergovernmental  | <u>155,770</u>    | <u>158,713</u>    | <u>2,943</u>   |
| Total Revenues   | <u>155,820</u>    | <u>158,775</u>    | <u>2,955</u>   |
| Expenditures:  |                   |                   |  |
| Current:   |                   |                   |  |
| Public Works   | 42,000            | 62,065            | (20,065)   |
| Capital Outlay   | <u>59,000</u>     | <u>          </u> | <u>59,000</u>  |
| Total Expenditures   | <u>101,000</u>    | <u>62,065</u>     | <u>38,935</u>  |
| Excess (Deficiency) of Revenues<br>Over (Under) Expenditures | <u>54,820</u>     | <u>96,710</u>     | <u>41,890</u>  |
| Other Financing Sources (Uses):                              |                   |                   |  |
| Transfers Out  | <u>(59,600)</u>   | <u>(59,600)</u>   | <u>          </u>                                    |
| Total Other Financing<br>Sources (Uses)                      | <u>(59,600)</u>   | <u>(59,600)</u>   | <u>          </u>                                    |
| Net Change in Fund Balance                                   | <u>(4,780)</u>    | <u>37,110</u>     | <u>41,890</u>  |
| Fund Balance - July 1, 2017                                  | <u>151,710</u>    | <u>151,710</u>    | <u>          </u>                                    |
| Fund Balance - June 30, 2018                                 | <u>\$ 146,930</u> | <u>\$ 188,820</u> | <u>\$ 41,890</u>                                     |

CITY OF HUGHSON  
 VEHICLE ABATEMENT SPECIAL REVENUE FUND  
 SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES  
 IN FUND BALANCE - BUDGET AND ACTUAL  
 For the Fiscal Year Ended June 30, 2018

|   | Final<br>Budget  | Actual<br>Amount | Variance with<br>Final Budget<br>Positive (Negative) |
|---|------------------|------------------|--|
| Revenues:                               |                  |                  |  |
| Charges For Services                    | \$ 9,000         | \$ 8,155         | \$ (845)   |
| Total Revenues                          | <u>9,000</u>     | <u>8,155</u>     | <u>(845)</u>   |
| Other Financing Sources (Uses):         |                  |                  |  |
| Transfers Out                           | <u>(9,000)</u>   | <u>(9,000)</u>   | <u>          </u>                                    |
| Total Other Financing<br>Sources (Uses) | <u>(9,000)</u>   | <u>(9,000)</u>   | <u>          </u>                                    |
| Net Change in Fund Balance              |                  | (845)            | (845)  |
| Fund Balance - July 1, 2017             | <u>17,106</u>    | <u>17,106</u>    | <u>          </u>                                    |
| Fund Balance - June 30, 2018            | <u>\$ 17,106</u> | <u>\$ 16,261</u> | <u>\$ (845)</u>                                      |

CITY OF HUGHSON  
 CDBG REHAB SPECIAL REVENUE FUND  
 SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES  
 IN FUND BALANCE - BUDGET AND ACTUAL  
 For the Fiscal Year Ended June 30, 2018

|                              | Final<br>Budget   | Actual<br>Amount  | Variance with<br>Final Budget<br>Positive (Negative) |
|------------------------------|-------------------|-------------------|--|
| Revenues:                    |                   |                   |  |
| Interest                     | \$ 350            | \$ 652            | \$ 302   |
| Other Revenue                | 3,000             | 8,900             | 5,900  |
| Total Revenues               | <u>3,350</u>      | <u>9,552</u>      | <u>6,202</u>   |
| Net Change in Fund Balance   | 3,350             | 9,552             | 6,202  |
| Fund Balance - July 1, 2017  | <u>652,639</u>    | <u>652,639</u>    | <u>          </u>                                    |
| Fund Balance - June 30, 2018 | <u>\$ 655,989</u> | <u>\$ 662,191</u> | <u>\$ 6,202</u>                                      |

CITY OF HUGHSON  
COMMUNITY ENHANCEMENT SPECIAL REVENUE FUND  
SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES  
IN FUND BALANCE - BUDGET AND ACTUAL  
For the Fiscal Year Ended June 30, 2018

|                              | Final<br>Budget   | Actual<br>Amount  | Variance with<br>Final Budget<br>Positive (Negative) |
|------------------------------|-------------------|-------------------|--|
| Revenues:                    |                   |                   |  |
| Interest                     | \$ 50             | \$ 181            | \$ 131   |
| Charges For Services         | <u>12,096</u>     | <u>11,088</u>     | <u>(1,008)</u>                                       |
| Total Revenues               | <u>12,146</u>     | <u>11,269</u>     | <u>(877)</u>   |
| Net Change in Fund Balance   | 12,146            | 11,269            | (877)  |
| Fund Balance - July 1, 2017  | <u>113,225</u>    | <u>113,225</u>    | <u>          </u>                                    |
| Fund Balance - June 30, 2018 | <u>\$ 125,371</u> | <u>\$ 124,494</u> | <u>\$ (877)</u>                                      |

CITY OF HUGHSON  
 LOCAL TRANSPORTATION SPECIAL REVENUE FUND  
 SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES  
 IN FUND BALANCE - BUDGET AND ACTUAL  
 For the Fiscal Year Ended June 30, 2018

|                              | <u>Final<br/>Budget</u> | <u>Actual</u>    | <u>Variance with<br/>Final Budget<br/>Positive (Negative)</u> |
|------------------------------|-------------------------|------------------|---|
| Revenues:                    |                         |                  |   |
| Interest                     | \$ -                    | \$ 116           | \$ 116  |
| Other                        | 5,311                   |                  | (5,311)   |
| Total Revenues               | <u>5,311</u>            | <u>116</u>       | <u>(5,195)</u>  |
| Expenditures:                |                         |                  |   |
| Current:                     |                         |                  |   |
| Public Works                 | 25,000                  | 15,600           | 9,400   |
| Capital Outlay               | 19,414                  | 19,413           | 1   |
| Total Expenditures           | <u>44,414</u>           | <u>35,013</u>    | <u>9,401</u>  |
| Net Change in Fund Balance   | (39,103)                | (34,897)         | 4,206   |
| Fund Balance - July 1, 2017  | <u>129,774</u>          | <u>129,774</u>   |   |
| Fund Balance - June 30, 2018 | <u>\$ 90,671</u>        | <u>\$ 94,877</u> | <u>\$ 4,206</u>   |

CITY OF HUGHSON  
 STORM DRAIN SPECIAL REVENUE FUND  
 SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES  
 IN FUND BALANCE - BUDGET AND ACTUAL  
 For the Fiscal Year Ended June 30, 2018

|                              | Final<br>Budget   | Actual<br>Amount  | Variance with<br>Final Budget<br>Positive (Negative) |
|------------------------------|-------------------|-------------------|--|
| Revenues:                    |                   |                   |  |
| Interest                     | \$ 150            | \$ 594            | \$ 444   |
| Charges for Services         | 33,768            | 33,638            | (130)  |
| Total Revenues               | <u>33,918</u>     | <u>34,232</u>     | <u>314</u>   |
| Net Change in Fund Balance   | 33,918            | 34,232            | 314  |
| Fund Balance - July 1, 2017  | <u>371,621</u>    | <u>371,621</u>    | <u>          </u>                                    |
| Fund Balance - June 30, 2018 | <u>\$ 405,539</u> | <u>\$ 405,853</u> | <u>\$ 314</u>  |

CITY OF HUGHSON  
SLESF SPECIAL REVENUE FUND  
SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES  
IN FUND BALANCE - BUDGET AND ACTUAL  
For the Fiscal Year Ended June 30, 2018

|                              | Final<br>Budget  | Actual<br>Amount  | Variance with<br>Final Budget<br>Positive (Negative) |
|------------------------------|------------------|-------------------|--|
| Revenues:                    |                  |                   |  |
| Interest                     | \$ -             | \$ 200            | \$ 200   |
| Intergovernmental            | 100,000          | 140,251           | 40,251   |
| Total Revenues               | <u>100,000</u>   | <u>140,451</u>    | <u>40,451</u>  |
| Expenditures:                |                  |                   |  |
| Current:                     |                  |                   |  |
| Public Safety                | 65,093           | 51,705            | 13,388   |
| Capital Outlay               | 36,507           | 36,507            |  |
| Total Expenditures           | <u>101,600</u>   | <u>88,212</u>     | <u>13,388</u>  |
| Net Change in Fund Balance   | (1,600)          | 52,239            | 53,839   |
| Fund Balance - July 1, 2017  | <u>77,976</u>    | <u>77,976</u>     |  |
| Fund Balance - June 30, 2018 | <u>\$ 76,376</u> | <u>\$ 130,215</u> | <u>\$ 53,839</u>                                     |

CITY OF HUGHSON  
LIGHTING AND LANDSCAPING SPECIAL REVENUE FUND  
SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES  
IN FUND BALANCE - BUDGET AND ACTUAL  
For the Fiscal Year Ended June 30, 2018

|   | Final<br>Budget  | Actual<br>Amount  | Variance with<br>Final Budget<br>Positive (Negative) |
|---|------------------|-------------------|--|
| Revenues:   |                  |                   |  |
| Special Assessments   | \$ 132,287       | \$ 135,834        | \$ 3,547   |
| Total Revenue   | <u>132,287</u>   | <u>135,834</u>    | <u>3,547</u>   |
| Expenditures:   |                  |                   |  |
| Current:  |                  |                   |  |
| Public works  | 123,398          | 85,423            | 37,975   |
| Total Expenditures  | <u>123,398</u>   | <u>85,423</u>     | <u>37,975</u>  |
| Excess (Deficiency) of<br>Revenues Over (Under)<br>Expenditures | <u>8,889</u>     | <u>50,411</u>     | <u>41,522</u>  |
| Other Financing Sources (Uses)                                  |                  |                   |  |
| Transfers Out   | <u>(8,520)</u>   | <u>(8,520)</u>    |  |
| Total Other financing<br>Sources (Uses)                         | <u>(8,520)</u>   | <u>(8,520)</u>    |  |
| Net Change in Fund Balance                                      | 369              | 41,891            | 41,522   |
| Fund Balance - July 1, 2017                                     | <u>78,154</u>    | <u>78,154</u>     |  |
| Fund Balance - June 30, 2018                                    | <u>\$ 78,523</u> | <u>\$ 120,045</u> | <u>\$ 41,522</u>                                     |

CITY OF HUGHSON  
 BENEFIT ASSESSMENT SPECIAL REVENUE FUND  
 SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES  
 IN FUND BALANCE - BUDGET AND ACTUAL  
 For the Fiscal Year Ended June 30, 2018

|   | <u>Final<br/>Budget</u> | <u>Actual<br/>Amount</u> | <u>Variance with<br/>Final Budget<br/>Positive (Negative)</u> |
|---|-------------------------|--------------------------|---|
| Revenues:   |                         |                          |   |
| Special Assessments   | \$ 58,550               | \$ 59,141                | \$ 591  |
| Total Revenue   | <u>58,550</u>           | <u>59,141</u>            | <u>591</u>  |
| Expenditures:   |                         |                          |   |
| Current:  |                         |                          |   |
| Public Works  | <u>27,820</u>           | <u>23,092</u>            | <u>4,728</u>  |
| Total Expenditures  | <u>27,820</u>           | <u>23,092</u>            | <u>4,728</u>  |
| Excess (Deficiency) of<br>Revenues Over (Under)<br>Expenditures | <u>30,730</u>           | <u>36,049</u>            | <u>5,319</u>  |
| Other Financing Sources (Uses)                                  |                         |                          |   |
| Transfers Out   | <u>(2,137)</u>          | <u>(2,136)</u>           | <u>1</u>  |
| Total Other financing<br>Sources (Uses)                         | <u>(2,137)</u>          | <u>(2,136)</u>           | <u>1</u>  |
| Net Change in Fund Balance                                      | 28,593                  | 33,913                   | 5,320   |
| Fund Balance - July 1, 2017                                     | <u>160,232</u>          | <u>160,232</u>           | <u></u>   |
| Fund Balance - June 30, 2018                                    | <u>\$ 188,825</u>       | <u>\$ 194,145</u>        | <u>\$ 5,320</u>   |

CITY OF HUGHSON  
TRENCH CUT SPECIAL REVENUE FUND  
SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES  
IN FUND BALANCE - BUDGET AND ACTUAL  
For the Fiscal Year Ended June 30, 2018

|                              | Final<br>Budget         | Actual<br>Amount        | Variance with<br>Final Budget<br>Positive (Negative) |
|------------------------------|-------------------------|-------------------------|--|
| Revenues:                    |                         |                         |  |
| Charges for Services         | \$ 200                  | \$ 774                  | \$ 574   |
| Total Revenue                | <u>200</u>              | <u>774</u>              | <u>574</u>   |
| Net Change in Fund Balance   | 200                     | 774                     | 574  |
| Fund Balance - July 1, 2017  | <u>76,626</u>           | <u>76,626</u>           | <u></u>  |
| Fund Balance - June 30, 2018 | <u><u>\$ 76,826</u></u> | <u><u>\$ 77,400</u></u> | <u><u>\$ 574</u></u>                                 |

CITY OF HUGHSON  
 MEASURE L SALES TAX SPECIAL REVENUE FUND  
 SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES  
 IN FUND BALANCE - BUDGET AND ACTUAL  
 For the Fiscal Year Ended June 30, 2018

|                              | Final<br>Budget    | Actual<br>Amount         | Variance with<br>Final Budget<br>Positive (Negative) |
|------------------------------|--------------------|--------------------------|--|
| Revenues:                    |                    |                          |  |
| Interest                     | \$ -               | \$ 141                   | \$ 141   |
| Intergovernmental            | <u>316,232</u>     | <u>362,204</u>           | <u>45,972</u>  |
| Total Revenues               | <u>316,232</u>     | <u>362,345</u>           | <u>46,113</u>  |
| Expenditures:                |                    |                          |  |
| Capital Outlay               | <u>316,232</u>     | <u>69,733</u>            | <u>246,499</u>                                       |
| Total Expenditures           | <u>316,232</u>     | <u>69,733</u>            | <u>246,499</u>                                       |
| Net Change in Fund Balance   |                    | 292,612                  | 292,612  |
| Fund Balance - July 1, 2017  | _____              | _____                    | _____  |
| Fund Balance - June 30, 2018 | <u><u>\$ -</u></u> | <u><u>\$ 292,612</u></u> | <u><u>\$ 292,612</u></u>                             |

CITY OF HUGHSON  
 SB-1 ROADS SPECIAL REVENUE FUND  
 SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES  
 IN FUND BALANCE - BUDGET AND ACTUAL  
 For the Fiscal Year Ended June 30, 2018

|                              | <u>Final<br/>Budget</u> | <u>Actual<br/>Amount</u> | <u>Variance with<br/>Final Budget<br/>Positive (Negative)</u> |
|------------------------------|-------------------------|--------------------------|---|
| Revenues:                    |                         |                          |   |
| Intergovernmental            | \$ 41,232               | \$ 50,143                | \$ 8,911  |
| Total Revenues               | <u>41,232</u>           | <u>50,143</u>            | <u>8,911</u>  |
| Expenditures:                |                         |                          |   |
| Capital Outlay               | <u>41,232</u>           | <u>          </u>        | <u>41,232</u>   |
| Total Expenditures           | <u>41,232</u>           | <u>          </u>        | <u>41,232</u>   |
| Net Change in Fund Balance   |                         | 50,143                   | 50,143  |
| Fund Balance - July 1, 2017  | <u>          </u>       | <u>          </u>        | <u>          </u>   |
| Fund Balance - June 30, 2018 | <u>\$ -</u>             | <u>\$ 50,143</u>         | <u>\$ 50,143</u>  |

CITY OF HUGHSON  
TRANSPORTATION CAPITAL PROJECTS FUND  
SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES  
IN FUND BALANCE - BUDGET AND ACTUAL  
For the Fiscal Year Ended June 30, 2018

|   | Final<br>Budget     | Actual<br>Amount    | Variance with<br>Final Budget<br>Positive (Negative) |
|---|---------------------|---------------------|--|
| Revenues:   |                     |                     |  |
| Intergovernmental   | \$ 542,974          | \$ 118,734          | \$ (424,240)   |
| Total Revenues  | <u>542,974</u>      | <u>118,734</u>      | <u>(424,240)</u>                                     |
| Expenditures:   |                     |                     |  |
| Capital Outlay  | 474,552             | 121,816             | 352,736  |
| Total Expenditures  | <u>474,552</u>      | <u>121,816</u>      | <u>352,736</u>                                       |
| Excess (Deficiency) of<br>Revenues Over (Under)<br>Expenditures | <u>68,422</u>       | <u>(3,082)</u>      | <u>(71,504)</u>                                      |
| Net Change in Fund Balance                                      | 68,422              | (3,082)             | (71,504)   |
| Fund Balance (Deficit) - July 1, 2017                           | <u>(261,726)</u>    | <u>(261,726)</u>    | <u>                    </u>                          |
| Fund Balance (Deficit) - June 30, 2018                          | <u>\$ (193,304)</u> | <u>\$ (264,808)</u> | <u>\$ (71,504)</u>                                   |

CITY OF HUGHSON  
MUNICIPAL PARK CAPITAL PROJECTS FUND  
SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES  
IN FUND BALANCE - BUDGET AND ACTUAL  
For the Fiscal Year Ended June 30, 2018

|                              | Final<br>Budget   | Actual<br>Amount  | Variance with<br>Final Budget<br>Positive (Negative) |
|------------------------------|-------------------|-------------------|--|
| Revenues:                    |                   |                   |  |
| Interest                     | \$ 500            | \$ 994            | \$ 494   |
| Charges for Services         | <u>23,892</u>     | <u>21,901</u>     | <u>(1,991)</u>                                       |
| Total Revenues               | <u>24,392</u>     | <u>22,895</u>     | <u>(1,497)</u>                                       |
| Net Change in Fund Balance   | 24,392            | 22,895            | (1,497)  |
| Fund Balance - July 1, 2017  | <u>634,428</u>    | <u>634,428</u>    | <u>          </u>                                    |
| Fund Balance - June 30, 2018 | <u>\$ 658,820</u> | <u>\$ 657,323</u> | <u>\$ (1,497)</u>                                    |

CITY OF HUGHSON  
PARKS DEVELOPMENT IMPACT FEES CAPITAL PROJECTS FUND  
SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES  
IN FUND BALANCE - BUDGET AND ACTUAL  
For the Fiscal Year Ended June 30, 2018

|                                  | <u>Final<br/>Budget</u> | <u>Actual<br/>Amount</u> | <u>Variance with<br/>Final Budget<br/>Positive (Negative)</u> |
|----------------------------------|-------------------------|--------------------------|---|
| Revenues:                        |                         |                          |   |
| Interest                         | \$ 200                  | \$ 679                   | \$ 479  |
| Charges for Services             | <u>32,004</u>           | <u>29,337</u>            | <u>(2,667)</u>  |
| Total Revenues                   | <u>32,204</u>           | <u>30,016</u>            | <u>(2,188)</u>  |
| <br>Net Change in Fund Balance   | <br>32,204              | <br>30,016               | <br>(2,188)   |
| <br>Fund Balance - July 1, 2017  | <br><u>428,482</u>      | <br><u>428,482</u>       | <br><u>                    </u>                               |
| <br>Fund Balance - June 30, 2018 | <br><u>\$ 460,686</u>   | <br><u>\$ 458,498</u>    | <br><u>\$ (2,188)</u>   |

# NONMAJOR PROPRIETARY FUNDS

## PROPRIETARY FUNDS

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**Proprietary funds are used to account for operations that are financed and operated in a manner similar to private business enterprises - for these funds, it is the intent of the City Council that the costs of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges.**

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**Community Center Operations** - This fund is used to account for revenues and expenses associated with the maintenance and operations of the City's Community Centers.

**USF Community Center** - This fund is used to account for funds designated for maintenance and operations of the City's Community Centers.

**CITY OF HUGHSON**  
**NONMAJOR PROPRIETARY FUNDS**  
**COMBINING STATEMENT OF NET POSITION**  
**June 30, 2018**

|                                  | Enterprise Funds                          |                                    | Total<br>Nonmajor<br>Enterprise<br>Funds |
|----------------------------------|---|------------------------------------|--|
|                                  | Community<br>Center<br>Operations<br>Fund | USF<br>Community<br>Center<br>Fund |  |
| <b>Assets</b>                    |   |                                    |  |
| <b>Current Assets:</b>           |   |                                    |  |
| Cash and Investments             | \$ 5,803                                  | \$ (57)                            | \$ 5,746                                 |
| Total Current Assets             | <u>5,803</u>                              | <u>(57)</u>                        | <u>5,746</u>                             |
| <b>Noncurrent Assets:</b>        |   |                                    |  |
| <b>Capital Assets:</b>           |   |                                    |  |
| Land                             | 105,073                                   |                                    | 105,073                                  |
| Buildings                        | 725,283                                   |                                    | 725,283                                  |
| <b>Less:</b>                     |   |                                    |  |
| Accumulated Depreciation         | <u>(471,434)</u>                          |                                    | <u>(471,434)</u>                         |
| Total Noncurrent Assets          | <u>358,922</u>                            |                                    | <u>358,922</u>                           |
| Total Assets                     | <u>364,725</u>                            | <u>(57)</u>                        | <u>364,668</u>                           |
| <b>Liabilities</b>               |   |                                    |  |
| <b>Current Liabilities:</b>      |   |                                    |  |
| Accounts Payable                 | 2,977                                     | 476                                | 3,453                                    |
| Deposits Payable                 | 4,442                                     |                                    | 4,442                                    |
| Total Current Liabilities        | <u>7,419</u>                              | <u>476</u>                         | <u>7,895</u>                             |
| Total Liabilities                | <u>7,419</u>                              | <u>476</u>                         | <u>7,895</u>                             |
| <b>Net Position</b>              |   |                                    |  |
| Net Investment in Capital Assets | 358,922                                   |                                    | 358,922                                  |
| Unrestricted                     | <u>(1,616)</u>                            | <u>(533)</u>                       | <u>(2,149)</u>                           |
| Total Net Position               | <u>\$ 357,306</u>                         | <u>\$ (533)</u>                    | <u>\$ 356,773</u>                        |

**CITY OF HUGHSON  
NONMAJOR PROPRIETARY FUNDS  
COMBINING STATEMENT OF REVENUES, EXPENSES, AND CHANGES IN NET POSITION  
FOR THE FISCAL YEAR ENDED JUNE 30, 2018**

|   | Enterprise Funds                          |                                    | Total<br>Nonmajor<br>Enterprise<br>Funds |
|---|---|------------------------------------|--|
|   | Community<br>Center<br>Operations<br>Fund | USF<br>Community<br>Center<br>Fund |  |
| Operating Revenues                      |   |                                    |  |
| Charges for Services                    | \$ 19,958                                 | \$ 14,792                          | \$ 34,750                                |
| Total Operating Revenues                | <u>19,958</u>                             | <u>14,792</u>                      | <u>34,750</u>                            |
| Operating Expenses                      |   |                                    |  |
| Administrative                          | 20,997                                    | 6,164                              | 27,161                                   |
| Maintenance                             | 30,291                                    | 1,802                              | 32,093                                   |
| Depreciation                            | 24,176                                    |                                    | 24,176                                   |
| Total Operating Expenses                | <u>75,464</u>                             | <u>7,966</u>                       | <u>83,430</u>                            |
| Operating Income (Loss)                 | <u>(55,506)</u>                           | <u>6,826</u>                       | <u>(48,680)</u>                          |
| Income (Loss) Before Transfers          | (55,506)                                  | 6,826                              | (48,680)                                 |
| Transfers                               |   |                                    |  |
| Transfers In                            | 39,000                                    |                                    | 39,000                                   |
| Transfers Out                           |   | (7,620)                            | (7,620)                                  |
| Changes in Net Position                 | (16,506)                                  | (794)                              | (17,300)                                 |
| Net Position - Beginning of Fiscal Year | <u>373,812</u>                            | <u>261</u>                         | <u>374,073</u>                           |
| Net Position - End of Fiscal Year       | <u>\$ 357,306</u>                         | <u>\$ (533)</u>                    | <u>\$ 356,773</u>                        |

**CITY OF HUGHSON  
NONMAJOR PROPRIETARY FUNDS  
COMBINING STATEMENT OF CASH FLOWS  
FOR THE FISCAL YEAR ENDED JUNE 30, 2018**

|  | Enterprise Funds                          |                                    | Total<br>Nonmajor<br>Enterprise<br>Funds |
|--|---|------------------------------------|--|
|  | Community<br>Center<br>Operations<br>Fund | USF<br>Community<br>Center<br>Fund |  |
| <b>CASH FLOWS FROM OPERATING ACTIVITIES:</b>   |   |                                    |  |
| Cash Received from Users   | \$ 20,808                                 | \$ 14,792                          | \$ 35,600                                |
| Cash Payments to Suppliers and Contractors   | (52,786)                                  | (9,724)                            | (62,510)                                 |
| Net Cash Provided (Used) By Operating Activities   | (31,978)                                  | 5,068                              | (26,910)                                 |
| <b>CASH FLOWS FROM NONCAPITAL FINANCING ACTIVITIES</b>   |   |                                    |  |
| Transfers in (out)   | 39,000                                    | (7,620)                            | 31,380                                   |
| Interfund Borrowing  | (1,219)                                   | 1,219                              |  |
| Net Cash Provided (Used) By Noncapital Financing Activities  | 37,781                                    | (6,401)                            | 31,380                                   |
| NET INCREASE (DECREASE) IN CASH AND CASH<br>EQUIVALENTS  | 5,803                                     | (1,333)                            | 4,470                                    |
| CASH AND CASH EQUIVALENTS, BEGINNING OF FISCAL YEAR  |   | 1,276                              | 1,276                                    |
| CASH AND CASH EQUIVALENTS, END OF FISCAL YEAR  | <u>\$ 5,803</u>                           | <u>\$ (57)</u>                     | <u>\$ 5,746</u>                          |
| Reconciliation to Statement of Net Position:   |   |                                    |  |
| Cash and Cash Equivalents  | <u>\$ 5,803</u>                           | <u>\$ (57)</u>                     | <u>\$ 5,746</u>                          |
| <b>CASH FLOWS FROM OPERATING ACTIVITIES:</b>   |   |                                    |  |
| Operating Income (Loss)  | <u>\$ (55,506)</u>                        | <u>\$ 6,826</u>                    | <u>\$ (48,680)</u>                       |
| Adjustment to Reconcile Operating Income<br>(Loss) to Net Cash Provided (Used) by Operating<br>Activities: |   |                                    |  |
| Depreciation Expense   | 24,176                                    |                                    | 24,176                                   |
| Changes in Assets and Liabilities:   |   |                                    |  |
| Increase (Decrease) in Accounts Payable  | (1,498)                                   | (1,758)                            | (3,256)                                  |
| Increase (Decrease) in Deposits Payable  | 850                                       |                                    | 850                                      |
| Total Adjustments  | <u>23,528</u>                             | <u>(1,758)</u>                     | <u>21,770</u>                            |
| Net Cash Provided (Used) By Operating Activities   | <u>\$ (31,978)</u>                        | <u>\$ 5,068</u>                    | <u>\$ (26,910)</u>                       |



Hughson

# Budget Comparison Report

## Account Summary

| Account Number                  | 2016-2017<br>Total Activity  | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %          |         |
|---------------------------------|------------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|------------|---------|
|                                 |                              |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |            |         |
| <b>Fund: 100 - GENERAL FUND</b> |                              |                             |  |                    |                        |                                  |            |         |
| <a href="#">100-1025-43010</a>  | BUSINESS LICENSES            | 20,851.00                   | 24,350.00                                | 17,636.00          | 26,000.00              | 26,000.00                        | 0.00       | 0.00%   |
| <a href="#">100-1025-43040</a>  | PERMIT-YARD SALE             | 360.00                      | 450.00                                   | 255.00             | 300.00                 | 300.00                           | 0.00       | 0.00%   |
| <a href="#">100-1040-43020</a>  | PERMITS-BUILDING             | 125,702.33                  | 78,977.50                                | 15,478.82          | 101,000.00             | 50,000.00                        | -51,000.00 | -50.50% |
| <a href="#">100-1040-43030</a>  | PERMITS-ENCROACHMENT         | 3,160.00                    | 2,582.80                                 | 290.00             | 3,950.00               | 3,950.00                         | 0.00       | 0.00%   |
| <a href="#">100-1040-43050</a>  | PERMIT-OTHER                 | 2,217.00                    | 1,070.20                                 | 2,012.30           | 1,000.00               | 1,000.00                         | 0.00       | 0.00%   |
| <a href="#">100-1040-44030</a>  | FEES-PLAN CHECK              | 49,532.16                   | 22,187.52                                | 4,197.45           | 25,000.00              | 10,000.00                        | -15,000.00 | -60.00% |
| <a href="#">100-1040-44310</a>  | VIOLATION-ADMINISTRATIVE     | 1,200.00                    | 1,824.00                                 | 200.00             | 2,000.00               | 2,000.00                         | 0.00       | 0.00%   |
| <a href="#">100-1040-44320</a>  | VIOLATION-BUILDING CODE      | 300.00                      | 1,278.25                                 | 25.00              | 500.00                 | 500.00                           | 0.00       | 0.00%   |
| <a href="#">100-1040-44410</a>  | PLANNING REVENUE             | 310.00                      | 222.00                                   | 914.00             | 500.00                 | 500.00                           | 0.00       | 0.00%   |
| <a href="#">100-1040-46050</a>  | FEE-STANISLAUS COUNTY PFF AT | 2,136.68                    | -1,511.44                                | 0.00               | 1,000.00               | 1,000.00                         | 0.00       | 0.00%   |
| <a href="#">100-1045-44010</a>  | FEES-BOOKING                 | 508.24                      | 384.66                                   | 61.78              | 400.00                 | 400.00                           | 0.00       | 0.00%   |
| <a href="#">100-1045-44060</a>  | FEES-VEHICLE RELEASE         | 14,880.00                   | 4,815.00                                 | 5,550.00           | 5,000.00               | 5,000.00                         | 0.00       | 0.00%   |
| <a href="#">100-1045-44210</a>  | FINES-PARKING                | 8,168.63                    | 3,194.20                                 | 287.39             | 3,000.00               | 3,000.00                         | 0.00       | 0.00%   |
| <a href="#">100-1045-44220</a>  | FINES-TRAFFIC                | 54,797.12                   | 63,995.45                                | 6,820.05           | 45,000.00              | 20,000.00                        | -25,000.00 | -55.56% |
| <a href="#">100-1045-47050</a>  | PUBLIC SAFETY AUGMENTATION   | 7,685.05                    | 8,664.87                                 | 5,557.19           | 9,200.00               | 9,200.00                         | 0.00       | 0.00%   |
| <a href="#">100-1065-46020</a>  | RENTAL REVENUE               | 19,575.14                   | 16,322.98                                | 10,919.06          | 18,000.00              | 18,000.00                        | 0.00       | 0.00%   |
| <a href="#">100-1065-47520</a>  | GRANT-TIRE AMNESTY           | 2,080.00                    | 5,000.00                                 | 0.00               | 2,000.00               | 2,000.00                         | 0.00       | 0.00%   |
| <a href="#">100-9999-40010</a>  | TAX-CURRENT PROPERTY         | 261,217.52                  | 267,389.32                               | 168,578.49         | 275,400.00             | 275,400.00                       | 0.00       | 0.00%   |
| <a href="#">100-9999-40030</a>  | TAX-OTHER PROPERTY           | 31,484.68                   | 46,097.59                                | 34,456.85          | 35,000.00              | 35,000.00                        | 0.00       | 0.00%   |
| <a href="#">100-9999-40040</a>  | TAX-PROPERTY TRANSFER        | 25,084.32                   | 34,878.71                                | 7,662.85           | 20,000.00              | 20,000.00                        | 0.00       | 0.00%   |
| <a href="#">100-9999-40050</a>  | TAX-VLF IN LIEU              | 586,299.05                  | 627,401.00                               | 333,415.50         | 637,500.00             | 665,000.00                       | 27,500.00  | 4.31%   |
| <a href="#">100-9999-40060</a>  | TAX-SB813 SUPPLEMENTAL       | 4,382.51                    | 6,690.89                                 | 1,727.23           | 4,500.00               | 4,500.00                         | 0.00       | 0.00%   |
| <a href="#">100-9999-40070</a>  | TAX-HOMEOWNERS PROPERTY T    | 3,039.96                    | 3,052.92                                 | 2,654.72           | 1,000.00               | 1,000.00                         | 0.00       | 0.00%   |
| <a href="#">100-9999-40080</a>  | TAX-FHA IN LIEU              | 120.25                      | 120.94                                   | 0.00               | 0.00                   | 0.00                             | 0.00       | 0.00%   |
| <a href="#">100-9999-41010</a>  | TAX-SALES                    | 1,015,561.05                | 948,939.49                               | 416,309.17         | 912,000.00             | 938,000.00                       | 26,000.00  | 2.85%   |
| <a href="#">100-9999-42010</a>  | FRANCHISE-GAS UTILITY        | 15,037.41                   | 17,450.92                                | 0.00               | 17,000.00              | 17,000.00                        | 0.00       | 0.00%   |
| <a href="#">100-9999-42020</a>  | FRANCHISE-GARBAGE            | 51,339.07                   | 49,183.26                                | 4,804.56           | 50,000.00              | 50,000.00                        | 0.00       | 0.00%   |
| <a href="#">100-9999-42030</a>  | FRANCHISE-CABLE T.V.         | 39,018.59                   | 34,694.27                                | 8,841.28           | 31,000.00              | 31,000.00                        | 0.00       | 0.00%   |
| <a href="#">100-9999-44040</a>  | FEE-RETURNED CHECK           | 1,860.00                    | 1,585.00                                 | 1,015.00           | 1,500.00               | 1,500.00                         | 0.00       | 0.00%   |
| <a href="#">100-9999-46010</a>  | SALE OF DOCUMENTS            | 307.60                      | 134.35                                   | 132.70             | 100.00                 | 100.00                           | 0.00       | 0.00%   |
| <a href="#">100-9999-46040</a>  | INTEREST EARNED              | 3,314.36                    | 3,679.59                                 | 1,599.58           | 4,000.00               | 4,000.00                         | 0.00       | 0.00%   |
| <a href="#">100-9999-46080</a>  | PENALTIES                    | 76,814.52                   | 71,151.44                                | 6,021.02           | 6,370.00               | 6,370.00                         | 0.00       | 0.00%   |

**Budget Comparison Report**

| Account Number   |                             | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget       | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %             |
|--|-----------------------------|-----------------------------|-----------------------------|--|---------------------|------------------------|----------------------------------|---------------|
|  |                             |                             |                             |  | 2018-2019<br>FINAL  | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |               |
| <a href="#">100-9999-46090</a>                             | REFUND                      | 19,156.23                   | 21,880.82                   | 5,378.32                                 | 14,000.00           | 14,000.00              | 0.00                             | 0.00%         |
| <a href="#">100-9999-46110</a>                             | SUNDRY REVENUES             | 1,557.90                    | 634.70                      | 0.04                                     | 500.00              | 500.00                 | 0.00                             | 0.00%         |
| <a href="#">100-9999-46120</a>                             | MISCELLANEOUS REVENUE       | 19,803.01                   | 13,599.96                   | 25,761.41                                | 12,000.00           | 12,000.00              | 0.00                             | 0.00%         |
| <a href="#">100-9999-47510</a>                             | GRANTS                      | 5,000.00                    | 5,000.00                    | 0.00                                     | 5,000.00            | 5,000.00               | 0.00                             | 0.00%         |
| <a href="#">100-9999-49010</a>                             | TRANSFER IN                 | 167,631.50                  | 169,328.00                  | 85,438.14                                | 170,877.00          | 170,877.00             | 0.00                             | 0.00%         |
| <a href="#">100-9999-49020</a>                             | QUASI-EXTERNAL TRANSACTION  | 402,000.00                  | 402,000.00                  | 201,000.00                               | 402,000.00          | 402,000.00             | 0.00                             | 0.00%         |
| <b>Total Fund: 100 - GENERAL FUND:</b>                     |                             | <b>3,043,492.88</b>         | <b>2,958,701.16</b>         | <b>1,375,000.90</b>                      | <b>2,843,597.00</b> | <b>2,806,097.00</b>    | <b>-37,500.00</b>                | <b>-1.32%</b> |
| <b>Fund: 105 - GENERAL FUND CONTINGENCY RESERVE</b>        |                             |                             |                             |  |                     |                        |                                  |               |
| <a href="#">105-9999-46040</a>                             | INTEREST EARNED             | 836.32                      | 1,018.32                    | 569.48                                   | 500.00              | 500.00                 | 0.00                             | 0.00%         |
| <a href="#">105-9999-49010</a>                             | TRANSFER IN                 | 0.00                        | 66,160.00                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <b>Total Fund: 105 - GENERAL FUND CONTINGENCY RESERVE:</b> |                             | <b>836.32</b>               | <b>67,178.32</b>            | <b>569.48</b>                            | <b>500.00</b>       | <b>500.00</b>          | <b>0.00</b>                      | <b>0.00%</b>  |
| <b>Fund: 210 - SEWER</b>                                   |                             |                             |                             |  |                     |                        |                                  |               |
| <a href="#">210-2110-45500</a>                             | SEWER SERVICE REVENUE       | 17,559.60                   | 279,027.14                  | 2,434,226.51                             | 3,635,000.00        | 3,595,000.00           | -40,000.00                       | -1.10%        |
| <a href="#">210-2110-45502</a>                             | SEWER REVENUE-SINGLE FAMIL  | 2,094,546.64                | 2,016,407.29                | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45504</a>                             | SEWER REVENUE-DUPLEX        | 32,922.00                   | 31,319.13                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45506</a>                             | SEWER REVENUE-TRIPLEX       | 6,584.40                    | 4,271.70                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45508</a>                             | SEWER REVENUE-HOUSING AUT   | 41,920.68                   | 39,889.19                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45510</a>                             | SEWER REVENUE-APARTMENTS    | 253,024.97                  | 240,438.77                  | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45512</a>                             | SEWER REVENUE-MOBILE HOME   | 51,426.60                   | 48,932.40                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45514</a>                             | SEWER REVENUE-PERSONAL HE/  | 4,731.48                    | 4,502.19                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45516</a>                             | SEWER REVENUE-PHARMACY AN   | 2,194.80                    | 2,088.46                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45518</a>                             | SEWER REVENUE-INSTITUTIONA  | 9,944.74                    | 8,414.74                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45520</a>                             | SEWER REVENUE-PROFESSIONA   | 18,655.80                   | 17,365.77                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45522</a>                             | SEWER REVENUE-RETAIL        | 17,979.05                   | 15,682.54                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45524</a>                             | SEWER REVENUE-COMMERCIAL,   | 852,018.99                  | 786,868.39                  | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45526</a>                             | SEWER REVENUE-BARS          | 9,500.78                    | 10,292.26                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45528</a>                             | SEWER REVENUE-RESTAURANT    | 7,790.88                    | 7,412.90                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45530</a>                             | SEWER REVENUE-DRIVE IN/FAST | 4,621.44                    | 4,397.14                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45532</a>                             | SEWER REVENUE-CONVENIENCE   | 2,194.80                    | 2,088.46                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45534</a>                             | SEWER REVENUE-MAJOR FOOD    | 10,917.12                   | 10,387.52                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45536</a>                             | SEWER REVENUE-COMMERCIAL    | 5,104.20                    | 4,856.61                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45538</a>                             | SEWER REVENUE-GAS STATION   | 1,097.40                    | 1,423.95                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45540</a>                             | SEWER REVENUE-AUTO SERVICE  | 2,194.80                    | 2,088.46                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45542</a>                             | SEWER REVENUE-CHURCHES      | 14,045.76                   | 13,365.00                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45544</a>                             | SEWER REVENUE-SCHOOLS       | 67,203.12                   | 61,750.59                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-45546</a>                             | SEWER REVENUE-DAYCARE       | 1,097.40                    | 1,044.23                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-46040</a>                             | INTEREST EARNED             | 3,974.59                    | 4,852.01                    | 2,190.82                                 | 2,500.00            | 2,500.00               | 0.00                             | 0.00%         |
| <a href="#">210-2110-46080</a>                             | PENALTIES                   | 0.00                        | 2,798.62                    | 26,069.85                                | 45,290.00           | 45,290.00              | 0.00                             | 0.00%         |

**Budget Comparison Report**

| Account Number  |                             | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget       | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %              |
|---|-----------------------------|-----------------------------|-----------------------------|--|---------------------|------------------------|----------------------------------|----------------|
|   |                             |                             |                             |  | 2018-2019<br>FINAL  | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |                |
| <a href="#">210-2110-46120</a>                          | MISCELLANEOUS REVENUE       | 336.00                      | 10,695.86                   | 2,257.00                                 | 200.00              | 200.00                 | 0.00                             | 0.00%          |
| <b>Total Fund: 210 - SEWER:</b>                         |                             | <b>3,533,588.04</b>         | <b>3,632,661.32</b>         | <b>2,464,744.18</b>                      | <b>3,682,990.00</b> | <b>3,642,990.00</b>    | <b>-40,000.00</b>                | <b>-1.09%</b>  |
| <b>Fund: 215 - SEWER FIXED ASSET REPLACEMENT</b>        |                             |                             |                             |  |                     |                        |                                  |                |
| <a href="#">215-7000-45610</a>                          | SEWER CONNECTION CHARGES    | 0.00                        | 0.00                        | 0.00                                     | 1,500.00            | 1,500.00               | 0.00                             | 0.00%          |
| <a href="#">215-7000-46040</a>                          | INTEREST EARNED             | 4,573.09                    | 5,962.55                    | 2,693.53                                 | 3,000.00            | 3,000.00               | 0.00                             | 0.00%          |
| <a href="#">215-7000-49010</a>                          | TRANSFER IN                 | 444,836.00                  | 444,836.00                  | 222,418.00                               | 444,836.00          | 444,836.00             | 0.00                             | 0.00%          |
| <a href="#">215-7000-49030</a>                          | TRANSFER IN-ASSET           | 0.00                        | 36,384.00                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <b>Total Fund: 215 - SEWER FIXED ASSET REPLACEMENT:</b> |                             | <b>449,409.09</b>           | <b>487,182.55</b>           | <b>225,111.53</b>                        | <b>449,336.00</b>   | <b>449,336.00</b>      | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 220 - SEWER DEV IMPACT FEE</b>                 |                             |                             |                             |  |                     |                        |                                  |                |
| <a href="#">220-7000-44910</a>                          | DEVELOPMENT IMPACT FEES     | 302,531.49                  | 123,865.83                  | 3,220.83                                 | 495,180.00          | 14,305.00              | -480,875.00                      | -97.11%        |
| <a href="#">220-7000-46040</a>                          | INTEREST EARNED             | 1,721.73                    | 2,222.27                    | 986.16                                   | 1,100.00            | 1,100.00               | 0.00                             | 0.00%          |
| <b>Total Fund: 220 - SEWER DEV IMPACT FEE:</b>          |                             | <b>304,253.22</b>           | <b>126,088.10</b>           | <b>4,206.99</b>                          | <b>496,280.00</b>   | <b>15,405.00</b>       | <b>-480,875.00</b>               | <b>-96.90%</b> |
| <b>Fund: 225 - WWTP EXPANSION</b>                       |                             |                             |                             |  |                     |                        |                                  |                |
| <a href="#">225-2110-46040</a>                          | INTEREST EARNED             | 3,749.87                    | 6,110.02                    | 13,709.98                                | 3,000.00            | 3,000.00               | 0.00                             | 0.00%          |
| <a href="#">225-2110-49010</a>                          | TRANSFER IN                 | 312,463.75                  | 1,735,872.00                | 867,936.00                               | 1,735,870.00        | 1,735,870.00           | 0.00                             | 0.00%          |
| <a href="#">225-2110-49030</a>                          | ASSET TRANSFER              | 1,423,408.00                | 0.00                        | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <b>Total Fund: 225 - WWTP EXPANSION:</b>                |                             | <b>1,739,621.62</b>         | <b>1,741,982.02</b>         | <b>881,645.98</b>                        | <b>1,738,870.00</b> | <b>1,738,870.00</b>    | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 240 - WATER</b>                                |                             |                             |                             |  |                     |                        |                                  |                |
| <a href="#">240-2410-45100</a>                          | WATER REVENUE               | 0.00                        | 135,398.39                  | 1,296,408.36                             | 1,900,000.00        | 1,900,000.00           | 0.00                             | 0.00%          |
| <a href="#">240-2410-45102</a>                          | WATER REVENUE-SINGLE FAMIL  | 1,125,018.46                | 729,971.43                  | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45104</a>                          | WATER REVENUE-DUPLEX        | 9,593.16                    | 9,881.96                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45106</a>                          | WATER REVENUE-TRIPLEX       | 26,810.34                   | 27,740.27                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45108</a>                          | WATER REVENUE-FOURPLEX      | 1,454.76                    | 194,579.44                  | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45110</a>                          | WATER REVENUE-HOUSING AUT   | 23,906.87                   | 28,310.74                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45112</a>                          | WATER REVENUE-APARTMENTS    | 19,078.61                   | 249,947.71                  | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45114</a>                          | WATER REVENUE-MOBILE HOMI   | 9,906.26                    | 10,127.67                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45116</a>                          | WATER REVENUE-PERSONAL HE.  | 2,047.77                    | 2,171.21                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45118</a>                          | WATER REVENUE-PHARMACY AI   | 3,195.30                    | 3,623.67                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45120</a>                          | WATER REVENUE-INSTITUTIONA  | 9,017.98                    | 9,259.84                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45122</a>                          | WATER REVENUE-PROFESSIONA   | 14,814.50                   | 15,559.16                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45124</a>                          | WATER REVENUE-RETAIL        | 9,832.23                    | 9,285.60                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45126</a>                          | WATER REVENUE-COMMERCIAL    | 36,957.90                   | 39,038.53                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45128</a>                          | WATER REVENUE-RESTAURANT    | 3,004.61                    | 3,664.36                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45130</a>                          | WATER REVENUE-DRIVE IN/FAST | 1,328.44                    | 1,372.41                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45132</a>                          | WATER REVENUE-CONVENIENCE   | 1,902.91                    | 1,832.44                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45134</a>                          | WATER REVENUE-MAJOR FOOD    | 1,558.45                    | 2,366.33                    | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45136</a>                          | WATER REVENUE-CHURCHES      | 14,779.04                   | 13,900.45                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45138</a>                          | WATER REVENUE-SCHOOLS       | 108,279.82                  | 139,470.17                  | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |

**Budget Comparison Report**

| Account Number  |                            | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget       | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %              |
|---|----------------------------|-----------------------------|-----------------------------|--|---------------------|------------------------|----------------------------------|----------------|
|   |                            |                             |                             |  | 2018-2019<br>FINAL  | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |                |
| <a href="#">240-2410-45140</a>                          | WATER REVENUE-METERED SER  | 1,967.24                    | 748.66                      | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45142</a>                          | WATER REVENUE-AUTO SERVICE | 743.76                      | 774.38                      | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45144</a>                          | WATER REVENUE-CONSTRUCTIC  | 5,957.10                    | 4,686.30                    | 46.69                                    | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">240-2410-45190</a>                          | FEE-RECONNECTION           | 11,100.00                   | 13,431.99                   | 8,375.00                                 | 10,000.00           | 10,000.00              | 0.00                             | 0.00%          |
| <a href="#">240-2410-46040</a>                          | INTEREST EARNED            | 339.58                      | 885.86                      | 614.05                                   | 500.00              | 500.00                 | 0.00                             | 0.00%          |
| <a href="#">240-2410-46080</a>                          | PENALTIES                  | 0.00                        | 1,583.22                    | 17,807.70                                | 18,340.00           | 18,340.00              | 0.00                             | 0.00%          |
| <a href="#">240-2410-46120</a>                          | MISCELLANEOUS REVENUE      | 10,620.00                   | 10,471.95                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <b>Total Fund: 240 - WATER:</b>                         |                            | <b>1,453,215.09</b>         | <b>1,660,084.14</b>         | <b>1,323,251.80</b>                      | <b>1,928,840.00</b> | <b>1,928,840.00</b>    | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 245 - WATER TCP123</b>                         |                            |                             |                             |  |                     |                        |                                  |                |
| <a href="#">245-2420-46070</a>                          | TCP123 FMC SETTLEMENT FUND | 19,637.70                   | 0.00                        | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <b>Total Fund: 245 - WATER TCP123:</b>                  |                            | <b>19,637.70</b>            | <b>0.00</b>                 | <b>0.00</b>                              | <b>0.00</b>         | <b>0.00</b>            | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 250 - WATER DEV IMPACT FEE</b>                 |                            |                             |                             |  |                     |                        |                                  |                |
| <a href="#">250-7000-44910</a>                          | DEVELOPMENT IMPACT FEES    | 105,365.03                  | 44,517.04                   | 2,684.04                                 | 136,908.00          | 14,093.00              | -122,815.00                      | -89.71%        |
| <b>Total Fund: 250 - WATER DEV IMPACT FEE:</b>          |                            | <b>105,365.03</b>           | <b>44,517.04</b>            | <b>2,684.04</b>                          | <b>136,908.00</b>   | <b>14,093.00</b>       | <b>-122,815.00</b>               | <b>-89.71%</b> |
| <b>Fund: 255 - WATER FIXED ASSET REPLACEMENT</b>        |                            |                             |                             |  |                     |                        |                                  |                |
| <a href="#">255-7000-46040</a>                          | INTEREST EARNED            | 2,415.85                    | 2,806.87                    | 801.60                                   | 2,200.00            | 2,200.00               | 0.00                             | 0.00%          |
| <a href="#">255-7000-47080</a>                          | STATE REVOLVING FUND       | 0.00                        | 195,219.00                  | 0.00                                     | 4,800,000.00        | 4,800,000.00           | 0.00                             | 0.00%          |
| <a href="#">255-7000-49010</a>                          | TRANSFER IN                | 185,483.50                  | 185,484.00                  | 92,742.00                                | 185,482.00          | 185,482.00             | 0.00                             | 0.00%          |
| <b>Total Fund: 255 - WATER FIXED ASSET REPLACEMENT:</b> |                            | <b>187,899.35</b>           | <b>383,509.87</b>           | <b>93,543.60</b>                         | <b>4,987,682.00</b> | <b>4,987,682.00</b>    | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 270 - COMMUNITY/SENIOR CENTER</b>              |                            |                             |                             |  |                     |                        |                                  |                |
| <a href="#">270-2710-46020</a>                          | RENTAL REVENUE             | 10,580.00                   | 12,557.50                   | 9,230.00                                 | 14,000.00           | 14,000.00              | 0.00                             | 0.00%          |
| <a href="#">270-2710-46030</a>                          | MOPPING SERVICES           | 3,900.00                    | 4,290.00                    | 2,280.00                                 | 4,200.00            | 4,200.00               | 0.00                             | 0.00%          |
| <a href="#">270-2710-46120</a>                          | MISCELLANOUS REVENUE       | 0.00                        | 110.00                      | 35.00                                    | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">270-2710-46130</a>                          | DONATION                   | 0.00                        | 3,000.00                    | 3,500.00                                 | 3,000.00            | 6,000.00               | 3,000.00                         | 100.00%        |
| <a href="#">270-2710-49010</a>                          | TRANSFER IN                | 7,500.00                    | 39,000.00                   | 3,750.00                                 | 7,500.00            | 7,500.00               | 0.00                             | 0.00%          |
| <b>Total Fund: 270 - COMMUNITY/SENIOR CENTER:</b>       |                            | <b>21,980.00</b>            | <b>58,957.50</b>            | <b>18,795.00</b>                         | <b>28,700.00</b>    | <b>31,700.00</b>       | <b>3,000.00</b>                  | <b>10.45%</b>  |
| <b>Fund: 280 - USF COMMUNITY CENTER</b>                 |                            |                             |                             |  |                     |                        |                                  |                |
| <a href="#">280-2810-46020</a>                          | RENTAL REVENUE             | 13,593.50                   | 14,792.00                   | 9,958.00                                 | 14,500.00           | 14,500.00              | 0.00                             | 0.00%          |
| <b>Total Fund: 280 - USF COMMUNITY CENTER:</b>          |                            | <b>13,593.50</b>            | <b>14,792.00</b>            | <b>9,958.00</b>                          | <b>14,500.00</b>    | <b>14,500.00</b>       | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 310 - GARBAGE</b>                              |                            |                             |                             |  |                     |                        |                                  |                |
| <a href="#">310-3110-45010</a>                          | GARBAGE SERVICE REVENUE    | 496,293.30                  | 504,001.69                  | 353,360.11                               | 510,000.00          | 510,000.00             | 0.00                             | 0.00%          |
| <a href="#">310-3110-46040</a>                          | INTEREST EARNED            | 0.00                        | 19.06                       | 27.65                                    | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <b>Total Fund: 310 - GARBAGE:</b>                       |                            | <b>496,293.30</b>           | <b>504,020.75</b>           | <b>353,387.76</b>                        | <b>510,000.00</b>   | <b>510,000.00</b>      | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 320 - GAS TAX 2103</b>                         |                            |                             |                             |  |                     |                        |                                  |                |
| <a href="#">320-8000-46040</a>                          | INTEREST EARNED            | 153.45                      | 61.98                       | 72.69                                    | 50.00               | 50.00                  | 0.00                             | 0.00%          |
| <a href="#">320-8000-47410</a>                          | HIGHWAY USER TAX           | 21,525.48                   | 36,882.77                   | 18,075.02                                | 28,056.00           | 27,449.00              | -607.00                          | -2.16%         |
| <b>Total Fund: 320 - GAS TAX 2103:</b>                  |                            | <b>21,678.93</b>            | <b>36,944.75</b>            | <b>18,147.71</b>                         | <b>28,106.00</b>    | <b>27,499.00</b>       | <b>-607.00</b>                   | <b>-2.16%</b>  |

Budget Comparison Report

| Account Number  |                             | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %             |
|---|-----------------------------|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|---------------|
|   |                             |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |               |
| <b>Fund: 321 - GAS TAX 2105</b>                                 |                             |                             |                             |  |                    |                        |                                  |               |
| <a href="#">321-8000-46040</a>                                  | INTEREST EARNED             | 0.00                        | 0.00                        | 40.45                                    | 0.00               | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">321-8000-47410</a>                                  | HIGHWAY USER TAX            | 36,308.92                   | 39,782.93                   | 24,272.29                                | 42,896.00          | 43,307.00              | 411.00                           | 0.96%         |
| <b>Total Fund: 321 - GAS TAX 2105:</b>                          |                             | <b>36,308.92</b>            | <b>39,782.93</b>            | <b>24,312.74</b>                         | <b>42,896.00</b>   | <b>43,307.00</b>       | <b>411.00</b>                    | <b>0.96%</b>  |
| <b>Fund: 322 - GAS TAX 2106</b>                                 |                             |                             |                             |  |                    |                        |                                  |               |
| <a href="#">322-8000-47410</a>                                  | HIGHWAY USER TAX            | 29,419.18                   | 27,772.26                   | 17,450.33                                | 29,209.00          | 30,244.00              | 1,035.00                         | 3.54%         |
| <b>Total Fund: 322 - GAS TAX 2106:</b>                          |                             | <b>29,419.18</b>            | <b>27,772.26</b>            | <b>17,450.33</b>                         | <b>29,209.00</b>   | <b>30,244.00</b>       | <b>1,035.00</b>                  | <b>3.54%</b>  |
| <b>Fund: 323 - GAS TAX 2107</b>                                 |                             |                             |                             |  |                    |                        |                                  |               |
| <a href="#">323-8000-47410</a>                                  | HIGHWAY USER TAX            | 50,935.73                   | 51,775.05                   | 29,593.58                                | 53,250.00          | 56,878.00              | 3,628.00                         | 6.81%         |
| <b>Total Fund: 323 - GAS TAX 2107:</b>                          |                             | <b>50,935.73</b>            | <b>51,775.05</b>            | <b>29,593.58</b>                         | <b>53,250.00</b>   | <b>56,878.00</b>       | <b>3,628.00</b>                  | <b>6.81%</b>  |
| <b>Fund: 324 - GAS TAX 2107.5</b>                               |                             |                             |                             |  |                    |                        |                                  |               |
| <a href="#">324-8000-47410</a>                                  | HIGHWAY USER TAX            | 2,000.00                    | 2,000.00                    | 2,000.00                                 | 2,000.00           | 2,000.00               | 0.00                             | 0.00%         |
| <b>Total Fund: 324 - GAS TAX 2107.5:</b>                        |                             | <b>2,000.00</b>             | <b>2,000.00</b>             | <b>2,000.00</b>                          | <b>2,000.00</b>    | <b>2,000.00</b>        | <b>0.00</b>                      | <b>0.00%</b>  |
| <b>Fund: 325 - MEASURE L SALES TAX - ROADS</b>                  |                             |                             |                             |  |                    |                        |                                  |               |
| <a href="#">325-8000-41020</a>                                  | TAX-LOCAL STREETS AND ROADS | 0.00                        | 278,618.75                  | 142,264.70                               | 214,060.00         | 236,000.00             | 21,940.00                        | 10.25%        |
| <a href="#">325-8000-41040</a>                                  | TAX-TRAFFIC MANAGEMENT      | 0.00                        | 55,723.74                   | 28,452.93                                | 42,535.00          | 47,000.00              | 4,465.00                         | 10.50%        |
| <a href="#">325-8000-41050</a>                                  | TAX-BIKE AND PEDESTRIAN     | 0.00                        | 27,861.88                   | 14,226.46                                | 21,405.00          | 23,600.00              | 2,195.00                         | 10.25%        |
| <a href="#">325-8000-46040</a>                                  | INTEREST EARNED             | 0.00                        | 141.06                      | 192.07                                   | 0.00               | 0.00                   | 0.00                             | 0.00%         |
| <b>Total Fund: 325 - MEASURE L SALES TAX - ROADS:</b>           |                             | <b>0.00</b>                 | <b>362,345.43</b>           | <b>185,136.16</b>                        | <b>278,000.00</b>  | <b>306,600.00</b>      | <b>28,600.00</b>                 | <b>10.29%</b> |
| <b>Fund: 326 - SB 1-ROADS MAINTENANCE REHABILITATION</b>        |                             |                             |                             |  |                    |                        |                                  |               |
| <a href="#">326-8000-47420</a>                                  | SB 1-ROADS MAINTENANCE REH  | 0.00                        | 50,143.05                   | 51,246.56                                | 122,662.00         | 122,662.00             | 0.00                             | 0.00%         |
| <b>Total Fund: 326 - SB 1-ROADS MAINTENANCE REHABILITATION:</b> |                             | <b>0.00</b>                 | <b>50,143.05</b>            | <b>51,246.56</b>                         | <b>122,662.00</b>  | <b>122,662.00</b>      | <b>0.00</b>                      | <b>0.00%</b>  |
| <b>Fund: 340 - LANDSCAPE LIGHTING DISTRICT</b>                  |                             |                             |                             |  |                    |                        |                                  |               |
| <a href="#">340-3405-41030</a>                                  | DIRECT ASSESSMENTS          | 7,893.62                    | 8,022.00                    | 4,092.00                                 | 8,060.00           | 8,060.00               | 0.00                             | 0.00%         |
| <a href="#">340-3410-41030</a>                                  | DIRECT ASSESSMENTS          | 14,067.02                   | 15,061.86                   | 7,796.60                                 | 14,614.00          | 14,614.00              | 0.00                             | 0.00%         |
| <a href="#">340-3415-41030</a>                                  | DIRECT ASSESSMENTS          | 7,203.44                    | 11,314.13                   | 7,362.55                                 | 13,294.70          | 13,294.70              | 0.00                             | 0.00%         |
| <a href="#">340-3420-41030</a>                                  | DIRECT ASSESSMENTS          | 15,839.90                   | 16,513.38                   | 12,628.00                                | 22,982.96          | 22,982.96              | 0.00                             | 0.00%         |
| <a href="#">340-3425-41030</a>                                  | DIRECT ASSESSMENTS          | 11,925.64                   | 12,828.54                   | 7,179.12                                 | 13,628.16          | 13,628.16              | 0.00                             | 0.00%         |
| <a href="#">340-3430-41030</a>                                  | DIRECT ASSESSMENTS          | 6,595.52                    | 6,839.20                    | 3,268.00                                 | 6,794.00           | 6,794.00               | 0.00                             | 0.00%         |
| <a href="#">340-3435-41030</a>                                  | DIRECT ASSESSMENTS          | 6,743.77                    | 9,012.57                    | 6,283.68                                 | 13,008.32          | 13,008.32              | 0.00                             | 0.00%         |
| <a href="#">340-3440-41030</a>                                  | DIRECT ASSESSMENTS          | 7,194.00                    | 7,224.00                    | 3,894.00                                 | 7,260.00           | 7,260.00               | 0.00                             | 0.00%         |
| <a href="#">340-3445-41030</a>                                  | DIRECT ASSESSMENTS          | 6,600.14                    | 6,614.18                    | 3,259.50                                 | 6,649.00           | 6,649.00               | 0.00                             | 0.00%         |
| <a href="#">340-3450-41030</a>                                  | DIRECT ASSESSMENTS          | 7,618.62                    | 7,548.96                    | 4,044.33                                 | 7,689.00           | 7,689.00               | 0.00                             | 0.00%         |
| <a href="#">340-3455-41030</a>                                  | DIRECT ASSESSMENTS          | 17,876.58                   | 19,080.20                   | 9,837.23                                 | 19,689.56          | 19,689.56              | 0.00                             | 0.00%         |
| <a href="#">340-3460-41030</a>                                  | DIRECT ASSESSMENTS          | 9,552.38                    | 9,686.74                    | 4,947.74                                 | 9,679.00           | 9,679.00               | 0.00                             | 0.00%         |
| <a href="#">340-3465-41030</a>                                  | DIRECT ASSESSMENTS          | 5,733.40                    | 6,088.60                    | 2,981.00                                 | 5,962.00           | 5,962.00               | 0.00                             | 0.00%         |
| <b>Total Fund: 340 - LANDSCAPE LIGHTING DISTRICT:</b>           |                             | <b>124,844.03</b>           | <b>135,834.36</b>           | <b>77,573.75</b>                         | <b>149,310.70</b>  | <b>149,310.70</b>      | <b>0.00</b>                      | <b>0.00%</b>  |

**Budget Comparison Report**

| Account Number   |                           | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %              |
|--|---------------------------|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|----------------|
|  |                           |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |                |
| <b>Fund: 350 - BENEFIT ASSESSMENT DISTRICT</b>                     |                           |                             |                             |  |                    |                        |                                  |                |
| <a href="#">350-3505-41030</a>                                     | DIRECT ASSESSMENTS        | 7,980.02                    | 8,290.21                    | 4,857.54                                 | 8,298.00           | 8,298.00               | 0.00                             | 0.00%          |
| <a href="#">350-3510-41030</a>                                     | DIRECT ASSESSMENTS        | 9,033.80                    | 9,658.52                    | 5,784.76                                 | 10,338.72          | 10,338.72              | 0.00                             | 0.00%          |
| <a href="#">350-3515-41030</a>                                     | DIRECT ASSESSMENTS        | 20,307.74                   | 16,856.74                   | 12,940.00                                | 23,550.80          | 23,550.80              | 0.00                             | 0.00%          |
| <a href="#">350-3520-41030</a>                                     | DIRECT ASSESSMENTS        | 10,529.00                   | 11,252.28                   | 6,343.09                                 | 12,041.12          | 12,041.12              | 0.00                             | 0.00%          |
| <a href="#">350-3525-41030</a>                                     | DIRECT ASSESSMENTS        | 12,243.48                   | 13,082.86                   | 6,787.18                                 | 13,561.94          | 13,561.94              | 0.00                             | 0.00%          |
| <b>Total Fund: 350 - BENEFIT ASSESSMENT DISTRICT:</b>              |                           | <b>60,094.04</b>            | <b>59,140.61</b>            | <b>36,712.57</b>                         | <b>67,790.58</b>   | <b>67,790.58</b>       | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 360 - COMMUNITY FACILITIES DISTRICT</b>                   |                           |                             |                             |  |                    |                        |                                  |                |
| <a href="#">360-3605-41030</a>                                     | DIRECT ASSESSMENTS        | 0.00                        | 0.00                        | 8,856.02                                 | 8,833.00           | 8,833.00               | 0.00                             | 0.00%          |
| <b>Total Fund: 360 - COMMUNITY FACILITIES DISTRICT:</b>            |                           | <b>0.00</b>                 | <b>0.00</b>                 | <b>8,856.02</b>                          | <b>8,833.00</b>    | <b>8,833.00</b>        | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 370 - COMMUNITY ENHANCEMENT DEV IMPACT FEE</b>            |                           |                             |                             |  |                    |                        |                                  |                |
| <a href="#">370-7000-44910</a>                                     | DEVELOPMENT IMPACT FEES   | 27,216.00                   | 11,088.00                   | 0.00                                     | 36,288.00          | 3,024.00               | -33,264.00                       | -91.67%        |
| <a href="#">370-7000-46040</a>                                     | INTEREST EARNED           | 94.10                       | 181.49                      | 80.93                                    | 50.00              | 50.00                  | 0.00                             | 0.00%          |
| <b>Total Fund: 370 - COMMUNITY ENHANCEMENT DEV IMPACT FEE:</b>     |                           | <b>27,310.10</b>            | <b>11,269.49</b>            | <b>80.93</b>                             | <b>36,338.00</b>   | <b>3,074.00</b>        | <b>-33,264.00</b>                | <b>-91.54%</b> |
| <b>Fund: 371 - TRENCH CUT FUND</b>                                 |                           |                             |                             |  |                    |                        |                                  |                |
| <a href="#">371-8000-44050</a>                                     | FEE - TRENCH CUT          | 182.50                      | 773.80                      | 0.00                                     | 200.00             | 200.00                 | 0.00                             | 0.00%          |
| <b>Total Fund: 371 - TRENCH CUT FUND:</b>                          |                           | <b>182.50</b>               | <b>773.80</b>               | <b>0.00</b>                              | <b>200.00</b>      | <b>200.00</b>          | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 372 - IT RESERVE</b>                                      |                           |                             |                             |  |                    |                        |                                  |                |
| <a href="#">372-3720-46040</a>                                     | INTEREST EARNED           | 0.00                        | 39.92                       | 53.00                                    | 0.00               | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">372-3720-49010</a>                                     | TRANSFER IN               | 15,000.00                   | 15,000.00                   | 7,500.00                                 | 15,000.00          | 15,000.00              | 0.00                             | 0.00%          |
| <b>Total Fund: 372 - IT RESERVE:</b>                               |                           | <b>15,000.00</b>            | <b>15,039.92</b>            | <b>7,553.00</b>                          | <b>15,000.00</b>   | <b>15,000.00</b>       | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 374 - DIABILITY ACCESS AND EDUCATION</b>                  |                           |                             |                             |  |                    |                        |                                  |                |
| <a href="#">374-3740-46055</a>                                     | CASP REVENUE              | 0.00                        | 54.72                       | 766.08                                   | 1,026.00           | 1,026.00               | 0.00                             | 0.00%          |
| <b>Total Fund: 374 - DIABILITY ACCESS AND EDUCATION:</b>           |                           | <b>0.00</b>                 | <b>54.72</b>                | <b>766.08</b>                            | <b>1,026.00</b>    | <b>1,026.00</b>        | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 381 - AB109 PUBLIC SAFETY</b>                             |                           |                             |                             |  |                    |                        |                                  |                |
| <a href="#">381-3810-47070</a>                                     | AB109 REVENUE             | 6,064.28                    | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%          |
| <b>Total Fund: 381 - AB109 PUBLIC SAFETY:</b>                      |                           | <b>6,064.28</b>             | <b>0.00</b>                 | <b>0.00</b>                              | <b>0.00</b>        | <b>0.00</b>            | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 383 - VEHICLE ABATEMENT</b>                               |                           |                             |                             |  |                    |                        |                                  |                |
| <a href="#">383-3830-47040</a>                                     | ABANDONED VEHICLE ABATEME | 14,997.12                   | 8,154.92                    | 3,481.82                                 | 4,000.00           | 4,000.00               | 0.00                             | 0.00%          |
| <b>Total Fund: 383 - VEHICLE ABATEMENT:</b>                        |                           | <b>14,997.12</b>            | <b>8,154.92</b>             | <b>3,481.82</b>                          | <b>4,000.00</b>    | <b>4,000.00</b>        | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 384 - SUPPLEMENTAL LAW ENFORCEMENT SERVICE FUND</b>       |                           |                             |                             |  |                    |                        |                                  |                |
| <a href="#">384-3840-46040</a>                                     | INTEREST EARNED           | 42.27                       | 200.37                      | 93.64                                    | 0.00               | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">384-3840-47060</a>                                     | SUPPLEMENTAL LAW ENFORCEN | 129,323.78                  | 140,251.23                  | 121,556.26                               | 100,000.00         | 100,000.00             | 0.00                             | 0.00%          |
| <b>Total Fund: 384 - SUPPLEMENTAL LAW ENFORCEMENT SERVICE F...</b> |                           | <b>129,366.05</b>           | <b>140,451.60</b>           | <b>121,649.90</b>                        | <b>100,000.00</b>  | <b>100,000.00</b>      | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 392 - 94-STBG-799 HOUSING REHAB</b>                       |                           |                             |                             |  |                    |                        |                                  |                |
| <a href="#">392-3900-46040</a>                                     | INTEREST EARNED           | 287.68                      | 339.79                      | 144.04                                   | 200.00             | 200.00                 | 0.00                             | 0.00%          |

**Budget Comparison Report**

| Account Number   |                            | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %              |
|--|----------------------------|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|----------------|
|  |                            |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |                |
| <a href="#">392-3900-46060</a>                                   | PROGRAM INCOME-CDBG LOAN   | 58,054.00                   | 522.08                      | 1,013.22                                 | 1,000.00           | 1,000.00               | 0.00                             | 0.00%          |
| <b>Total Fund: 392 - 94-STBG-799 HOUSING REHAB:</b>              |                            | <b>58,341.68</b>            | <b>861.87</b>               | <b>1,157.26</b>                          | <b>1,200.00</b>    | <b>1,200.00</b>        | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 393 - HOME PROGRAM GRANT FTHBS</b>                      |                            |                             |                             |  |                    |                        |                                  |                |
| <a href="#">393-3900-46040</a>                                   | INTEREST EARNED            | 0.00                        | 2.10                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%          |
| <b>Total Fund: 393 - HOME PROGRAM GRANT FTHBS:</b>               |                            | <b>0.00</b>                 | <b>2.10</b>                 | <b>0.00</b>                              | <b>0.00</b>        | <b>0.00</b>            | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 394 - 96-STBG-1013 REHAB</b>                            |                            |                             |                             |  |                    |                        |                                  |                |
| <a href="#">394-3900-46040</a>                                   | INTEREST EARNED            | 263.27                      | 312.18                      | 136.14                                   | 150.00             | 150.00                 | 0.00                             | 0.00%          |
| <a href="#">394-3900-46060</a>                                   | PROGRAM INCOME-CDBG LOAN   | 2,257.50                    | 8,357.59                    | 0.00                                     | 2,000.00           | 2,000.00               | 0.00                             | 0.00%          |
| <b>Total Fund: 394 - 96-STBG-1013 REHAB:</b>                     |                            | <b>2,520.77</b>             | <b>8,669.77</b>             | <b>136.14</b>                            | <b>2,150.00</b>    | <b>2,150.00</b>        | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 410 - LOCAL TRANSPORATION</b>                           |                            |                             |                             |  |                    |                        |                                  |                |
| <a href="#">410-8000-46040</a>                                   | INTEREST EARNED            | 135.68                      | 115.99                      | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">410-8000-47010</a>                                   | LTF ALLOCATION             | 52,453.00                   | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%          |
| <b>Total Fund: 410 - LOCAL TRANSPORATION:</b>                    |                            | <b>52,588.68</b>            | <b>115.99</b>               | <b>0.00</b>                              | <b>0.00</b>        | <b>0.00</b>            | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 415 - LOCAL TRANSPORATION NON MOTORIZED</b>             |                            |                             |                             |  |                    |                        |                                  |                |
| <a href="#">415-8000-47030</a>                                   | NONMOTORIZED ALLOCATION    | 6,333.00                    | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%          |
| <b>Total Fund: 415 - LOCAL TRANSPORATION NON MOTORIZED:</b>      |                            | <b>6,333.00</b>             | <b>0.00</b>                 | <b>0.00</b>                              | <b>0.00</b>        | <b>0.00</b>            | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 420 - TRANPORTATION STREET PROJECTS</b>                 |                            |                             |                             |  |                    |                        |                                  |                |
| <a href="#">420-8000-47530</a>                                   | GRANT-RSTP-TULLY AND SANTA | 37,067.15                   | 4,387.46                    | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">420-8000-47550</a>                                   | GRANT-RSTP-WHITMORE CROSS  | 0.00                        | 467.53                      | 0.00                                     | 100,000.00         | 100,000.00             | 0.00                             | 0.00%          |
| <a href="#">420-8000-47570</a>                                   | GRANT-ATP FOX RD           | 320,092.27                  | 47,907.73                   | 0.00                                     | 33,445.00          | 33,445.00              | 0.00                             | 0.00%          |
| <b>Total Fund: 420 - TRANPORTATION STREET PROJECTS:</b>          |                            | <b>357,159.42</b>           | <b>52,762.72</b>            | <b>0.00</b>                              | <b>133,445.00</b>  | <b>133,445.00</b>      | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 425 - PUBLIC WORKS STREET PROJECTS - CDBG</b>           |                            |                             |                             |  |                    |                        |                                  |                |
| <a href="#">425-8000-47560</a>                                   | GRANT-CDBG-2ND STREET SIDE | 0.00                        | 65,971.17                   | 0.00                                     | 432,884.00         | 432,884.00             | 0.00                             | 0.00%          |
| <a href="#">425-8000-49010</a>                                   | TRANSFER IN                | 58,460.40                   | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%          |
| <b>Total Fund: 425 - PUBLIC WORKS STREET PROJECTS - CDBG:</b>    |                            | <b>58,460.40</b>            | <b>65,971.17</b>            | <b>0.00</b>                              | <b>432,884.00</b>  | <b>432,884.00</b>      | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 450 - STORM DRAIN DEV IMPACT FEE</b>                    |                            |                             |                             |  |                    |                        |                                  |                |
| <a href="#">450-7000-44910</a>                                   | DEVELOPMENT IMPACT FEES    | 80,661.03                   | 33,638.03                   | 2,684.03                                 | 101,304.00         | 11,126.00              | -90,178.00                       | -89.02%        |
| <a href="#">450-7000-46040</a>                                   | INTEREST EARNED            | 455.80                      | 594.04                      | 263.82                                   | 150.00             | 150.00                 | 0.00                             | 0.00%          |
| <b>Total Fund: 450 - STORM DRAIN DEV IMPACT FEE:</b>             |                            | <b>81,116.83</b>            | <b>34,232.07</b>            | <b>2,947.85</b>                          | <b>101,454.00</b>  | <b>11,276.00</b>       | <b>-90,178.00</b>                | <b>-88.89%</b> |
| <b>Fund: 451 - PUBLIC FACILITY DEV IMPACT FEE</b>                |                            |                             |                             |  |                    |                        |                                  |                |
| <a href="#">451-7000-44910</a>                                   | DEVELOPMENT IMPACT FEES    | 89,865.28                   | 41,065.28                   | 7,515.28                                 | 109,800.00         | 16,665.00              | -93,135.00                       | -84.82%        |
| <a href="#">451-7000-46040</a>                                   | INTEREST EARNED            | 1,886.40                    | 2,104.46                    | 832.95                                   | 1,000.00           | 1,000.00               | 0.00                             | 0.00%          |
| <b>Total Fund: 451 - PUBLIC FACILITY DEV IMPACT FEE:</b>         |                            | <b>91,751.68</b>            | <b>43,169.74</b>            | <b>8,348.23</b>                          | <b>110,800.00</b>  | <b>17,665.00</b>       | <b>-93,135.00</b>                | <b>-84.06%</b> |
| <b>Fund: 452 - PUBLIC FACILITY STREETS DEV IMPACT FEE</b>        |                            |                             |                             |  |                    |                        |                                  |                |
| <a href="#">452-8000-44910</a>                                   | DEVELOPMENT IMPACT FEES    | 51,371.14                   | 55,847.13                   | 10,736.13                                | 147,636.00         | 23,039.00              | -124,597.00                      | -84.39%        |
| <b>Total Fund: 452 - PUBLIC FACILITY STREETS DEV IMPACT FEE:</b> |                            | <b>51,371.14</b>            | <b>55,847.13</b>            | <b>10,736.13</b>                         | <b>147,636.00</b>  | <b>23,039.00</b>       | <b>-124,597.00</b>               | <b>-84.39%</b> |

**Budget Comparison Report**

| Account Number                                 |                         | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget        | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %              |
|--|-------------------------|-----------------------------|-----------------------------|--|----------------------|------------------------|----------------------------------|----------------|
|  |                         |                             |                             |  | 2018-2019<br>FINAL   | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |                |
| <b>Fund: 453 - PARK DEV IMPACT FEE</b>         |                         |                             |                             |  |                      |                        |                                  |                |
| <a href="#">453-7000-44910</a>                 | DEVELOPMENT IMPACT FEES | 72,009.00                   | 29,337.00                   | 0.00                                     | 96,012.00            | 8,001.00               | -88,011.00                       | -91.67%        |
| <a href="#">453-7000-46040</a>                 | INTEREST EARNED         | 572.49                      | 679.53                      | 298.04                                   | 200.00               | 200.00                 | 0.00                             | 0.00%          |
| <b>Total Fund: 453 - PARK DEV IMPACT FEE:</b>  |                         | <b>72,581.49</b>            | <b>30,016.53</b>            | <b>298.04</b>                            | <b>96,212.00</b>     | <b>8,201.00</b>        | <b>-88,011.00</b>                | <b>-91.48%</b> |
| <b>Fund: 454 - PARKLAND IN LIEU</b>            |                         |                             |                             |  |                      |                        |                                  |                |
| <a href="#">454-7000-44910</a>                 | DEVELOPMENT IMPACT FEES | 53,757.00                   | 21,901.00                   | 0.00                                     | 71,676.00            | 5,973.00               | -65,703.00                       | -91.67%        |
| <a href="#">454-7000-46040</a>                 | INTEREST EARNED         | 814.86                      | 993.62                      | 427.28                                   | 500.00               | 500.00                 | 0.00                             | 0.00%          |
| <b>Total Fund: 454 - PARKLAND IN LIEU:</b>     |                         | <b>54,571.86</b>            | <b>22,894.62</b>            | <b>427.28</b>                            | <b>72,176.00</b>     | <b>6,473.00</b>        | <b>-65,703.00</b>                | <b>-91.03%</b> |
| <b>Fund: 510 - WATER/SEWER DEPOSIT</b>         |                         |                             |                             |  |                      |                        |                                  |                |
| <a href="#">510-2410-46040</a>                 | INTEREST EARNED         | 178.81                      | 0.00                        | 0.00                                     | 0.00                 | 0.00                   | 0.00                             | 0.00%          |
| <b>Total Fund: 510 - WATER/SEWER DEPOSIT:</b>  |                         | <b>178.81</b>               | <b>0.00</b>                 | <b>0.00</b>                              | <b>0.00</b>          | <b>0.00</b>            | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Fund: 520 - RDA SUCCESSOR AGENCY</b>        |                         |                             |                             |  |                      |                        |                                  |                |
| <a href="#">520-5210-40020</a>                 | TAX INCREMENT           | 317,836.00                  | 316,643.40                  | 238,500.00                               | 286,500.00           | 286,500.00             | 0.00                             | 0.00%          |
| <a href="#">520-5210-46040</a>                 | INTEREST EARNED         | 348.23                      | 575.60                      | 573.28                                   | 0.00                 | 0.00                   | 0.00                             | 0.00%          |
| <b>Total Fund: 520 - RDA SUCCESSOR AGENCY:</b> |                         | <b>318,184.23</b>           | <b>317,219.00</b>           | <b>239,073.28</b>                        | <b>286,500.00</b>    | <b>286,500.00</b>      | <b>0.00</b>                      | <b>0.00%</b>   |
| <b>Report Total:</b>                           |                         | <b>13,092,546.01</b>        | <b>13,252,920.37</b>        | <b>7,600,584.62</b>                      | <b>19,141,281.28</b> | <b>18,001,270.28</b>   | <b>-1,140,011.00</b>             | <b>-5.96%</b>  |

| Fund                                       | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %       |
|--|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|---------|
|  |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |         |
| 100 - GENERAL FUND                         | 3,043,492.88                | 2,958,701.16                | 1,375,000.90                             | 2,843,597.00       | 2,806,097.00           | -37,500.00                       | -1.32%  |
| 105 - GENERAL FUND CONTINGENCY RESER...    | 836.32                      | 67,178.32                   | 569.48                                   | 500.00             | 500.00                 | 0.00                             | 0.00%   |
| 210 - SEWER                                | 3,533,588.04                | 3,632,661.32                | 2,464,744.18                             | 3,682,990.00       | 3,642,990.00           | -40,000.00                       | -1.09%  |
| 215 - SEWER FIXED ASSET REPLACEMENT        | 449,409.09                  | 487,182.55                  | 225,111.53                               | 449,336.00         | 449,336.00             | 0.00                             | 0.00%   |
| 220 - SEWER DEV IMPACT FEE                 | 304,253.22                  | 126,088.10                  | 4,206.99                                 | 496,280.00         | 15,405.00              | -480,875.00                      | -96.90% |
| 225 - WWTP EXPANSION                       | 1,739,621.62                | 1,741,982.02                | 881,645.98                               | 1,738,870.00       | 1,738,870.00           | 0.00                             | 0.00%   |
| 240 - WATER                                | 1,453,215.09                | 1,660,084.14                | 1,323,251.80                             | 1,928,840.00       | 1,928,840.00           | 0.00                             | 0.00%   |
| 245 - WATER TCP123                         | 19,637.70                   | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%   |
| 250 - WATER DEV IMPACT FEE                 | 105,365.03                  | 44,517.04                   | 2,684.04                                 | 136,908.00         | 14,093.00              | -122,815.00                      | -89.71% |
| 255 - WATER FIXED ASSET REPLACEMENT        | 187,899.35                  | 383,509.87                  | 93,543.60                                | 4,987,682.00       | 4,987,682.00           | 0.00                             | 0.00%   |
| 270 - COMMUNITY/SENIOR CENTER              | 21,980.00                   | 58,957.50                   | 18,795.00                                | 28,700.00          | 31,700.00              | 3,000.00                         | 10.45%  |
| 280 - USF COMMUNITY CENTER                 | 13,593.50                   | 14,792.00                   | 9,958.00                                 | 14,500.00          | 14,500.00              | 0.00                             | 0.00%   |
| 310 - GARBAGE                              | 496,293.30                  | 504,020.75                  | 353,387.76                               | 510,000.00         | 510,000.00             | 0.00                             | 0.00%   |
| 320 - GAS TAX 2103                         | 21,678.93                   | 36,944.75                   | 18,147.71                                | 28,106.00          | 27,499.00              | -607.00                          | -2.16%  |
| 321 - GAS TAX 2105                         | 36,308.92                   | 39,782.93                   | 24,312.74                                | 42,896.00          | 43,307.00              | 411.00                           | 0.96%   |
| 322 - GAS TAX 2106                         | 29,419.18                   | 27,772.26                   | 17,450.33                                | 29,209.00          | 30,244.00              | 1,035.00                         | 3.54%   |
| 323 - GAS TAX 2107                         | 50,935.73                   | 51,775.05                   | 29,593.58                                | 53,250.00          | 56,878.00              | 3,628.00                         | 6.81%   |
| 324 - GAS TAX 2107.5                       | 2,000.00                    | 2,000.00                    | 2,000.00                                 | 2,000.00           | 2,000.00               | 0.00                             | 0.00%   |
| 325 - MEASURE L SALES TAX - ROADS          | 0.00                        | 362,345.43                  | 185,136.16                               | 278,000.00         | 306,600.00             | 28,600.00                        | 10.29%  |
| 326 - SB 1-ROADS MAINTENANCE REHABILIT...  | 0.00                        | 50,143.05                   | 51,246.56                                | 122,662.00         | 122,662.00             | 0.00                             | 0.00%   |
| 340 - LANDSCAPE LIGHTING DISTRICT          | 124,844.03                  | 135,834.36                  | 77,573.75                                | 149,310.70         | 149,310.70             | 0.00                             | 0.00%   |
| 350 - BENEFIT ASSESSMENT DISTRICT          | 60,094.04                   | 59,140.61                   | 36,712.57                                | 67,790.58          | 67,790.58              | 0.00                             | 0.00%   |
| 360 - COMMUNITY FACILITIES DISTRICT        | 0.00                        | 0.00                        | 8,856.02                                 | 8,833.00           | 8,833.00               | 0.00                             | 0.00%   |
| 370 - COMMUNITY ENHANCEMENT DEV IM...      | 27,310.10                   | 11,269.49                   | 80.93                                    | 36,338.00          | 3,074.00               | -33,264.00                       | -91.54% |
| 371 - TRENCH CUT FUND                      | 182.50                      | 773.80                      | 0.00                                     | 200.00             | 200.00                 | 0.00                             | 0.00%   |
| 372 - IT RESERVE                           | 15,000.00                   | 15,039.92                   | 7,553.00                                 | 15,000.00          | 15,000.00              | 0.00                             | 0.00%   |
| 374 - DIABILITY ACCESS AND EDUCATION       | 0.00                        | 54.72                       | 766.08                                   | 1,026.00           | 1,026.00               | 0.00                             | 0.00%   |
| 381 - AB109 PUBLIC SAFETY                  | 6,064.28                    | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%   |
| 383 - VEHICLE ABATEMENT                    | 14,997.12                   | 8,154.92                    | 3,481.82                                 | 4,000.00           | 4,000.00               | 0.00                             | 0.00%   |
| 384 - SUPPLEMENTAL LAW ENFORCEMENT S...    | 129,366.05                  | 140,451.60                  | 121,649.90                               | 100,000.00         | 100,000.00             | 0.00                             | 0.00%   |
| 392 - 94-STBG-799 HOUSING REHAB            | 58,341.68                   | 861.87                      | 1,157.26                                 | 1,200.00           | 1,200.00               | 0.00                             | 0.00%   |
| 393 - HOME PROGRAM GRANT FTHBS             | 0.00                        | 2.10                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%   |
| 394 - 96-STBG-1013 REHAB                   | 2,520.77                    | 8,669.77                    | 136.14                                   | 2,150.00           | 2,150.00               | 0.00                             | 0.00%   |
| 410 - LOCAL TRANSPORATION                  | 52,588.68                   | 115.99                      | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%   |
| 415 - LOCAL TRANSPORATION NON MOTORI...    | 6,333.00                    | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%   |
| 420 - TRANSPORTATION STREET PROJECTS       | 357,159.42                  | 52,762.72                   | 0.00                                     | 133,445.00         | 133,445.00             | 0.00                             | 0.00%   |
| 425 - PUBLIC WORKS STREET PROJECTS - CD... | 58,460.40                   | 65,971.17                   | 0.00                                     | 432,884.00         | 432,884.00             | 0.00                             | 0.00%   |
| 450 - STORM DRAIN DEV IMPACT FEE           | 81,116.83                   | 34,232.07                   | 2,947.85                                 | 101,454.00         | 11,276.00              | -90,178.00                       | -88.89% |

**Budget Comparison Report**

| Fund   | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget        | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %             |
|--|-----------------------------|-----------------------------|--|----------------------|------------------------|----------------------------------|---------------|
|  |                             |                             |  | 2018-2019<br>FINAL   | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |               |
| 451 - PUBLIC FACILITY DEV IMPACT FEE         | 91,751.68                   | 43,169.74                   | 8,348.23                                 | 110,800.00           | 17,665.00              | -93,135.00                       | -84.06%       |
| 452 - PUBLIC FACILITY STREETS DEV IMPACT ... | 51,371.14                   | 55,847.13                   | 10,736.13                                | 147,636.00           | 23,039.00              | -124,597.00                      | -84.39%       |
| 453 - PARK DEV IMPACT FEE                    | 72,581.49                   | 30,016.53                   | 298.04                                   | 96,212.00            | 8,201.00               | -88,011.00                       | -91.48%       |
| 454 - PARKLAND IN LIEU                       | 54,571.86                   | 22,894.62                   | 427.28                                   | 72,176.00            | 6,473.00               | -65,703.00                       | -91.03%       |
| 510 - WATER/SEWER DEPOSIT                    | 178.81                      | 0.00                        | 0.00                                     | 0.00                 | 0.00                   | 0.00                             | 0.00%         |
| 520 - RDA SUCCESSOR AGENCY                   | 318,184.23                  | 317,219.00                  | 239,073.28                               | 286,500.00           | 286,500.00             | 0.00                             | 0.00%         |
| <b>Report Total:</b>                         | <b>13,092,546.01</b>        | <b>13,252,920.37</b>        | <b>7,600,584.62</b>                      | <b>19,141,281.28</b> | <b>18,001,270.28</b>   | <b>-1,140,011.00</b>             | <b>-5.96%</b> |



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# Budget Comparison Report

## Account Summary

| Account Number                               |                             | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %            |
|--|-----------------------------|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|--------------|
|  |                             |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |              |
| <b>Fund: 100 - GENERAL FUND</b>              |                             |                             |                             |  |                    |                        |                                  |              |
| <b>Department: 1005 - LEGISLATIVE</b>        |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">100-1005-50010</a>               | SALARIES-REGULAR            | 15,600.00                   | 15,600.00                   | 9,100.00                                 | 15,600.00          | 15,600.00              | 0.00                             | 0.00%        |
| <a href="#">100-1005-51070</a>               | MEDICARE TAX                | 1,193.64                    | 1,193.64                    | 696.29                                   | 1,195.00           | 1,195.00               | 0.00                             | 0.00%        |
| <a href="#">100-1005-60010</a>               | OFFICE SUPPLIES             | 423.05                      | 306.30                      | 186.19                                   | 300.00             | 300.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1005-60020</a>               | DEPARTMENT SUPPLIES         | 616.67                      | 256.25                      | 0.00                                     | 500.00             | 500.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1005-60040</a>               | DUES AND PUBLICATIONS       | 4,213.00                    | 4,284.00                    | 4,962.00                                 | 4,795.00           | 4,795.00               | 0.00                             | 0.00%        |
| <a href="#">100-1005-60050</a>               | TRAINING AND MEETINGS       | 4,655.23                    | 3,857.46                    | 1,638.31                                 | 5,000.00           | 5,000.00               | 0.00                             | 0.00%        |
| <a href="#">100-1005-60070</a>               | PHONE AND INTERNET          | 508.35                      | 545.51                      | 247.64                                   | 650.00             | 650.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1005-61010</a>               | PROFESSIONAL SERVICES       | 7,300.00                    | 7,644.84                    | 7,300.00                                 | 7,500.00           | 7,500.00               | 0.00                             | 0.00%        |
| <b>Total Department: 1005 - LEGISLATIVE:</b> |                             | <b>34,509.94</b>            | <b>33,688.00</b>            | <b>24,130.43</b>                         | <b>35,540.00</b>   | <b>35,540.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Department: 1010 - CITY MANAGER</b>       |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">100-1010-50010</a>               | SALARIES-REGULAR            | 136,509.38                  | 143,147.63                  | 98,188.84                                | 143,473.00         | 143,473.00             | 0.00                             | 0.00%        |
| <a href="#">100-1010-50190</a>               | TECHNOLOGY ALLOWANCE        | 1,200.00                    | 1,200.00                    | 750.00                                   | 1,200.00           | 1,200.00               | 0.00                             | 0.00%        |
| <a href="#">100-1010-50200</a>               | VEHICLE ALLOWANCE           | 6,000.00                    | 6,000.00                    | 3,750.00                                 | 6,000.00           | 6,000.00               | 0.00                             | 0.00%        |
| <a href="#">100-1010-51010</a>               | PUBLIC EMPLOYEES RETIREMEN' | 18,611.76                   | 16,420.32                   | 10,950.60                                | 17,521.00          | 17,521.00              | 0.00                             | 0.00%        |
| <a href="#">100-1010-51020</a>               | MEDICAL INSURANCE           | 25,248.16                   | 15,148.80                   | 12,801.96                                | 20,464.00          | 20,464.00              | 0.00                             | 0.00%        |
| <a href="#">100-1010-51030</a>               | UNEMPLOYMENT INSURANCE      | 1,102.07                    | 434.00                      | 544.74                                   | 434.00             | 434.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1010-51040</a>               | WORKERS' COMPENSATION       | 4,888.00                    | 4,975.84                    | 4,004.43                                 | 5,377.00           | 5,377.00               | 0.00                             | 0.00%        |
| <a href="#">100-1010-51050</a>               | LIFE INSURANCE              | 1,407.92                    | 611.76                      | 0.00                                     | 1,048.00           | 1,048.00               | 0.00                             | 0.00%        |
| <a href="#">100-1010-51060</a>               | DENTAL INSURANCE            | 2,438.44                    | 2,219.28                    | 1,387.05                                 | 2,441.00           | 2,441.00               | 0.00                             | 0.00%        |
| <a href="#">100-1010-51070</a>               | MEDICARE TAX                | 2,121.94                    | 2,215.72                    | 1,506.83                                 | 2,185.00           | 2,185.00               | 0.00                             | 0.00%        |
| <a href="#">100-1010-51080</a>               | DEFERRED COMPENSATION       | 2,730.24                    | 2,813.04                    | 1,793.40                                 | 2,869.00           | 2,869.00               | 0.00                             | 0.00%        |
| <a href="#">100-1010-60010</a>               | OFFICE SUPPLIES             | 358.62                      | 523.79                      | 186.18                                   | 300.00             | 300.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1010-60020</a>               | DEPARTMENT SUPPLIES         | 359.79                      | 107.86                      | 0.00                                     | 500.00             | 500.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1010-60030</a>               | POSTAGE                     | 57.81                       | 28.22                       | 32.47                                    | 100.00             | 100.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1010-60040</a>               | DUES AND PUBLICATIONS       | 1,263.59                    | 1,214.61                    | 1,360.73                                 | 1,500.00           | 1,500.00               | 0.00                             | 0.00%        |
| <a href="#">100-1010-60050</a>               | TRAINING AND MEETINGS       | 1,713.15                    | 2,133.59                    | 2,117.70                                 | 2,000.00           | 2,000.00               | 0.00                             | 0.00%        |
| <a href="#">100-1010-60070</a>               | PHONE AND INTERNET          | 1,779.27                    | 1,909.20                    | 866.80                                   | 2,350.00           | 2,350.00               | 0.00                             | 0.00%        |
| <a href="#">100-1010-60090</a>               | RENTS AND LEASES            | 825.76                      | 752.82                      | 469.07                                   | 800.00             | 800.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1010-61010</a>               | PROFESSIONAL SERVICES       | 23,276.48                   | 19,066.62                   | 2,522.21                                 | 3,500.00           | 3,500.00               | 0.00                             | 0.00%        |
| <a href="#">100-1010-62040</a>               | FUEL                        | 728.96                      | 978.68                      | 719.62                                   | 1,200.00           | 1,200.00               | 0.00                             | 0.00%        |
| <a href="#">100-1010-63010</a>               | BUSINESS ASSISTANCE         | 341.00                      | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%        |

**Budget Comparison Report**

| Account Number                                  |                             | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %             |
|---|-----------------------------|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|---------------|
|   |                             |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |               |
| <a href="#">100-1010-63020</a>                  | EVENTS                      | 11,795.22                   | 9,183.30                    | 4,452.30                                 | 8,000.00           | 6,000.00               | -2,000.00                        | -25.00%       |
| <a href="#">100-1010-63030</a>                  | EMPLOYEE APPRECIATION       | 420.78                      | 573.05                      | 162.00                                   | 1,000.00           | 1,000.00               | 0.00                             | 0.00%         |
| <a href="#">100-1010-63040</a>                  | FARMERS' MARKET             | 0.00                        | 8,455.00                    | 5,000.00                                 | 5,000.00           | 5,000.00               | 0.00                             | 0.00%         |
| <a href="#">100-1010-63050</a>                  | CHAMBER OF COMMERCE         | 0.00                        | 0.00                        | 2,500.00                                 | 5,000.00           | 5,000.00               | 0.00                             | 0.00%         |
| <b>Total Department: 1010 - CITY MANAGER:</b>   |                             | <b>245,178.34</b>           | <b>240,113.13</b>           | <b>156,066.93</b>                        | <b>234,262.00</b>  | <b>232,262.00</b>      | <b>-2,000.00</b>                 | <b>-0.85%</b> |
| <b>Department: 1015 - CITY TREASURER</b>        |                             |                             |                             |  |                    |                        |                                  |               |
| <a href="#">100-1015-50010</a>                  | SALARIES-REGULAR            | 1,100.00                    | 1,200.00                    | 700.00                                   | 1,200.00           | 1,200.00               | 0.00                             | 0.00%         |
| <a href="#">100-1015-51070</a>                  | MEDICARE TAX                | 84.15                       | 91.80                       | 53.55                                    | 92.00              | 92.00                  | 0.00                             | 0.00%         |
| <b>Total Department: 1015 - CITY TREASURER:</b> |                             | <b>1,184.15</b>             | <b>1,291.80</b>             | <b>753.55</b>                            | <b>1,292.00</b>    | <b>1,292.00</b>        | <b>0.00</b>                      | <b>0.00%</b>  |
| <b>Department: 1020 - LEGAL SERVICES</b>        |                             |                             |                             |  |                    |                        |                                  |               |
| <a href="#">100-1020-61010</a>                  | PROFESSIONAL SERVICES       | 143,305.35                  | 103,061.38                  | 46,539.09                                | 90,000.00          | 90,000.00              | 0.00                             | 0.00%         |
| <b>Total Department: 1020 - LEGAL SERVICES:</b> |                             | <b>143,305.35</b>           | <b>103,061.38</b>           | <b>46,539.09</b>                         | <b>90,000.00</b>   | <b>90,000.00</b>       | <b>0.00</b>                      | <b>0.00%</b>  |
| <b>Department: 1025 - FINANCE</b>               |                             |                             |                             |  |                    |                        |                                  |               |
| <a href="#">100-1025-50010</a>                  | SALARIES-REGULAR            | 137,121.25                  | 154,835.03                  | 102,451.33                               | 177,615.00         | 177,615.00             | 0.00                             | 0.00%         |
| <a href="#">100-1025-50030</a>                  | OVERTIME                    | 0.00                        | 157.30                      | 20.05                                    | 200.00             | 200.00                 | 0.00                             | 0.00%         |
| <a href="#">100-1025-51010</a>                  | PUBLIC EMPLOYEES RETIREMEN' | 17,810.87                   | 16,993.35                   | 11,294.12                                | 20,445.00          | 20,445.00              | 0.00                             | 0.00%         |
| <a href="#">100-1025-51020</a>                  | MEDICAL INSURANCE           | 33,565.64                   | 22,765.00                   | 19,270.03                                | 43,371.00          | 39,371.00              | -4,000.00                        | -9.22%        |
| <a href="#">100-1025-51030</a>                  | UNEMPLOYMENT INSURANCE      | 1,545.61                    | -118.14                     | 1,008.72                                 | 1,081.00           | 1,081.00               | 0.00                             | 0.00%         |
| <a href="#">100-1025-51040</a>                  | WORKERS' COMPENSATION       | 1,624.00                    | 1,881.57                    | 1,656.27                                 | 2,224.00           | 2,224.00               | 0.00                             | 0.00%         |
| <a href="#">100-1025-51050</a>                  | LIFE INSURANCE              | 1,392.48                    | 600.00                      | 0.00                                     | 1,841.00           | 1,841.00               | 0.00                             | 0.00%         |
| <a href="#">100-1025-51060</a>                  | DENTAL INSURANCE            | 3,491.61                    | 3,581.14                    | 2,160.00                                 | 5,103.00           | 5,103.00               | 0.00                             | 0.00%         |
| <a href="#">100-1025-51070</a>                  | MEDICARE TAX                | 1,937.49                    | 2,248.76                    | 1,488.84                                 | 2,578.00           | 2,578.00               | 0.00                             | 0.00%         |
| <a href="#">100-1025-51080</a>                  | DEFERRED COMPENSATION       | 698.00                      | 835.54                      | 498.71                                   | 1,296.00           | 1,296.00               | 0.00                             | 0.00%         |
| <a href="#">100-1025-60010</a>                  | OFFICE SUPPLIES             | 717.18                      | 584.36                      | 391.24                                   | 800.00             | 800.00                 | 0.00                             | 0.00%         |
| <a href="#">100-1025-60020</a>                  | DEPARTMENT SUPPLIES         | 73.82                       | 0.00                        | 0.00                                     | 100.00             | 100.00                 | 0.00                             | 0.00%         |
| <a href="#">100-1025-60030</a>                  | POSTAGE                     | 134.91                      | 65.84                       | 75.76                                    | 100.00             | 100.00                 | 0.00                             | 0.00%         |
| <a href="#">100-1025-60040</a>                  | DUES AND PUBLICATIONS       | 220.00                      | 280.00                      | 110.00                                   | 250.00             | 250.00                 | 0.00                             | 0.00%         |
| <a href="#">100-1025-60050</a>                  | TRAINING AND MEETINGS       | 1,970.90                    | 1,874.91                    | 985.21                                   | 2,000.00           | 1,500.00               | -500.00                          | -25.00%       |
| <a href="#">100-1025-60060</a>                  | ADVERTISING                 | 644.40                      | 0.00                        | 332.68                                   | 200.00             | 2,200.00               | 2,000.00                         | 1,000.00%     |
| <a href="#">100-1025-60070</a>                  | PHONE AND INTERNET          | 762.52                      | 818.24                      | 371.47                                   | 1,000.00           | 1,000.00               | 0.00                             | 0.00%         |
| <a href="#">100-1025-60090</a>                  | RENTS AND LEASES            | 1,076.76                    | 888.15                      | 512.47                                   | 900.00             | 900.00                 | 0.00                             | 0.00%         |
| <a href="#">100-1025-61010</a>                  | PROFESSIONAL SERVICES       | 18,818.76                   | 45,976.82                   | 16,361.57                                | 18,500.00          | 18,500.00              | 0.00                             | 0.00%         |
| <a href="#">100-1025-61050</a>                  | TEMPORARY EMPLOYEE SERVICE  | 0.00                        | 0.00                        | 3,118.25                                 | 2,400.00           | 3,400.00               | 1,000.00                         | 41.67%        |
| <a href="#">100-1025-61060</a>                  | SOFTWARE MAINTENANCE AND    | 0.00                        | 142.85                      | 1,274.95                                 | 6,500.00           | 6,500.00               | 0.00                             | 0.00%         |
| <a href="#">100-1025-62040</a>                  | FUEL                        | 728.96                      | 978.68                      | 719.62                                   | 1,200.00           | 1,200.00               | 0.00                             | 0.00%         |
| <a href="#">100-1025-64020</a>                  | MISCELLANEOUS BANK CHARGE:  | 3,140.77                    | 18,774.32                   | 285.88                                   | 3,200.00           | 3,200.00               | 0.00                             | 0.00%         |
| <b>Total Department: 1025 - FINANCE:</b>        |                             | <b>227,475.93</b>           | <b>274,163.72</b>           | <b>164,387.17</b>                        | <b>292,904.00</b>  | <b>291,404.00</b>      | <b>-1,500.00</b>                 | <b>-0.51%</b> |

**Budget Comparison Report**

| Account Number  |                             | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %            |
|---|-----------------------------|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|--------------|
|   |                             |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |              |
| <b>Department: 1030 - HUMAN RESOURCES/RISK MANAGEMENT</b>       |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">100-1030-60010</a>                                  | OFFICE SUPPLIES             | 0.00                        | 0.00                        | 0.00                                     | 200.00             | 200.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1030-60030</a>                                  | POSTAGE                     | 0.00                        | 0.00                        | 0.00                                     | 100.00             | 100.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1030-60040</a>                                  | DUES AND PUBLICATIONS       | 0.00                        | 0.00                        | 0.00                                     | 50.00              | 50.00                  | 0.00                             | 0.00%        |
| <b>Total Department: 1030 - HUMAN RESOURCES/RISK MANAGEM...</b> |                             | <b>0.00</b>                 | <b>0.00</b>                 | <b>0.00</b>                              | <b>350.00</b>      | <b>350.00</b>          | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Department: 1035 - CITY CLERK</b>                            |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">100-1035-50010</a>                                  | SALARIES-REGULAR            | 46,695.64                   | 40,381.88                   | 12,081.73                                | 26,360.00          | 26,360.00              | 0.00                             | 0.00%        |
| <a href="#">100-1035-50030</a>                                  | OVERTIME                    | 27.46                       | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">100-1035-51010</a>                                  | PUBLIC EMPLOYEES RETIREMEN' | 5,756.21                    | 4,474.49                    | 826.50                                   | 3,219.00           | 3,219.00               | 0.00                             | 0.00%        |
| <a href="#">100-1035-51020</a>                                  | MEDICAL INSURANCE           | 12,754.21                   | 8,086.26                    | 1,877.08                                 | 10,232.00          | 10,232.00              | 0.00                             | 0.00%        |
| <a href="#">100-1035-51030</a>                                  | UNEMPLOYMENT INSURANCE      | 605.57                      | 325.50                      | 204.24                                   | 217.00             | 217.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1035-51040</a>                                  | WORKERS' COMPENSATION       | 603.00                      | 527.49                      | 245.76                                   | 330.00             | 330.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1035-51050</a>                                  | LIFE INSURANCE              | 0.00                        | 0.00                        | 0.00                                     | 302.00             | 302.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1035-51060</a>                                  | DENTAL INSURANCE            | 1,500.75                    | 1,525.68                    | 303.17                                   | 1,221.00           | 1,221.00               | 0.00                             | 0.00%        |
| <a href="#">100-1035-51070</a>                                  | MEDICARE TAX                | 849.74                      | 585.87                      | 175.10                                   | 382.00             | 382.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1035-51080</a>                                  | DEFERRED COMPENSATION       | 0.00                        | 112.45                      | 0.00                                     | 300.00             | 300.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1035-60010</a>                                  | OFFICE SUPPLIES             | 1,374.84                    | 1,109.87                    | 718.07                                   | 1,100.00           | 1,100.00               | 0.00                             | 0.00%        |
| <a href="#">100-1035-60020</a>                                  | DEPARTMENT SUPPLIES         | 941.91                      | 371.79                      | 173.67                                   | 500.00             | 500.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1035-60030</a>                                  | POSTAGE                     | 161.51                      | 75.24                       | 86.58                                    | 200.00             | 200.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1035-60040</a>                                  | DUES AND PUBLICATIONS       | 90.00                       | 71.00                       | 0.00                                     | 200.00             | 200.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1035-60050</a>                                  | TRAINING AND MEETINGS       | 1,297.07                    | 1,320.90                    | 1,133.39                                 | 1,300.00           | 1,300.00               | 0.00                             | 0.00%        |
| <a href="#">100-1035-60060</a>                                  | ADVERTISING                 | 4,121.11                    | 3,788.11                    | 1,257.87                                 | 3,500.00           | 3,500.00               | 0.00                             | 0.00%        |
| <a href="#">100-1035-60070</a>                                  | PHONE AND INTERNET          | 1,270.92                    | 1,579.11                    | 2,237.08                                 | 5,175.00           | 5,175.00               | 0.00                             | 0.00%        |
| <a href="#">100-1035-60090</a>                                  | RENTS AND LEASES            | 700.22                      | 642.75                      | 366.48                                   | 700.00             | 700.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1035-60100</a>                                  | INSURANCE AND SURETIES      | 186.00                      | 186.00                      | 186.00                                   | 200.00             | 200.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1035-61010</a>                                  | PROFESSIONAL SERVICES       | 23,732.29                   | 12,488.56                   | 1,595.86                                 | 3,500.00           | 3,500.00               | 0.00                             | 0.00%        |
| <a href="#">100-1035-61040</a>                                  | IT SERVICES                 | 0.00                        | 4,143.95                    | 7,813.31                                 | 10,000.00          | 10,000.00              | 0.00                             | 0.00%        |
| <a href="#">100-1035-61170</a>                                  | ELECTION                    | 0.00                        | 0.00                        | 200.00                                   | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <b>Total Department: 1035 - CITY CLERK:</b>                     |                             | <b>102,668.45</b>           | <b>81,796.90</b>            | <b>31,481.89</b>                         | <b>68,938.00</b>   | <b>68,938.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Department: 1040 - PLANNING/BUILDING</b>                     |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">100-1040-50010</a>                                  | SALARIES-REGULAR            | 59,796.75                   | 97,408.02                   | 49,776.18                                | 120,623.00         | 99,687.00              | -20,936.00                       | -17.36%      |
| <a href="#">100-1040-50030</a>                                  | OVERTIME                    | 0.00                        | 126.06                      | 0.00                                     | 130.00             | 130.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1040-51010</a>                                  | PUBLIC EMPLOYEES RETIREMEN' | 6,818.00                    | 8,695.59                    | 3,026.90                                 | 10,500.00          | 5,614.00               | -4,886.00                        | -46.53%      |
| <a href="#">100-1040-51020</a>                                  | MEDICAL INSURANCE           | 12,270.13                   | 12,214.34                   | 12,303.19                                | 26,432.00          | 24,090.00              | -2,342.00                        | -8.86%       |
| <a href="#">100-1040-51030</a>                                  | UNEMPLOYMENT INSURANCE      | 1,213.33                    | 1,282.00                    | 596.57                                   | 1,085.00           | 1,085.00               | 0.00                             | 0.00%        |
| <a href="#">100-1040-51040</a>                                  | WORKERS' COMPENSATION       | 1,392.00                    | 2,257.52                    | 1,948.20                                 | 2,616.00           | 2,616.00               | 0.00                             | 0.00%        |
| <a href="#">100-1040-51050</a>                                  | LIFE INSURANCE              | 590.85                      | 219.03                      | 0.00                                     | 1,101.00           | 1,101.00               | 0.00                             | 0.00%        |
| <a href="#">100-1040-51060</a>                                  | DENTAL INSURANCE            | 1,426.90                    | 2,250.89                    | 1,340.84                                 | 3,256.00           | 3,256.00               | 0.00                             | 0.00%        |
| <a href="#">100-1040-51070</a>                                  | MEDICARE TAX                | 1,488.98                    | 1,520.98                    | 1,022.54                                 | 2,030.00           | 2,030.00               | 0.00                             | 0.00%        |

Budget Comparison Report

| Account Number                                     |                             | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget       | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %              |
|--|-----------------------------|-----------------------------|-----------------------------|--|---------------------|------------------------|----------------------------------|----------------|
|  |                             |                             |                             |  | 2018-2019<br>FINAL  | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |                |
| <a href="#">100-1040-51080</a>                     | DEFERRED COMPENSATION       | 292.50                      | 107.58                      | 50.01                                    | 500.00              | 500.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1040-60010</a>                     | OFFICE SUPPLIES             | 1,233.88                    | 995.77                      | 551.31                                   | 900.00              | 900.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1040-60020</a>                     | DEPARTMENT SUPPLIES         | 110.78                      | 493.89                      | 398.05                                   | 700.00              | 700.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1040-60030</a>                     | POSTAGE                     | 171.36                      | 127.06                      | 108.23                                   | 300.00              | 300.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1040-60040</a>                     | DUES AND PUBLICATIONS       | 2,781.73                    | 3,600.50                    | 4,338.36                                 | 4,100.00            | 4,100.00               | 0.00                             | 0.00%          |
| <a href="#">100-1040-60050</a>                     | TRAINING AND MEETINGS       | 693.30                      | 2,746.38                    | 80.35                                    | 2,500.00            | 2,500.00               | 0.00                             | 0.00%          |
| <a href="#">100-1040-60060</a>                     | ADVERTISING                 | 335.83                      | 664.00                      | 1,490.47                                 | 3,000.00            | 3,000.00               | 0.00                             | 0.00%          |
| <a href="#">100-1040-60070</a>                     | PHONE AND INTERNET          | 762.52                      | 818.24                      | 371.47                                   | 1,000.00            | 1,000.00               | 0.00                             | 0.00%          |
| <a href="#">100-1040-60090</a>                     | RENTS AND LEASES            | 346.59                      | 624.09                      | 480.07                                   | 450.00              | 450.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1040-61010</a>                     | PROFESSIONAL SERVICES       | 129,095.08                  | 77,422.23                   | 43,011.67                                | 90,000.00           | 50,000.00              | -40,000.00                       | -44.44%        |
| <a href="#">100-1040-61060</a>                     | SOFTWARE MAINTENANCE AND    | 0.00                        | 0.00                        | 3,445.72                                 | 3,500.00            | 3,500.00               | 0.00                             | 0.00%          |
| <b>Total Department: 1040 - PLANNING/BUILDING:</b> |                             | <b>220,820.51</b>           | <b>213,574.17</b>           | <b>124,340.13</b>                        | <b>274,723.00</b>   | <b>206,559.00</b>      | <b>-68,164.00</b>                | <b>-24.81%</b> |
| <b>Department: 1045 - POLICE SERVICES</b>          |                             |                             |                             |  |                     |                        |                                  |                |
| <a href="#">100-1045-51010</a>                     | PUBLIC EMPLOYEES RETIREMEN' | 29,419.71                   | 39,753.00                   | 72,162.00                                | 74,775.00           | 74,775.00              | 0.00                             | 0.00%          |
| <a href="#">100-1045-61010</a>                     | PROFESSIONAL SERVICES       | 950,194.84                  | 1,122,858.64                | 580,021.96                               | 1,188,413.00        | 1,231,703.00           | 43,290.00                        | 3.64%          |
| <a href="#">100-1045-62050</a>                     | POLICE VEHICLE REIMBURSEME† | 50,104.09                   | 52,800.46                   | 14,604.79                                | 51,390.00           | 51,390.00              | 0.00                             | 0.00%          |
| <b>Total Department: 1045 - POLICE SERVICES:</b>   |                             | <b>1,029,718.64</b>         | <b>1,215,412.10</b>         | <b>666,788.75</b>                        | <b>1,314,578.00</b> | <b>1,357,868.00</b>    | <b>43,290.00</b>                 | <b>3.29%</b>   |
| <b>Department: 1050 - ANIMAL CONTROL</b>           |                             |                             |                             |  |                     |                        |                                  |                |
| <a href="#">100-1050-61010</a>                     | PROFESSIONAL SERVICES       | 28,884.00                   | 22,005.00                   | 23,520.00                                | 31,361.00           | 34,461.00              | 3,100.00                         | 9.88%          |
| <a href="#">100-1050-65020</a>                     | DEBT SERVICE-ANIMAL CONTRO  | 4,761.00                    | 4,761.00                    | 3,570.00                                 | 4,761.00            | 4,761.00               | 0.00                             | 0.00%          |
| <b>Total Department: 1050 - ANIMAL CONTROL:</b>    |                             | <b>33,645.00</b>            | <b>26,766.00</b>            | <b>27,090.00</b>                         | <b>36,122.00</b>    | <b>39,222.00</b>       | <b>3,100.00</b>                  | <b>8.58%</b>   |
| <b>Department: 1055 - PUBLIC WORKS</b>             |                             |                             |                             |  |                     |                        |                                  |                |
| <a href="#">100-1055-50010</a>                     | SALARIES-REGULAR            | 53,518.55                   | 27,022.56                   | 15,718.86                                | 27,166.00           | 25,901.00              | -1,265.00                        | -4.66%         |
| <a href="#">100-1055-51010</a>                     | PUBLIC EMPLOYEES RETIREMEN' | 7,105.32                    | 3,091.23                    | 1,652.97                                 | 3,318.00            | 2,807.00               | -511.00                          | -15.40%        |
| <a href="#">100-1055-51020</a>                     | MEDICAL INSURANCE           | 14,316.99                   | 4,745.67                    | 3,275.66                                 | 6,373.00            | 5,933.00               | -440.00                          | -6.90%         |
| <a href="#">100-1055-51030</a>                     | UNEMPLOYMENT INSURANCE      | 565.71                      | 151.91                      | 151.91                                   | 152.00              | 152.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1055-51040</a>                     | WORKERS' COMPENSATION       | 5,849.00                    | 2,687.98                    | 2,307.18                                 | 3,098.00            | 3,098.00               | 0.00                             | 0.00%          |
| <a href="#">100-1055-51050</a>                     | LIFE INSURANCE              | 617.40                      | 134.32                      | 0.00                                     | 278.00              | 278.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1055-51060</a>                     | DENTAL INSURANCE            | 1,299.03                    | 552.95                      | 253.05                                   | 527.00              | 527.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1055-51070</a>                     | MEDICARE TAX                | 772.14                      | 387.53                      | 226.15                                   | 413.00              | 413.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1055-51080</a>                     | DEFERRED COMPENSATION       | 453.75                      | 295.02                      | 103.80                                   | 190.00              | 190.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1055-60010</a>                     | OFFICE SUPPLIES             | 966.66                      | 838.11                      | 623.46                                   | 900.00              | 900.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1055-60020</a>                     | DEPARTMENT SUPPLIES         | 4,159.63                    | 4,174.14                    | 2,634.53                                 | 6,000.00            | 6,000.00               | 0.00                             | 0.00%          |
| <a href="#">100-1055-60030</a>                     | POSTAGE                     | 208.75                      | 83.02                       | 97.10                                    | 300.00              | 300.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1055-60040</a>                     | DUES AND PUBLICATIONS       | 194.00                      | 0.00                        | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">100-1055-60050</a>                     | TRAINING AND MEETINGS       | 483.54                      | 177.75                      | 220.50                                   | 600.00              | 600.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1055-60060</a>                     | ADVERTISING                 | 197.98                      | 0.00                        | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">100-1055-60070</a>                     | PHONE AND INTERNET          | 5,337.72                    | 3,566.78                    | 1,609.75                                 | 3,700.00            | 3,700.00               | 0.00                             | 0.00%          |

**Budget Comparison Report**

| Account Number   |                             | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %              |
|--|-----------------------------|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|----------------|
|  |                             |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |                |
| <a href="#">100-1055-60090</a>                         | RENTS AND LEASES            | 4,053.72                    | 1,573.12                    | 0.00                                     | 2,500.00           | 0.00                   | -2,500.00                        | -100.00%       |
| <a href="#">100-1055-60110</a>                         | UNIFORM AND CLOTHING        | 352.17                      | 1,084.08                    | 687.96                                   | 1,250.00           | 1,250.00               | 0.00                             | 0.00%          |
| <a href="#">100-1055-61010</a>                         | PROFESSIONAL SERVICES       | 5,861.23                    | 224.20                      | 1,308.95                                 | 300.00             | 1,300.00               | 1,000.00                         | 333.33%        |
| <a href="#">100-1055-62020</a>                         | MAINTENANCE VEHICLES        | 400.00                      | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">100-1055-62030</a>                         | MAINTENANCE OF EQUIPMENT    | 310.00                      | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">100-1055-62040</a>                         | FUEL                        | 613.86                      | 756.35                      | 474.96                                   | 750.00             | 750.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1055-63060</a>                         | CLEANUP DAY                 | 0.00                        | 2,067.55                    | 0.00                                     | 1,200.00           | 1,200.00               | 0.00                             | 0.00%          |
| <a href="#">100-1055-64070</a>                         | AB939 GRANT WORK            | 0.00                        | 9,873.62                    | 0.00                                     | 5,000.00           | 5,000.00               | 0.00                             | 0.00%          |
| <a href="#">100-1055-70040</a>                         | VEHICLES                    | 1,660.67                    | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%          |
| <b>Total Department: 1055 - PUBLIC WORKS:</b>          |                             | <b>109,297.82</b>           | <b>63,487.89</b>            | <b>31,346.79</b>                         | <b>64,015.00</b>   | <b>60,299.00</b>       | <b>-3,716.00</b>                 | <b>-5.80%</b>  |
| <b>Department: 1060 - BUILDINGS AND GROUNDS</b>        |                             |                             |                             |  |                    |                        |                                  |                |
| <a href="#">100-1060-50010</a>                         | SALARIES-REGULAR            | 16,423.82                   | 17,085.10                   | 8,974.74                                 | 13,378.00          | 13,378.00              | 0.00                             | 0.00%          |
| <a href="#">100-1060-50030</a>                         | OVERTIME                    | 204.11                      | 386.15                      | 590.76                                   | 2,040.00           | 2,040.00               | 0.00                             | 0.00%          |
| <a href="#">100-1060-51010</a>                         | PUBLIC EMPLOYEES RETIREMEN' | 1,563.57                    | 1,694.21                    | 1,024.67                                 | 1,634.00           | 1,634.00               | 0.00                             | 0.00%          |
| <a href="#">100-1060-51020</a>                         | MEDICAL INSURANCE           | 3,907.90                    | 2,625.31                    | 1,688.35                                 | 2,775.00           | 2,775.00               | 0.00                             | 0.00%          |
| <a href="#">100-1060-51030</a>                         | UNEMPLOYMENT INSURANCE      | 272.47                      | 109.10                      | 113.25                                   | 109.00             | 109.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1060-51040</a>                         | WORKERS' COMPENSATION       | 1,793.00                    | 2,729.84                    | 1,495.41                                 | 2,008.00           | 2,008.00               | 0.00                             | 0.00%          |
| <a href="#">100-1060-51050</a>                         | LIFE INSURANCE              | 151.03                      | 86.92                       | 0.00                                     | 149.00             | 149.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1060-51060</a>                         | DENTAL INSURANCE            | 396.48                      | 310.57                      | 125.89                                   | 205.00             | 205.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1060-51070</a>                         | MEDICARE TAX                | 226.99                      | 223.70                      | 138.95                                   | 224.00             | 224.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1060-51080</a>                         | DEFERRED COMPENSATION       | 70.00                       | 82.79                       | 56.35                                    | 90.00              | 90.00                  | 0.00                             | 0.00%          |
| <a href="#">100-1060-60010</a>                         | OFFICE SUPPLIES             | 71.70                       | 362.96                      | 38.54                                    | 100.00             | 100.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1060-60020</a>                         | DEPARTMENT SUPPLIES         | 11,283.82                   | 4,924.56                    | 2,793.98                                 | 6,000.00           | 6,000.00               | 0.00                             | 0.00%          |
| <a href="#">100-1060-60040</a>                         | DUES AND PUBLICATIONS       | 254.52                      | 157.50                      | 0.00                                     | 200.00             | 200.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1060-60070</a>                         | PHONE AND INTERNET          | 1,906.33                    | 2,279.62                    | 1,553.97                                 | 2,500.00           | 2,500.00               | 0.00                             | 0.00%          |
| <a href="#">100-1060-60080</a>                         | UTILITIES                   | 15,119.62                   | 13,262.67                   | 8,578.02                                 | 14,000.00          | 14,000.00              | 0.00                             | 0.00%          |
| <a href="#">100-1060-60110</a>                         | UNIFORM AND CLOTHING        | 1,040.26                    | 1,084.08                    | 788.00                                   | 1,250.00           | 1,250.00               | 0.00                             | 0.00%          |
| <a href="#">100-1060-60120</a>                         | SMALL TOOLS                 | 0.00                        | 1,550.00                    | 0.00                                     | 1,550.00           | 550.00                 | -1,000.00                        | -64.52%        |
| <a href="#">100-1060-61010</a>                         | PROFESSIONAL SERVICES       | 10,318.07                   | 19,146.51                   | 1,671.22                                 | 10,000.00          | 4,000.00               | -6,000.00                        | -60.00%        |
| <a href="#">100-1060-61080</a>                         | PEST CONTROL                | 0.00                        | 0.00                        | 55.00                                    | 0.00               | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">100-1060-62010</a>                         | MAINTENANCE BUILDINGS AND   | 534.75                      | 5,668.73                    | 1,255.39                                 | 9,500.00           | 3,500.00               | -6,000.00                        | -63.16%        |
| <a href="#">100-1060-62030</a>                         | MAINTENANCE OF EQUIPMENT    | 517.12                      | 0.00                        | 0.00                                     | 1,000.00           | 1,000.00               | 0.00                             | 0.00%          |
| <a href="#">100-1060-62040</a>                         | FUEL                        | 648.95                      | 756.33                      | 472.69                                   | 750.00             | 750.00                 | 0.00                             | 0.00%          |
| <a href="#">100-1060-70020</a>                         | BUILDING IMPROVEMENTS       | 18,060.00                   | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">100-1060-70030</a>                         | IMPROVEMENTS OTHER THAN B   | 10,879.37                   | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">100-1060-70040</a>                         | VEHICLES                    | 10,965.58                   | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%          |
| <a href="#">100-1060-70050</a>                         | OTHER EQUIPMENT             | 3,500.00                    | 0.00                        | 2,965.68                                 | 3,000.00           | 3,000.00               | 0.00                             | 0.00%          |
| <b>Total Department: 1060 - BUILDINGS AND GROUNDS:</b> |                             | <b>110,109.46</b>           | <b>74,526.65</b>            | <b>34,380.86</b>                         | <b>72,462.00</b>   | <b>59,462.00</b>       | <b>-13,000.00</b>                | <b>-17.94%</b> |

**Budget Comparison Report**

| Account Number  |                             | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %            |
|---|-----------------------------|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|--------------|
|   |                             |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |              |
| <b>Department: 1065 - PARKS AND RECREATION</b>        |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">100-1065-50010</a>                        | SALARIES-REGULAR            | 32,061.15                   | 26,263.97                   | 13,104.21                                | 19,428.00          | 19,428.00              | 0.00                             | 0.00%        |
| <a href="#">100-1065-50030</a>                        | OVERTIME                    | 306.15                      | 498.08                      | 762.69                                   | 2,448.00           | 2,448.00               | 0.00                             | 0.00%        |
| <a href="#">100-1065-51010</a>                        | PUBLIC EMPLOYEES RETIREMEN' | 3,357.40                    | 2,570.88                    | 1,495.21                                 | 2,373.00           | 2,373.00               | 0.00                             | 0.00%        |
| <a href="#">100-1065-51020</a>                        | MEDICAL INSURANCE           | 8,000.08                    | 4,151.17                    | 2,620.42                                 | 4,227.00           | 4,227.00               | 0.00                             | 0.00%        |
| <a href="#">100-1065-51030</a>                        | UNEMPLOYMENT INSURANCE      | 488.45                      | 274.20                      | 161.39                                   | 152.00             | 152.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1065-51040</a>                        | WORKERS' COMPENSATION       | 3,751.00                    | 4,470.72                    | 2,171.64                                 | 2,916.00           | 2,916.00               | 0.00                             | 0.00%        |
| <a href="#">100-1065-51050</a>                        | LIFE INSURANCE              | 309.55                      | 127.68                      | 0.00                                     | 213.00             | 213.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1065-51060</a>                        | DENTAL INSURANCE            | 759.08                      | 477.13                      | 195.74                                   | 311.00             | 311.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1065-51070</a>                        | MEDICARE TAX                | 450.53                      | 347.08                      | 201.25                                   | 317.00             | 317.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1065-51080</a>                        | DEFERRED COMPENSATION       | 185.12                      | 169.51                      | 84.28                                    | 135.00             | 135.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1065-60010</a>                        | OFFICE SUPPLIES             | 109.60                      | 90.79                       | 55.34                                    | 100.00             | 100.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1065-60020</a>                        | DEPARTMENT SUPPLIES         | 7,243.57                    | 5,494.43                    | 3,807.72                                 | 8,000.00           | 5,000.00               | -3,000.00                        | -37.50%      |
| <a href="#">100-1065-60030</a>                        | POSTAGE                     | 273.54                      | 18.82                       | 21.64                                    | 100.00             | 100.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1065-60050</a>                        | TRAINING AND MEETINGS       | 44.94                       | 222.81                      | 0.00                                     | 225.00             | 0.00                   | -225.00                          | -100.00%     |
| <a href="#">100-1065-60060</a>                        | ADVERTISING                 | 0.00                        | 0.00                        | 0.00                                     | 300.00             | 300.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1065-60070</a>                        | PHONE AND INTERNET          | 1,906.35                    | 2,045.59                    | 928.71                                   | 2,500.00           | 2,500.00               | 0.00                             | 0.00%        |
| <a href="#">100-1065-60080</a>                        | UTILITIES                   | 21,887.61                   | 11,983.45                   | 34,422.37                                | 16,000.00          | 40,000.00              | 24,000.00                        | 150.00%      |
| <a href="#">100-1065-60090</a>                        | RENTS AND LEASES            | 2,815.58                    | 1,792.42                    | 972.97                                   | 2,300.00           | 2,300.00               | 0.00                             | 0.00%        |
| <a href="#">100-1065-60110</a>                        | UNIFORM AND CLOTHING        | 0.00                        | 406.53                      | 326.57                                   | 475.00             | 475.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1065-60120</a>                        | SMALL TOOLS                 | 0.00                        | 806.87                      | 296.21                                   | 1,600.00           | 600.00                 | -1,000.00                        | -62.50%      |
| <a href="#">100-1065-61010</a>                        | PROFESSIONAL SERVICES       | 17,671.79                   | 16,734.27                   | 1,941.70                                 | 15,000.00          | 5,000.00               | -10,000.00                       | -66.67%      |
| <a href="#">100-1065-62010</a>                        | MAINTENANCE BUILDINGS AND   | 4,191.38                    | 7,228.84                    | 3,101.30                                 | 9,100.00           | 6,100.00               | -3,000.00                        | -32.97%      |
| <a href="#">100-1065-62030</a>                        | MAINTENANCE OF EQUIPMENT    | 115.43                      | 471.61                      | 0.00                                     | 1,500.00           | 1,000.00               | -500.00                          | -33.33%      |
| <a href="#">100-1065-70040</a>                        | VEHICLES                    | 21,931.16                   | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">100-1065-70050</a>                        | OTHER EQUIPMENT             | 3,500.00                    | 0.00                        | 2,965.68                                 | 3,000.00           | 1,000.00               | -2,000.00                        | -66.67%      |
| <b>Total Department: 1065 - PARKS AND RECREATION:</b> |                             | <b>131,359.46</b>           | <b>86,646.85</b>            | <b>69,637.04</b>                         | <b>92,720.00</b>   | <b>96,995.00</b>       | <b>4,275.00</b>                  | <b>4.61%</b> |
| <b>Department: 1070 - STREET MAINTENANCE</b>          |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">100-1070-50010</a>                        | SALARIES-REGULAR            | 27,124.92                   | 53,584.50                   | 34,051.76                                | 54,581.00          | 54,581.00              | 0.00                             | 0.00%        |
| <a href="#">100-1070-50030</a>                        | OVERTIME                    | 751.57                      | 1,128.05                    | 1,609.36                                 | 4,488.00           | 4,488.00               | 0.00                             | 0.00%        |
| <a href="#">100-1070-51010</a>                        | PUBLIC EMPLOYEES RETIREMEN' | 2,318.50                    | 4,174.38                    | 2,673.91                                 | 5,232.00           | 5,232.00               | 0.00                             | 0.00%        |
| <a href="#">100-1070-51020</a>                        | MEDICAL INSURANCE           | 6,640.21                    | 7,507.52                    | 8,174.45                                 | 16,628.00          | 16,628.00              | 0.00                             | 0.00%        |
| <a href="#">100-1070-51030</a>                        | UNEMPLOYMENT INSURANCE      | 439.37                      | 605.47                      | 425.83                                   | 521.00             | 521.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1070-51040</a>                        | WORKERS' COMPENSATION       | 4,607.00                    | 8,477.35                    | 6,306.39                                 | 8,468.00           | 8,468.00               | 0.00                             | 0.00%        |
| <a href="#">100-1070-51050</a>                        | LIFE INSURANCE              | 201.71                      | 125.74                      | 0.00                                     | 674.00             | 674.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1070-51060</a>                        | DENTAL INSURANCE            | 531.63                      | 891.65                      | 925.33                                   | 1,842.00           | 1,842.00               | 0.00                             | 0.00%        |
| <a href="#">100-1070-51070</a>                        | MEDICARE TAX                | 444.61                      | 762.08                      | 517.18                                   | 857.00             | 857.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1070-51080</a>                        | DEFERRED COMPENSATION       | 158.87                      | 231.35                      | 168.79                                   | 420.00             | 420.00                 | 0.00                             | 0.00%        |
| <a href="#">100-1070-60010</a>                        | OFFICE SUPPLIES             | 0.00                        | 70.26                       | 0.00                                     | 550.00             | 550.00                 | 0.00                             | 0.00%        |

**Budget Comparison Report**

| Account Number                                      |                             | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget       | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %             |
|---|-----------------------------|-----------------------------|-----------------------------|--|---------------------|------------------------|----------------------------------|---------------|
|   |                             |                             |                             |  | 2018-2019<br>FINAL  | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |               |
| <a href="#">100-1070-60020</a>                      | DEPARTMENT SUPPLIES         | 7,388.59                    | 9,434.38                    | 1,500.87                                 | 5,200.00            | 5,200.00               | 0.00                             | 0.00%         |
| <a href="#">100-1070-60030</a>                      | POSTAGE                     | 0.00                        | 11.04                       | 11.12                                    | 50.00               | 50.00                  | 0.00                             | 0.00%         |
| <a href="#">100-1070-60070</a>                      | PHONE AND INTERNET          | 0.00                        | 933.52                      | 0.00                                     | 3,500.00            | 3,500.00               | 0.00                             | 0.00%         |
| <a href="#">100-1070-60110</a>                      | UNIFORM AND CLOTHING        | 2,064.99                    | 2,303.73                    | 1,536.91                                 | 2,650.00            | 2,650.00               | 0.00                             | 0.00%         |
| <a href="#">100-1070-60120</a>                      | SMALL TOOLS                 | 2,260.87                    | 200.00                      | 0.00                                     | 200.00              | 200.00                 | 0.00                             | 0.00%         |
| <a href="#">100-1070-61010</a>                      | PROFESSIONAL SERVICES       | 3,668.96                    | 39,318.07                   | 721.85                                   | 9,000.00            | 9,000.00               | 0.00                             | 0.00%         |
| <a href="#">100-1070-62010</a>                      | MAINTENANCE BUILDINGS AND   | 0.00                        | 0.00                        | 0.00                                     | 300.00              | 300.00                 | 0.00                             | 0.00%         |
| <a href="#">100-1070-62020</a>                      | MAINTENANCE VEHICLES        | 748.24                      | 2,323.46                    | 954.08                                   | 1,500.00            | 1,500.00               | 0.00                             | 0.00%         |
| <a href="#">100-1070-62030</a>                      | MAINTENANCE OF EQUIPMENT    | 213.82                      | 223.00                      | 0.00                                     | 1,500.00            | 1,500.00               | 0.00                             | 0.00%         |
| <a href="#">100-1070-62040</a>                      | FUEL                        | 3,871.71                    | 5,060.65                    | 3,764.08                                 | 6,000.00            | 6,000.00               | 0.00                             | 0.00%         |
| <a href="#">100-1070-70050</a>                      | OTHER EQUIPMENT             | 30,080.48                   | 0.00                        | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <b>Total Department: 1070 - STREET MAINTENANCE:</b> |                             | <b>93,516.05</b>            | <b>137,366.20</b>           | <b>63,341.91</b>                         | <b>124,161.00</b>   | <b>124,161.00</b>      | <b>0.00</b>                      | <b>0.00%</b>  |
| <b>Department: 1075 - FLEET MAINTENANCE</b>         |                             |                             |                             |  |                     |                        |                                  |               |
| <a href="#">100-1075-60010</a>                      | OFFICE SUPPLIES             | 358.52                      | 79.63                       | 0.00                                     | 550.00              | 550.00                 | 0.00                             | 0.00%         |
| <a href="#">100-1075-60020</a>                      | DEPARTMENT SUPPLIES         | 211.51                      | 138.06                      | 0.00                                     | 1,000.00            | 1,000.00               | 0.00                             | 0.00%         |
| <a href="#">100-1075-60070</a>                      | PHONE AND INTERNET          | 2,668.85                    | 3,324.04                    | 1,671.71                                 | 3,500.00            | 3,500.00               | 0.00                             | 0.00%         |
| <a href="#">100-1075-60110</a>                      | UNIFORM AND CLOTHING        | 1,854.38                    | 0.00                        | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">100-1075-60120</a>                      | SMALL TOOLS                 | 0.00                        | 0.00                        | 0.00                                     | 250.00              | 250.00                 | 0.00                             | 0.00%         |
| <a href="#">100-1075-61010</a>                      | PROFESSIONAL SERVICES       | 2,252.96                    | 1,181.81                    | 639.49                                   | 1,500.00            | 1,500.00               | 0.00                             | 0.00%         |
| <a href="#">100-1075-62020</a>                      | MAINTENANCE VEHICLES        | 5,428.07                    | 6,895.74                    | 7,449.36                                 | 9,000.00            | 9,000.00               | 0.00                             | 0.00%         |
| <a href="#">100-1075-62030</a>                      | MAINTENANCE OF EQUIPMENT    | 0.00                        | 56.51                       | 0.00                                     | 300.00              | 300.00                 | 0.00                             | 0.00%         |
| <a href="#">100-1075-62040</a>                      | FUEL                        | 725.68                      | 807.61                      | 684.14                                   | 1,100.00            | 1,100.00               | 0.00                             | 0.00%         |
| <b>Total Department: 1075 - FLEET MAINTENANCE:</b>  |                             | <b>13,499.97</b>            | <b>12,483.40</b>            | <b>10,444.70</b>                         | <b>17,200.00</b>    | <b>17,200.00</b>       | <b>0.00</b>                      | <b>0.00%</b>  |
| <b>Department: 9999 - NON DEPARTMENTAL</b>          |                             |                             |                             |  |                     |                        |                                  |               |
| <a href="#">100-9999-51010</a>                      | PUBLIC EMPLOYEES RETIREMEN' | 34,135.29                   | 72,174.56                   | 85,319.27                                | 87,809.00           | 85,500.00              | -2,309.00                        | -2.63%        |
| <a href="#">100-9999-60100</a>                      | INSURANCE AND SURETIES      | 15,472.60                   | 19,457.96                   | 16,714.00                                | 19,600.00           | 19,600.00              | 0.00                             | 0.00%         |
| <a href="#">100-9999-61010</a>                      | PROFESSIONAL SERVICES       | 12,396.00                   | 0.00                        | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">100-9999-64050</a>                      | BAD DEBT                    | 0.00                        | 58,811.30                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">100-9999-64060</a>                      | TAX ADMINISTRATION          | 4,508.65                    | 4,585.38                    | 0.00                                     | 4,000.00            | 4,000.00               | 0.00                             | 0.00%         |
| <a href="#">100-9999-66000</a>                      | TRANSFER OUT                | 65,960.40                   | 110,160.00                  | 3,750.00                                 | 7,500.00            | 7,500.00               | 0.00                             | 0.00%         |
| <a href="#">100-9999-66010</a>                      | IT REPACEMENT               | 5,000.00                    | 0.00                        | 2,500.00                                 | 5,000.00            | 5,000.00               | 0.00                             | 0.00%         |
| <b>Total Department: 9999 - NON DEPARTMENTAL:</b>   |                             | <b>137,472.94</b>           | <b>265,189.20</b>           | <b>108,283.27</b>                        | <b>123,909.00</b>   | <b>121,600.00</b>      | <b>-2,309.00</b>                 | <b>-1.86%</b> |
| <b>Total Fund: 100 - GENERAL FUND:</b>              |                             | <b>2,633,762.01</b>         | <b>2,829,567.39</b>         | <b>1,559,012.51</b>                      | <b>2,843,176.00</b> | <b>2,803,152.00</b>    | <b>-40,024.00</b>                | <b>-1.41%</b> |
| <b>Fund: 210 - SEWER</b>                            |                             |                             |                             |  |                     |                        |                                  |               |
| <b>Department: 2110 - SEWER OPERATIONS</b>          |                             |                             |                             |  |                     |                        |                                  |               |
| <a href="#">210-2110-50010</a>                      | SALARIES-REGULAR            | 169,017.48                  | 163,156.57                  | 113,627.39                               | 192,885.00          | 192,885.00             | 0.00                             | 0.00%         |
| <a href="#">210-2110-50030</a>                      | OVERTIME                    | 1,033.74                    | 1,984.22                    | 4,337.72                                 | 8,976.00            | 8,976.00               | 0.00                             | 0.00%         |
| <a href="#">210-2110-51010</a>                      | PUBLIC EMPLOYEES RETIREMEN' | 139,635.95                  | 105,063.26                  | 36,654.29                                | 46,206.00           | 46,206.00              | 0.00                             | 0.00%         |

**Budget Comparison Report**

| Account Number   |                             | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget       | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %             |
|--|-----------------------------|-----------------------------|-----------------------------|--|---------------------|------------------------|----------------------------------|---------------|
|  |                             |                             |                             |  | 2018-2019<br>FINAL  | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |               |
| <a href="#">210-2110-51020</a>                                   | MEDICAL INSURANCE           | 54,489.71                   | 27,691.86                   | 26,398.23                                | 55,817.00           | 55,817.00              | 0.00                             | 0.00%         |
| <a href="#">210-2110-51030</a>                                   | UNEMPLOYMENT INSURANCE      | 2,260.73                    | 281.38                      | 1,460.02                                 | 1,549.00            | 1,549.00               | 0.00                             | 0.00%         |
| <a href="#">210-2110-51040</a>                                   | WORKERS' COMPENSATION       | 14,407.00                   | 15,284.53                   | 15,113.55                                | 20,294.00           | 20,294.00              | 0.00                             | 0.00%         |
| <a href="#">210-2110-51050</a>                                   | LIFE INSURANCE              | 1,699.87                    | 654.68                      | 0.00                                     | 2,184.00            | 2,184.00               | 0.00                             | 0.00%         |
| <a href="#">210-2110-51060</a>                                   | DENTAL INSURANCE            | 4,598.42                    | 3,849.04                    | 2,815.48                                 | 6,361.00            | 6,361.00               | 0.00                             | 0.00%         |
| <a href="#">210-2110-51070</a>                                   | MEDICARE TAX                | 2,601.97                    | 2,301.59                    | 1,704.40                                 | 2,965.00            | 2,965.00               | 0.00                             | 0.00%         |
| <a href="#">210-2110-51080</a>                                   | DEFERRED COMPENSATION       | 799.76                      | 709.83                      | 580.21                                   | 1,358.00            | 1,358.00               | 0.00                             | 0.00%         |
| <a href="#">210-2110-51090</a>                                   | COMPENSATED ABSENCES        | 4,270.80                    | 21,029.87                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-60010</a>                                   | OFFICE SUPPLIES             | 660.60                      | 499.30                      | 579.61                                   | 1,500.00            | 1,500.00               | 0.00                             | 0.00%         |
| <a href="#">210-2110-60020</a>                                   | DEPARTMENT SUPPLIES         | 379.57                      | 1,168.52                    | 654.40                                   | 1,000.00            | 1,000.00               | 0.00                             | 0.00%         |
| <a href="#">210-2110-60030</a>                                   | POSTAGE                     | 8,964.37                    | 10,188.25                   | 7,498.22                                 | 7,000.00            | 9,500.00               | 2,500.00                         | 35.71%        |
| <a href="#">210-2110-60040</a>                                   | DUES AND PUBLICATIONS       | 2,400.00                    | 3,584.13                    | 0.00                                     | 6,000.00            | 6,000.00               | 0.00                             | 0.00%         |
| <a href="#">210-2110-60050</a>                                   | TRAINING AND MEETINGS       | 9.40                        | 756.75                      | 30.44                                    | 3,500.00            | 1,500.00               | -2,000.00                        | -57.14%       |
| <a href="#">210-2110-60060</a>                                   | ADVERTISING                 | 0.00                        | 0.00                        | 132.66                                   | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-60070</a>                                   | PHONE AND INTERNET          | 2,923.08                    | 3,668.75                    | 2,050.06                                 | 4,500.00            | 4,500.00               | 0.00                             | 0.00%         |
| <a href="#">210-2110-60090</a>                                   | RENTS AND LEASES            | 2,438.07                    | 1,950.29                    | 1,034.05                                 | 2,300.00            | 2,300.00               | 0.00                             | 0.00%         |
| <a href="#">210-2110-60100</a>                                   | INSURANCE AND SURETIES      | 19,341.50                   | 18,883.75                   | 20,891.00                                | 24,500.00           | 24,500.00              | 0.00                             | 0.00%         |
| <a href="#">210-2110-60110</a>                                   | UNIFORM AND CLOTHING        | 2,417.32                    | 3,252.31                    | 1,206.29                                 | 4,500.00            | 2,500.00               | -2,000.00                        | -44.44%       |
| <a href="#">210-2110-60120</a>                                   | SMALL TOOLS                 | 1,897.50                    | 200.00                      | 0.00                                     | 200.00              | 200.00                 | 0.00                             | 0.00%         |
| <a href="#">210-2110-61010</a>                                   | PROFESSIONAL SERVICES       | 77,882.60                   | 42,099.09                   | 28,170.08                                | 52,900.00           | 32,900.00              | -20,000.00                       | -37.81%       |
| <a href="#">210-2110-61020</a>                                   | ADMINISTRATIVE SERVICES     | 238,000.00                  | 238,000.00                  | 119,000.00                               | 238,000.00          | 238,000.00             | 0.00                             | 0.00%         |
| <a href="#">210-2110-61040</a>                                   | IT SERVICES                 | 0.00                        | 5,569.72                    | 11,719.56                                | 15,000.00           | 15,000.00              | 0.00                             | 0.00%         |
| <a href="#">210-2110-61060</a>                                   | SOFTWARE MAINTENANCE AND    | 0.00                        | 199.99                      | 1,674.93                                 | 8,600.00            | 8,600.00               | 0.00                             | 0.00%         |
| <a href="#">210-2110-61070</a>                                   | LEGAL SERVICES              | 0.00                        | 0.00                        | 2,932.50                                 | 10,000.00           | 6,000.00               | -4,000.00                        | -40.00%       |
| <a href="#">210-2110-62020</a>                                   | MAINTENANCE VEHICLES        | 3,919.41                    | 2,675.57                    | 3,635.88                                 | 10,000.00           | 7,000.00               | -3,000.00                        | -30.00%       |
| <a href="#">210-2110-62030</a>                                   | MAINTENANCE OF EQUIPMENT    | 6,833.30                    | 22,255.45                   | 10,459.31                                | 42,000.00           | 29,000.00              | -13,000.00                       | -30.95%       |
| <a href="#">210-2110-62040</a>                                   | FUEL                        | 2,337.04                    | 3,036.39                    | 2,258.45                                 | 3,600.00            | 3,600.00               | 0.00                             | 0.00%         |
| <a href="#">210-2110-64050</a>                                   | BAD DEBT                    | 87.05                       | 0.00                        | 0.00                                     | 10,000.00           | 10,000.00              | 0.00                             | 0.00%         |
| <a href="#">210-2110-66000</a>                                   | TRANSFER OUT                | 449,836.00                  | 449,836.00                  | 224,918.00                               | 449,836.00          | 449,836.00             | 0.00                             | 0.00%         |
| <a href="#">210-2110-70040</a>                                   | VEHICLES                    | 0.00                        | 0.00                        | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2110-70050</a>                                   | OTHER EQUIPMENT             | 0.00                        | 0.00                        | 5,513.95                                 | 5,516.50            | 5,516.50               | 0.00                             | 0.00%         |
| <b>Total Department: 2110 - SEWER OPERATIONS:</b>                |                             | <b>1,215,142.24</b>         | <b>1,149,831.09</b>         | <b>647,050.68</b>                        | <b>1,239,047.50</b> | <b>1,197,547.50</b>    | <b>-41,500.00</b>                | <b>-3.35%</b> |
| <b>Department: 2120 - WASTE WATER TREATMENT PLANT OPERATIONS</b> |                             |                             |                             |  |                     |                        |                                  |               |
| <a href="#">210-2120-50010</a>                                   | SALARIES-REGULAR            | 54,950.41                   | 57,650.62                   | 38,998.51                                | 60,492.00           | 60,492.00              | 0.00                             | 0.00%         |
| <a href="#">210-2120-50030</a>                                   | OVERTIME                    | 0.00                        | 2,993.25                    | 4,304.19                                 | 5,304.00            | 5,304.00               | 0.00                             | 0.00%         |
| <a href="#">210-2120-51010</a>                                   | PUBLIC EMPLOYEES RETIREMEN' | 7,018.88                    | 13,723.25                   | 15,350.05                                | 18,454.00           | 18,454.00              | 0.00                             | 0.00%         |
| <a href="#">210-2120-51020</a>                                   | MEDICAL INSURANCE           | 18,132.33                   | 12,878.53                   | 12,617.02                                | 19,386.00           | 19,386.00              | 0.00                             | 0.00%         |
| <a href="#">210-2120-51030</a>                                   | UNEMPLOYMENT INSURANCE      | 633.48                      | 412.31                      | 412.35                                   | 412.00              | 412.00                 | 0.00                             | 0.00%         |
| <a href="#">210-2120-51040</a>                                   | WORKERS' COMPENSATION       | 7,555.00                    | 7,920.50                    | 6,757.71                                 | 9,074.00            | 9,074.00               | 0.00                             | 0.00%         |

**Budget Comparison Report**

| Account Number  |                            | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget       | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %             |
|---|----------------------------|-----------------------------|-----------------------------|--|---------------------|------------------------|----------------------------------|---------------|
|   |                            |                             |                             |  | 2018-2019<br>FINAL  | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |               |
| <a href="#">210-2120-51050</a>                                    | LIFE INSURANCE             | 600.76                      | 312.64                      | 0.00                                     | 580.00              | 580.00                 | 0.00                             | 0.00%         |
| <a href="#">210-2120-51060</a>                                    | DENTAL INSURANCE           | 1,739.53                    | 1,978.95                    | 1,447.22                                 | 2,319.00            | 2,319.00               | 0.00                             | 0.00%         |
| <a href="#">210-2120-51070</a>                                    | MEDICARE TAX               | 779.88                      | 862.93                      | 620.18                                   | 954.00              | 954.00                 | 0.00                             | 0.00%         |
| <a href="#">210-2120-51080</a>                                    | DEFERRED COMPENSATION      | 285.00                      | 237.52                      | 163.74                                   | 360.00              | 360.00                 | 0.00                             | 0.00%         |
| <a href="#">210-2120-60010</a>                                    | OFFICE SUPPLIES            | 743.18                      | 873.25                      | 390.93                                   | 800.00              | 800.00                 | 0.00                             | 0.00%         |
| <a href="#">210-2120-60020</a>                                    | DEPARTMENT SUPPLIES        | 22,244.38                   | 10,519.40                   | 5,919.71                                 | 18,000.00           | 18,000.00              | 0.00                             | 0.00%         |
| <a href="#">210-2120-60030</a>                                    | POSTAGE                    | 385.46                      | 188.12                      | 216.47                                   | 500.00              | 500.00                 | 0.00                             | 0.00%         |
| <a href="#">210-2120-60040</a>                                    | DUES AND PUBLICATIONS      | 16,134.30                   | 16,060.54                   | 17,429.00                                | 19,000.00           | 19,000.00              | 0.00                             | 0.00%         |
| <a href="#">210-2120-60050</a>                                    | TRAINING AND MEETINGS      | 7.58                        | 935.77                      | 0.00                                     | 4,000.00            | 2,000.00               | -2,000.00                        | -50.00%       |
| <a href="#">210-2120-60070</a>                                    | PHONE AND INTERNET         | 3,050.12                    | 3,349.61                    | 1,883.84                                 | 5,500.00            | 5,500.00               | 0.00                             | 0.00%         |
| <a href="#">210-2120-60080</a>                                    | UTILITIES                  | 144,536.87                  | 123,143.85                  | 83,227.69                                | 150,000.00          | 150,000.00             | 0.00                             | 0.00%         |
| <a href="#">210-2120-60090</a>                                    | RENTS AND LEASES           | 2,828.56                    | 2,320.70                    | 1,136.39                                 | 2,750.00            | 2,750.00               | 0.00                             | 0.00%         |
| <a href="#">210-2120-60100</a>                                    | INSURANCE AND SURETIES     | 19,341.50                   | 23,235.11                   | 20,892.00                                | 24,500.00           | 24,500.00              | 0.00                             | 0.00%         |
| <a href="#">210-2120-60110</a>                                    | UNIFORM AND CLOTHING       | 3,099.03                    | 1,626.12                    | 849.81                                   | 2,500.00            | 2,500.00               | 0.00                             | 0.00%         |
| <a href="#">210-2120-60120</a>                                    | SMALL TOOLS                | 743.99                      | 926.04                      | 3,313.77                                 | 4,500.00            | 3,000.00               | -1,500.00                        | -33.33%       |
| <a href="#">210-2120-61010</a>                                    | PROFESSIONAL SERVICES      | 35,165.83                   | 26,417.07                   | 17,489.39                                | 20,000.00           | 20,000.00              | 0.00                             | 0.00%         |
| <a href="#">210-2120-61050</a>                                    | TEMPORARY EMPLOYEE SERVICE | 0.00                        | 0.00                        | 3,212.74                                 | 2,400.00            | 2,400.00               | 0.00                             | 0.00%         |
| <a href="#">210-2120-61070</a>                                    | LEGAL SERVICES             | 0.00                        | 0.00                        | 0.00                                     | 10,000.00           | 6,000.00               | -4,000.00                        | -40.00%       |
| <a href="#">210-2120-61150</a>                                    | SLUDGE REMOVAL             | 50,540.56                   | 43,147.31                   | 30,556.97                                | 50,000.00           | 33,000.00              | -17,000.00                       | -34.00%       |
| <a href="#">210-2120-61160</a>                                    | ENVIRONMENTAL MONITORING   | 25,550.90                   | 9,151.95                    | 2,538.50                                 | 20,000.00           | 10,000.00              | -10,000.00                       | -50.00%       |
| <a href="#">210-2120-62010</a>                                    | MAINTENANCE BUILDINGS AND  | 2,902.38                    | 2,118.29                    | 1,783.86                                 | 3,800.00            | 3,800.00               | 0.00                             | 0.00%         |
| <a href="#">210-2120-62020</a>                                    | MAINTENANCE VEHICLES       | 40.00                       | 2,999.11                    | 0.00                                     | 3,500.00            | 1,000.00               | -2,500.00                        | -71.43%       |
| <a href="#">210-2120-62030</a>                                    | MAINTENANCE OF EQUIPMENT   | 38,622.36                   | 28,935.16                   | 1,144.15                                 | 30,000.00           | 22,000.00              | -8,000.00                        | -26.67%       |
| <a href="#">210-2120-62040</a>                                    | FUEL                       | 3,375.98                    | 4,453.28                    | 3,167.58                                 | 5,100.00            | 5,100.00               | 0.00                             | 0.00%         |
| <a href="#">210-2120-64010</a>                                    | INTEREST EXPENSE           | -18,643.00                  | 0.00                        | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2120-66000</a>                                    | TRANSFER OUT               | 1,735,871.75                | 1,735,872.00                | 867,936.00                               | 1,735,870.00        | 1,735,870.00           | 0.00                             | 0.00%         |
| <a href="#">210-2120-66030</a>                                    | TRANSFER OUT-ASSET         | 0.00                        | 36,384.00                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2120-70030</a>                                    | IMPROVEMENTS OTHER THAN B  | 4,968.50                    | 0.00                        | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2120-70040</a>                                    | VEHICLES                   | 0.00                        | 0.00                        | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">210-2120-70050</a>                                    | OTHER EQUIPMENT            | 0.00                        | 0.00                        | 5,515.60                                 | 5,516.50            | 5,516.50               | 0.00                             | 0.00%         |
| <b>Total Department: 2120 - WASTE WATER TREATMENT PLANT OP...</b> |                            | <b>2,183,205.50</b>         | <b>2,171,627.18</b>         | <b>1,149,275.37</b>                      | <b>2,235,571.50</b> | <b>2,190,571.50</b>    | <b>-45,000.00</b>                | <b>-2.01%</b> |
| <b>Total Fund: 210 - SEWER:</b>                                   |                            | <b>3,398,347.74</b>         | <b>3,321,458.27</b>         | <b>1,796,326.05</b>                      | <b>3,474,619.00</b> | <b>3,388,119.00</b>    | <b>-86,500.00</b>                | <b>-2.49%</b> |
| <b>Fund: 215 - SEWER FIXED ASSET REPLACEMENT</b>                  |                            |                             |                             |  |                     |                        |                                  |               |
| <b>Department: 7000 - CAPITAL PROJECTS</b>                        |                            |                             |                             |  |                     |                        |                                  |               |
| <a href="#">215-7000-64080</a>                                    | DEPRECIATION               | 1,036,913.00                | 1,027,790.00                | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%         |
| <b>Total Department: 7000 - CAPITAL PROJECTS:</b>                 |                            | <b>1,036,913.00</b>         | <b>1,027,790.00</b>         | <b>0.00</b>                              | <b>0.00</b>         | <b>0.00</b>            | <b>0.00</b>                      | <b>0.00%</b>  |
| <b>Total Fund: 215 - SEWER FIXED ASSET REPLACEMENT:</b>           |                            | <b>1,036,913.00</b>         | <b>1,027,790.00</b>         | <b>0.00</b>                              | <b>0.00</b>         | <b>0.00</b>            | <b>0.00</b>                      | <b>0.00%</b>  |

**Budget Comparison Report**

| Account Number                                    | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %               |              |
|---|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|-----------------|--------------|
|   |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |                 |              |
| <b>Fund: 220 - SEWER DEV IMPACT FEE</b>           |                             |                             |  |                    |                        |                                  |                 |              |
| <b>Department: 7000 - CAPITAL PROJECTS</b>        |                             |                             |  |                    |                        |                                  |                 |              |
| <a href="#">220-7000-61010</a>                    | PROFESSIONAL SERVICES       | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 1,863.00                         | 1,863.00        | 0.00%        |
| <b>Total Department: 7000 - CAPITAL PROJECTS:</b> |                             | <b>0.00</b>                 | <b>0.00</b>                              | <b>0.00</b>        | <b>0.00</b>            | <b>1,863.00</b>                  | <b>1,863.00</b> | <b>0.00%</b> |
| <b>Total Fund: 220 - SEWER DEV IMPACT FEE:</b>    |                             | <b>0.00</b>                 | <b>0.00</b>                              | <b>0.00</b>        | <b>0.00</b>            | <b>1,863.00</b>                  | <b>1,863.00</b> | <b>0.00%</b> |
| <b>Fund: 225 - WWTP EXPANSION</b>                 |                             |                             |  |                    |                        |                                  |                 |              |
| <b>Department: 2110 - SEWER OPERATIONS</b>        |                             |                             |  |                    |                        |                                  |                 |              |
| <a href="#">225-2110-64010</a>                    | INTEREST EXPENSE            | 156,249.47                  | 134,207.63                               | 133,824.87         | 133,825.00             | 133,825.00                       | 0.00            | 0.00%        |
| <a href="#">225-2110-64030</a>                    | GRANT CHARGE                | 156,213.03                  | 156,213.03                               | 0.00               | 134,064.00             | 134,064.00                       | 0.00            | 0.00%        |
| <b>Total Department: 2110 - SEWER OPERATIONS:</b> |                             | <b>312,462.50</b>           | <b>290,420.66</b>                        | <b>133,824.87</b>  | <b>267,889.00</b>      | <b>267,889.00</b>                | <b>0.00</b>     | <b>0.00%</b> |
| <b>Total Fund: 225 - WWTP EXPANSION:</b>          |                             | <b>312,462.50</b>           | <b>290,420.66</b>                        | <b>133,824.87</b>  | <b>267,889.00</b>      | <b>267,889.00</b>                | <b>0.00</b>     | <b>0.00%</b> |
| <b>Fund: 240 - WATER</b>                          |                             |                             |  |                    |                        |                                  |                 |              |
| <b>Department: 2410 - WATER OPERATIONS</b>        |                             |                             |  |                    |                        |                                  |                 |              |
| <a href="#">240-2410-50010</a>                    | SALARIES-REGULAR            | 203,733.81                  | 182,613.16                               | 110,642.35         | 184,611.00             | 184,611.00                       | 0.00            | 0.00%        |
| <a href="#">240-2410-50030</a>                    | OVERTIME                    | 3,408.44                    | 2,048.00                                 | 4,395.59           | 13,872.00              | 13,872.00                        | 0.00            | 0.00%        |
| <a href="#">240-2410-51010</a>                    | PUBLIC EMPLOYEES RETIREMEN' | 66,516.77                   | 92,497.81                                | 41,504.75          | 51,120.00              | 51,120.00                        | 0.00            | 0.00%        |
| <a href="#">240-2410-51020</a>                    | MEDICAL INSURANCE           | 66,798.44                   | 32,623.47                                | 26,041.57          | 56,233.00              | 56,233.00                        | 0.00            | 0.00%        |
| <a href="#">240-2410-51030</a>                    | UNEMPLOYMENT INSURANCE      | 2,699.67                    | 372.56                                   | 1,436.81           | 1,384.00               | 1,384.00                         | 0.00            | 0.00%        |
| <a href="#">240-2410-51040</a>                    | WORKERS' COMPENSATION       | 18,421.00                   | 17,502.53                                | 14,132.79          | 18,977.00              | 18,977.00                        | 0.00            | 0.00%        |
| <a href="#">240-2410-51050</a>                    | LIFE INSURANCE              | 2,136.90                    | 759.25                                   | 0.00               | 2,002.00               | 2,002.00                         | 0.00            | 0.00%        |
| <a href="#">240-2410-51060</a>                    | DENTAL INSURANCE            | 5,733.82                    | 4,757.94                                 | 2,835.39           | 6,649.00               | 6,649.00                         | 0.00            | 0.00%        |
| <a href="#">240-2410-51070</a>                    | MEDICARE TAX                | 2,989.92                    | 2,515.25                                 | 1,663.24           | 2,916.00               | 2,916.00                         | 0.00            | 0.00%        |
| <a href="#">240-2410-51080</a>                    | DEFERRED COMPENSATION       | 849.50                      | 760.62                                   | 603.48             | 1,226.00               | 1,226.00                         | 0.00            | 0.00%        |
| <a href="#">240-2410-51090</a>                    | COMPENSATED ABSENCES        | -2,534.18                   | 24,251.76                                | 0.00               | 0.00                   | 0.00                             | 0.00            | 0.00%        |
| <a href="#">240-2410-60010</a>                    | OFFICE SUPPLIES             | 958.31                      | 552.37                                   | 721.38             | 500.00                 | 1,500.00                         | 1,000.00        | 200.00%      |
| <a href="#">240-2410-60020</a>                    | DEPARTMENT SUPPLIES         | 37,004.55                   | 31,393.08                                | 19,182.41          | 30,000.00              | 30,000.00                        | 0.00            | 0.00%        |
| <a href="#">240-2410-60030</a>                    | POSTAGE                     | 9,751.24                    | 11,604.25                                | 8,835.16           | 8,000.00               | 10,500.00                        | 2,500.00        | 31.25%       |
| <a href="#">240-2410-60040</a>                    | DUES AND PUBLICATIONS       | 30,669.76                   | -14,597.70                               | 21,502.85          | 25,000.00              | 25,000.00                        | 0.00            | 0.00%        |
| <a href="#">240-2410-60050</a>                    | TRAINING AND MEETINGS       | 2,122.09                    | 2,436.76                                 | 1,424.74           | 4,500.00               | 4,500.00                         | 0.00            | 0.00%        |
| <a href="#">240-2410-60060</a>                    | ADVERTISING                 | 580.37                      | 173.28                                   | 132.66             | 1,500.00               | 500.00                           | -1,000.00       | -66.67%      |
| <a href="#">240-2410-60070</a>                    | PHONE AND INTERNET          | 2,541.79                    | 3,336.33                                 | 1,926.24           | 4,350.00               | 4,350.00                         | 0.00            | 0.00%        |
| <a href="#">240-2410-60080</a>                    | UTILITIES                   | 127,999.06                  | 111,683.18                               | 89,308.02          | 120,000.00             | 120,000.00                       | 0.00            | 0.00%        |
| <a href="#">240-2410-60090</a>                    | RENTS AND LEASES            | 2,828.28                    | 2,337.44                                 | 1,136.37           | 1,750.00               | 1,750.00                         | 0.00            | 0.00%        |
| <a href="#">240-2410-60100</a>                    | INSURANCE AND SURETIES      | 23,209.40                   | 27,012.26                                | 25,070.00          | 29,375.00              | 29,375.00                        | 0.00            | 0.00%        |
| <a href="#">240-2410-60110</a>                    | UNIFORM AND CLOTHING        | 2,984.70                    | 3,794.38                                 | 3,133.78           | 5,400.00               | 5,400.00                         | 0.00            | 0.00%        |
| <a href="#">240-2410-60120</a>                    | SMALL TOOLS                 | 2,533.97                    | 2,776.25                                 | 467.59             | 2,000.00               | 2,000.00                         | 0.00            | 0.00%        |
| <a href="#">240-2410-61010</a>                    | PROFESSIONAL SERVICES       | 90,336.54                   | 88,707.83                                | 47,048.53          | 75,900.00              | 75,900.00                        | 0.00            | 0.00%        |
| <a href="#">240-2410-61020</a>                    | ADMINISTRATIVE SERVICES     | 164,000.00                  | 164,000.00                               | 82,000.00          | 164,000.00             | 164,000.00                       | 0.00            | 0.00%        |

**Budget Comparison Report**

| Account Number  |                            | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget       | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %            |
|---|----------------------------|-----------------------------|-----------------------------|--|---------------------|------------------------|----------------------------------|--------------|
|   |                            |                             |                             |  | 2018-2019<br>FINAL  | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |              |
| <a href="#">240-2410-61040</a>                          | IT SERVICES                | 0.00                        | 5,569.74                    | 11,719.53                                | 16,200.00           | 16,200.00              | 0.00                             | 0.00%        |
| <a href="#">240-2410-61050</a>                          | TEMPORARY EMPLOYEE SERVICE | 0.00                        | 0.00                        | 3,118.29                                 | 2,400.00            | 2,400.00               | 0.00                             | 0.00%        |
| <a href="#">240-2410-61060</a>                          | SOFTWARE MAINTENANCE AND   | 0.00                        | 228.56                      | 5,324.67                                 | 12,800.00           | 12,800.00              | 0.00                             | 0.00%        |
| <a href="#">240-2410-61070</a>                          | LEGAL SERVICES             | 0.00                        | 0.00                        | 4,127.25                                 | 10,000.00           | 8,000.00               | -2,000.00                        | -20.00%      |
| <a href="#">240-2410-62020</a>                          | MAINTENANCE VEHICLES       | 707.34                      | 868.57                      | 0.00                                     | 1,000.00            | 1,000.00               | 0.00                             | 0.00%        |
| <a href="#">240-2410-62030</a>                          | MAINTENANCE OF EQUIPMENT   | 55,734.09                   | 17,423.54                   | 26,138.93                                | 42,500.00           | 42,500.00              | 0.00                             | 0.00%        |
| <a href="#">240-2410-62040</a>                          | FUEL                       | 2,455.39                    | 3,292.11                    | 2,446.42                                 | 4,000.00            | 4,000.00               | 0.00                             | 0.00%        |
| <a href="#">240-2410-64010</a>                          | INTEREST EXPENSE           | 34,586.08                   | 45,718.11                   | 39,883.34                                | 39,884.00           | 40,727.60              | 843.60                           | 2.12%        |
| <a href="#">240-2410-64050</a>                          | BAD DEBT                   | 49.11                       | 0.00                        | 0.00                                     | 2,000.00            | 2,000.00               | 0.00                             | 0.00%        |
| <a href="#">240-2410-64080</a>                          | DEPRECIATION               | 209,473.00                  | 206,506.00                  | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">240-2410-66000</a>                          | TRANSFER OUT               | 185,483.50                  | 190,484.00                  | 93,992.00                                | 185,482.00          | 185,482.00             | 0.00                             | 0.00%        |
| <a href="#">240-2410-66010</a>                          | IT REPLACEMENT             | 5,000.00                    | 0.00                        | 1,250.00                                 | 5,000.00            | 5,000.00               | 0.00                             | 0.00%        |
| <a href="#">240-2410-70030</a>                          | IMPROVEMENTS OTHER THAN B  | 4,968.50                    | 0.00                        | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">240-2410-70040</a>                          | VEHICLES                   | 0.00                        | 0.00                        | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">240-2410-70050</a>                          | OTHER EQUIPMENT            | 21,136.41                   | 0.00                        | 6,006.57                                 | 27,500.00           | 27,500.00              | 0.00                             | 0.00%        |
| <a href="#">240-2410-80010</a>                          | FOX ROAD CAPITAL PROJECT   | 24,212.54                   | 0.00                        | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%        |
| <b>Total Department: 2410 - WATER OPERATIONS:</b>       |                            | <b>1,412,080.11</b>         | <b>1,266,002.69</b>         | <b>699,152.70</b>                        | <b>1,160,031.00</b> | <b>1,161,374.60</b>    | <b>1,343.60</b>                  | <b>0.12%</b> |
| <b>Total Fund: 240 - WATER:</b>                         |                            | <b>1,412,080.11</b>         | <b>1,266,002.69</b>         | <b>699,152.70</b>                        | <b>1,160,031.00</b> | <b>1,161,374.60</b>    | <b>1,343.60</b>                  | <b>0.12%</b> |
| <b>Fund: 245 - WATER TCP123</b>                         |                            |                             |                             |  |                     |                        |                                  |              |
| <b>Department: 2420 - WATER - TCP123</b>                |                            |                             |                             |  |                     |                        |                                  |              |
| <a href="#">245-2420-61010</a>                          | PROFESSIONAL SERVICES      | 11,878.00                   | 13,115.00                   | 0.00                                     | 0.00                | 0.00                   | 0.00                             | 0.00%        |
| <b>Total Department: 2420 - WATER - TCP123:</b>         |                            | <b>11,878.00</b>            | <b>13,115.00</b>            | <b>0.00</b>                              | <b>0.00</b>         | <b>0.00</b>            | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Total Fund: 245 - WATER TCP123:</b>                  |                            | <b>11,878.00</b>            | <b>13,115.00</b>            | <b>0.00</b>                              | <b>0.00</b>         | <b>0.00</b>            | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Fund: 250 - WATER DEV IMPACT FEE</b>                 |                            |                             |                             |  |                     |                        |                                  |              |
| <b>Department: 7000 - CAPITAL PROJECTS</b>              |                            |                             |                             |  |                     |                        |                                  |              |
| <a href="#">250-7000-61010</a>                          | PROFESSIONAL SERVICES      | 0.00                        | 0.00                        | 0.00                                     | 0.00                | 1,863.00               | 1,863.00                         | 0.00%        |
| <b>Total Department: 7000 - CAPITAL PROJECTS:</b>       |                            | <b>0.00</b>                 | <b>0.00</b>                 | <b>0.00</b>                              | <b>0.00</b>         | <b>1,863.00</b>        | <b>1,863.00</b>                  | <b>0.00%</b> |
| <b>Total Fund: 250 - WATER DEV IMPACT FEE:</b>          |                            | <b>0.00</b>                 | <b>0.00</b>                 | <b>0.00</b>                              | <b>0.00</b>         | <b>1,863.00</b>        | <b>1,863.00</b>                  | <b>0.00%</b> |
| <b>Fund: 255 - WATER FIXED ASSET REPLACEMENT</b>        |                            |                             |                             |  |                     |                        |                                  |              |
| <b>Department: 7000 - CAPITAL PROJECTS</b>              |                            |                             |                             |  |                     |                        |                                  |              |
| <a href="#">255-7000-71030</a>                          | WELL #9                    | 0.00                        | 30,887.50                   | 46,090.65                                | 8,127,753.00        | 8,127,753.00           | 0.00                             | 0.00%        |
| <b>Total Department: 7000 - CAPITAL PROJECTS:</b>       |                            | <b>0.00</b>                 | <b>30,887.50</b>            | <b>46,090.65</b>                         | <b>8,127,753.00</b> | <b>8,127,753.00</b>    | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Total Fund: 255 - WATER FIXED ASSET REPLACEMENT:</b> |                            | <b>0.00</b>                 | <b>30,887.50</b>            | <b>46,090.65</b>                         | <b>8,127,753.00</b> | <b>8,127,753.00</b>    | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Fund: 270 - COMMUNITY/SENIOR CENTER</b>              |                            |                             |                             |  |                     |                        |                                  |              |
| <b>Department: 2710 - COMMUNITY/SENIOR CENTER</b>       |                            |                             |                             |  |                     |                        |                                  |              |
| <a href="#">270-2710-60020</a>                          | DEPARTMENT SUPPLIES        | 648.78                      | 792.24                      | 357.53                                   | 2,000.00            | 2,000.00               | 0.00                             | 0.00%        |
| <a href="#">270-2710-60080</a>                          | UTILITIES                  | 8,503.23                    | 5,655.74                    | 3,784.54                                 | 6,500.00            | 6,500.00               | 0.00                             | 0.00%        |

**Budget Comparison Report**

| Account Number   |                           | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %            |
|--|---------------------------|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|--------------|
|  |                           |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |              |
| <a href="#">270-2710-61010</a>                           | PROFESSIONAL SERVICES     | 15,032.22                   | 8,460.52                    | 535.00                                   | 560.00             | 560.00                 | 0.00                             | 0.00%        |
| <a href="#">270-2710-61080</a>                           | PEST CONTROL              | 0.00                        | 120.00                      | 480.00                                   | 1,450.00           | 1,450.00               | 0.00                             | 0.00%        |
| <a href="#">270-2710-61090</a>                           | JANITORIAL SERVICES       | 0.00                        | 5,968.00                    | 7,070.00                                 | 13,000.00          | 13,000.00              | 0.00                             | 0.00%        |
| <a href="#">270-2710-62010</a>                           | MAINTENANCE BUILDINGS AND | 2,590.93                    | 28,451.26                   | 818.09                                   | 2,500.00           | 2,500.00               | 0.00                             | 0.00%        |
| <a href="#">270-2710-62030</a>                           | MAINTENANCE OF EQUIPMENT  | 1,508.57                    | 1,839.59                    | 3,916.11                                 | 6,200.00           | 6,200.00               | 0.00                             | 0.00%        |
| <a href="#">270-2710-64080</a>                           | DEPRECIATION              | 24,176.00                   | 24,176.00                   | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <b>Total Department: 2710 - COMMUNITY/SENIOR CENTER:</b> |                           | <b>52,459.73</b>            | <b>75,463.35</b>            | <b>16,961.27</b>                         | <b>32,210.00</b>   | <b>32,210.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Total Fund: 270 - COMMUNITY/SENIOR CENTER:</b>        |                           | <b>52,459.73</b>            | <b>75,463.35</b>            | <b>16,961.27</b>                         | <b>32,210.00</b>   | <b>32,210.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Fund: 280 - USF COMMUNITY CENTER</b>                  |                           |                             |                             |  |                    |                        |                                  |              |
| <b>Department: 2810 - USF COMMUNITY CENTER</b>           |                           |                             |                             |  |                    |                        |                                  |              |
| <a href="#">280-2810-60010</a>                           | OFFICE SUPPLIES           | 143.45                      | 206.19                      | 168.60                                   | 200.00             | 200.00                 | 0.00                             | 0.00%        |
| <a href="#">280-2810-60020</a>                           | DEPARTMENT SUPPLIES       | 743.63                      | 475.64                      | 488.93                                   | 1,000.00           | 1,000.00               | 0.00                             | 0.00%        |
| <a href="#">280-2810-60080</a>                           | UTILITIES                 | 6,654.83                    | 5,482.60                    | 4,143.65                                 | 5,800.00           | 5,800.00               | 0.00                             | 0.00%        |
| <a href="#">280-2810-61010</a>                           | PROFESSIONAL SERVICES     | 950.00                      | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">280-2810-62010</a>                           | MAINTENANCE BUILDINGS AND | 2,298.09                    | 1,553.48                    | 1,319.36                                 | 2,100.00           | 2,100.00               | 0.00                             | 0.00%        |
| <a href="#">280-2810-62030</a>                           | MAINTENANCE OF EQUIPMENT  | 345.67                      | 248.07                      | 0.00                                     | 700.00             | 700.00                 | 0.00                             | 0.00%        |
| <a href="#">280-2810-64040</a>                           | MISCELLANEOUS             | 251.12                      | 0.00                        | 0.00                                     | 300.00             | 300.00                 | 0.00                             | 0.00%        |
| <a href="#">280-2810-66000</a>                           | TRANSFER OUT              | 7,375.25                    | 7,620.00                    | 3,810.00                                 | 7,620.00           | 7,620.00               | 0.00                             | 0.00%        |
| <b>Total Department: 2810 - USF COMMUNITY CENTER:</b>    |                           | <b>18,762.04</b>            | <b>15,585.98</b>            | <b>9,930.54</b>                          | <b>17,720.00</b>   | <b>17,720.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Total Fund: 280 - USF COMMUNITY CENTER:</b>           |                           | <b>18,762.04</b>            | <b>15,585.98</b>            | <b>9,930.54</b>                          | <b>17,720.00</b>   | <b>17,720.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Fund: 310 - GARBAGE</b>                               |                           |                             |                             |  |                    |                        |                                  |              |
| <b>Department: 3110 - GARBAGE</b>                        |                           |                             |                             |  |                    |                        |                                  |              |
| <a href="#">310-3110-60020</a>                           | DEPARTMENT SUPPLIES       | 115.56                      | 154.08                      | 115.56                                   | 155.00             | 155.00                 | 0.00                             | 0.00%        |
| <a href="#">310-3110-61010</a>                           | PROFESSIONAL SERVICES     | 456,421.16                  | 453,108.41                  | 286,410.88                               | 469,200.00         | 469,200.00             | 0.00                             | 0.00%        |
| <a href="#">310-3110-61030</a>                           | FRANCHISE FEE             | 39,687.88                   | 40,313.17                   | 0.00                                     | 40,800.00          | 40,800.00              | 0.00                             | 0.00%        |
| <b>Total Department: 3110 - GARBAGE:</b>                 |                           | <b>496,224.60</b>           | <b>493,575.66</b>           | <b>286,526.44</b>                        | <b>510,155.00</b>  | <b>510,155.00</b>      | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Total Fund: 310 - GARBAGE:</b>                        |                           | <b>496,224.60</b>           | <b>493,575.66</b>           | <b>286,526.44</b>                        | <b>510,155.00</b>  | <b>510,155.00</b>      | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Fund: 320 - GAS TAX 2103</b>                          |                           |                             |                             |  |                    |                        |                                  |              |
| <b>Department: 8000 - STREET PROJECTS</b>                |                           |                             |                             |  |                    |                        |                                  |              |
| <a href="#">320-8000-60020</a>                           | DEPARTMENT SUPPLIES       | 996.07                      | 768.01                      | 0.00                                     | 2,000.00           | 2,000.00               | 0.00                             | 0.00%        |
| <a href="#">320-8000-61140</a>                           | STREET STRIPING           | 29,995.00                   | 6,995.00                    | 34,995.00                                | 35,000.00          | 35,000.00              | 0.00                             | 0.00%        |
| <a href="#">320-8000-66000</a>                           | TRANSFER OUT              | 11,600.00                   | 11,600.00                   | 1,800.00                                 | 3,600.00           | 3,600.00               | 0.00                             | 0.00%        |
| <b>Total Department: 8000 - STREET PROJECTS:</b>         |                           | <b>42,591.07</b>            | <b>19,363.01</b>            | <b>36,795.00</b>                         | <b>40,600.00</b>   | <b>40,600.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Total Fund: 320 - GAS TAX 2103:</b>                   |                           | <b>42,591.07</b>            | <b>19,363.01</b>            | <b>36,795.00</b>                         | <b>40,600.00</b>   | <b>40,600.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Fund: 321 - GAS TAX 2105</b>                          |                           |                             |                             |  |                    |                        |                                  |              |
| <b>Department: 8000 - STREET PROJECTS</b>                |                           |                             |                             |  |                    |                        |                                  |              |
| <a href="#">321-8000-60020</a>                           | DEPARTMENT SUPPLIES       | 15,513.34                   | 9,525.67                    | 7,591.32                                 | 15,000.00          | 15,000.00              | 0.00                             | 0.00%        |

**Budget Comparison Report**

| Account Number  |                         | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %            |
|---|-------------------------|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|--------------|
|   |                         |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |              |
| <a href="#">321-8000-61010</a>                                  | PROFESSIONAL SERVICES   | 0.00                        | 0.00                        | 0.00                                     | 1,000.00           | 1,000.00               | 0.00                             | 0.00%        |
| <a href="#">321-8000-66000</a>                                  | TRANSFER OUT            | 17,000.00                   | 17,000.00                   | 8,500.00                                 | 17,000.00          | 17,000.00              | 0.00                             | 0.00%        |
| <a href="#">321-8000-70050</a>                                  | OTHER EQUIPMENT         | 40,610.39                   | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <b>Total Department: 8000 - STREET PROJECTS:</b>                |                         | <b>73,123.73</b>            | <b>26,525.67</b>            | <b>16,091.32</b>                         | <b>33,000.00</b>   | <b>33,000.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Total Fund: 321 - GAS TAX 2105:</b>                          |                         | <b>73,123.73</b>            | <b>26,525.67</b>            | <b>16,091.32</b>                         | <b>33,000.00</b>   | <b>33,000.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Fund: 322 - GAS TAX 2106</b>                                 |                         |                             |                             |  |                    |                        |                                  |              |
| <b>Department: 8000 - STREET PROJECTS</b>                       |                         |                             |                             |  |                    |                        |                                  |              |
| <a href="#">322-8000-60080</a>                                  | UTILITIES               | 27,924.96                   | 23,131.47                   | 23,836.73                                | 25,000.00          | 25,000.00              | 0.00                             | 0.00%        |
| <b>Total Department: 8000 - STREET PROJECTS:</b>                |                         | <b>27,924.96</b>            | <b>23,131.47</b>            | <b>23,836.73</b>                         | <b>25,000.00</b>   | <b>25,000.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Total Fund: 322 - GAS TAX 2106:</b>                          |                         | <b>27,924.96</b>            | <b>23,131.47</b>            | <b>23,836.73</b>                         | <b>25,000.00</b>   | <b>25,000.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Fund: 323 - GAS TAX 2107</b>                                 |                         |                             |                             |  |                    |                        |                                  |              |
| <b>Department: 8000 - STREET PROJECTS</b>                       |                         |                             |                             |  |                    |                        |                                  |              |
| <a href="#">323-8000-61010</a>                                  | PROFESSIONAL SERVICES   | 21,630.18                   | 21,645.00                   | 10,822.50                                | 23,000.00          | 23,000.00              | 0.00                             | 0.00%        |
| <a href="#">323-8000-66000</a>                                  | TRANSFER OUT            | 29,000.00                   | 29,000.00                   | 12,500.00                                | 25,000.00          | 25,000.00              | 0.00                             | 0.00%        |
| <b>Total Department: 8000 - STREET PROJECTS:</b>                |                         | <b>50,630.18</b>            | <b>50,645.00</b>            | <b>23,322.50</b>                         | <b>48,000.00</b>   | <b>48,000.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Total Fund: 323 - GAS TAX 2107:</b>                          |                         | <b>50,630.18</b>            | <b>50,645.00</b>            | <b>23,322.50</b>                         | <b>48,000.00</b>   | <b>48,000.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Fund: 324 - GAS TAX 2107.5</b>                               |                         |                             |                             |  |                    |                        |                                  |              |
| <b>Department: 8000 - STREET PROJECTS</b>                       |                         |                             |                             |  |                    |                        |                                  |              |
| <a href="#">324-8000-66000</a>                                  | TRANSFER OUT            | 2,000.00                    | 2,000.00                    | 500.00                                   | 1,000.00           | 1,000.00               | 0.00                             | 0.00%        |
| <b>Total Department: 8000 - STREET PROJECTS:</b>                |                         | <b>2,000.00</b>             | <b>2,000.00</b>             | <b>500.00</b>                            | <b>1,000.00</b>    | <b>1,000.00</b>        | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Total Fund: 324 - GAS TAX 2107.5:</b>                        |                         | <b>2,000.00</b>             | <b>2,000.00</b>             | <b>500.00</b>                            | <b>1,000.00</b>    | <b>1,000.00</b>        | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Fund: 325 - MEASURE L SALES TAX - ROADS</b>                  |                         |                             |                             |  |                    |                        |                                  |              |
| <b>Department: 8000 - STREET PROJECTS</b>                       |                         |                             |                             |  |                    |                        |                                  |              |
| <a href="#">325-8000-80050</a>                                  | HUGHSON AVENUE SIDEWALK | 0.00                        | 24,836.93                   | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">325-8000-80060</a>                                  | SANTA FE OVERLAY        | 0.00                        | 44,896.64                   | 3,192.50                                 | 255,104.00         | 255,104.00             | 0.00                             | 0.00%        |
| <b>Total Department: 8000 - STREET PROJECTS:</b>                |                         | <b>0.00</b>                 | <b>69,733.57</b>            | <b>3,192.50</b>                          | <b>255,104.00</b>  | <b>255,104.00</b>      | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Total Fund: 325 - MEASURE L SALES TAX - ROADS:</b>           |                         | <b>0.00</b>                 | <b>69,733.57</b>            | <b>3,192.50</b>                          | <b>255,104.00</b>  | <b>255,104.00</b>      | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Fund: 326 - SB 1-ROADS MAINTENANCE REHABILITATION</b>        |                         |                             |                             |  |                    |                        |                                  |              |
| <b>Department: 8000 - STREET PROJECTS</b>                       |                         |                             |                             |  |                    |                        |                                  |              |
| <a href="#">326-8000-80020</a>                                  | WHITMORE CROSSWALK      | 0.00                        | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <b>Total Department: 8000 - STREET PROJECTS:</b>                |                         | <b>0.00</b>                 | <b>0.00</b>                 | <b>0.00</b>                              | <b>0.00</b>        | <b>0.00</b>            | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Total Fund: 326 - SB 1-ROADS MAINTENANCE REHABILITATION:</b> |                         | <b>0.00</b>                 | <b>0.00</b>                 | <b>0.00</b>                              | <b>0.00</b>        | <b>0.00</b>            | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Fund: 340 - LANDSCAPE LIGHTING DISTRICT</b>                  |                         |                             |                             |  |                    |                        |                                  |              |
| <b>Department: 3405 - BRITTANY WOODS</b>                        |                         |                             |                             |  |                    |                        |                                  |              |
| <a href="#">340-3405-50010</a>                                  | SALARIES-REGULAR        | 1,385.25                    | 1,432.75                    | 893.99                                   | 1,529.00           | 1,529.00               | 0.00                             | 0.00%        |

**Budget Comparison Report**

| Account Number                                     |                             | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %            |
|--|-----------------------------|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|--------------|
|  |                             |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |              |
| <a href="#">340-3405-50030</a>                     | OVERTIME                    | 0.00                        | 41.38                       | 65.61                                    | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3405-51010</a>                     | PUBLIC EMPLOYEES RETIREMEN' | 165.77                      | 150.75                      | 102.68                                   | 166.00             | 166.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3405-51020</a>                     | MEDICAL INSURANCE           | 398.95                      | 214.95                      | 153.31                                   | 267.00             | 267.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3405-51030</a>                     | UNEMPLOYMENT INSURANCE      | 18.27                       | 11.51                       | 11.48                                    | 11.00              | 11.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3405-51040</a>                     | WORKERS' COMPENSATION       | 174.24                      | 184.48                      | 151.92                                   | 204.00             | 204.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3405-51050</a>                     | LIFE INSURANCE              | 17.35                       | 8.23                        | 0.00                                     | 15.00              | 15.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3405-51060</a>                     | DENTAL INSURANCE            | 40.95                       | 26.53                       | 11.09                                    | 20.00              | 20.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3405-51070</a>                     | MEDICARE TAX                | 18.39                       | 18.42                       | 13.85                                    | 22.00              | 22.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3405-51080</a>                     | DEFERRED COMPENSATION       | 6.47                        | 8.42                        | 5.68                                     | 9.00               | 9.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3405-60080</a>                     | UTILITIES                   | 2,995.71                    | 1,764.69                    | 1,957.46                                 | 2,000.00           | 2,000.00               | 0.00                             | 0.00%        |
| <a href="#">340-3405-64040</a>                     | MISCELLANEOUS               | 2,957.03                    | 1,243.61                    | 615.92                                   | 3,000.00           | 3,000.00               | 0.00                             | 0.00%        |
| <a href="#">340-3405-66000</a>                     | TRANSFER OUT                | 501.17                      | 558.04                      | 279.04                                   | 558.00             | 558.00                 | 0.00                             | 0.00%        |
| <b>Total Department: 3405 - BRITTANY WOODS:</b>    |                             | <b>8,679.55</b>             | <b>5,663.76</b>             | <b>4,262.03</b>                          | <b>7,801.00</b>    | <b>7,801.00</b>        | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Department: 3410 - CENTRAL HUGHSON 2</b>        |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">340-3410-50010</a>                     | SALARIES-REGULAR            | 1,038.94                    | 1,074.84                    | 670.58                                   | 1,147.00           | 1,147.00               | 0.00                             | 0.00%        |
| <a href="#">340-3410-50030</a>                     | OVERTIME                    | 0.00                        | 30.99                       | 49.17                                    | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3410-51010</a>                     | PUBLIC EMPLOYEES RETIREMEN' | 124.33                      | 113.11                      | 77.10                                    | 125.00             | 125.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3410-51020</a>                     | MEDICAL INSURANCE           | 299.21                      | 161.29                      | 115.19                                   | 200.00             | 200.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3410-51030</a>                     | UNEMPLOYMENT INSURANCE      | 13.70                       | 8.64                        | 8.60                                     | 9.00               | 9.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3410-51040</a>                     | WORKERS' COMPENSATION       | 130.68                      | 137.40                      | 113.94                                   | 153.00             | 153.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3410-51050</a>                     | LIFE INSURANCE              | 13.02                       | 6.16                        | 0.00                                     | 12.00              | 12.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3410-51060</a>                     | DENTAL INSURANCE            | 30.72                       | 19.86                       | 8.39                                     | 15.00              | 15.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3410-51070</a>                     | MEDICARE TAX                | 13.79                       | 13.84                       | 10.52                                    | 17.00              | 17.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3410-51080</a>                     | DEFERRED COMPENSATION       | 4.85                        | 6.33                        | 4.24                                     | 7.00               | 7.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3410-60080</a>                     | UTILITIES                   | 905.61                      | 731.91                      | 477.50                                   | 1,200.00           | 1,200.00               | 0.00                             | 0.00%        |
| <a href="#">340-3410-64040</a>                     | MISCELLANEOUS               | 3,984.22                    | 2,154.15                    | 1,826.44                                 | 4,575.00           | 4,575.00               | 0.00                             | 0.00%        |
| <a href="#">340-3410-66000</a>                     | TRANSFER OUT                | 375.88                      | 549.28                      | 274.78                                   | 549.00             | 549.00                 | 0.00                             | 0.00%        |
| <b>Total Department: 3410 - CENTRAL HUGHSON 2:</b> |                             | <b>6,934.95</b>             | <b>5,007.80</b>             | <b>3,636.45</b>                          | <b>8,009.00</b>    | <b>8,009.00</b>        | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Department: 3415 - FEATHERS GLEN</b>            |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">340-3415-50010</a>                     | SALARIES-REGULAR            | 4,155.75                    | 4,302.10                    | 2,689.33                                 | 4,592.00           | 4,592.00               | 0.00                             | 0.00%        |
| <a href="#">340-3415-50030</a>                     | OVERTIME                    | 0.00                        | 124.32                      | 197.13                                   | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3415-51010</a>                     | PUBLIC EMPLOYEES RETIREMEN' | 497.32                      | 452.68                      | 309.23                                   | 499.00             | 499.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3415-51020</a>                     | MEDICAL INSURANCE           | 1,196.84                    | 645.95                      | 461.74                                   | 802.00             | 802.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3415-51030</a>                     | UNEMPLOYMENT INSURANCE      | 54.80                       | 34.56                       | 34.44                                    | 34.00              | 34.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3415-51040</a>                     | WORKERS' COMPENSATION       | 522.71                      | 549.04                      | 456.51                                   | 613.00             | 613.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3415-51050</a>                     | LIFE INSURANCE              | 52.07                       | 24.74                       | 0.00                                     | 46.00              | 46.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3415-51060</a>                     | DENTAL INSURANCE            | 122.85                      | 79.62                       | 33.60                                    | 60.00              | 60.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3415-51070</a>                     | MEDICARE TAX                | 55.15                       | 55.31                       | 42.03                                    | 67.00              | 67.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3415-51080</a>                     | DEFERRED COMPENSATION       | 19.41                       | 25.20                       | 16.58                                    | 26.00              | 26.00                  | 0.00                             | 0.00%        |

**Budget Comparison Report**

| Account Number                                       |                             | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %            |
|--|-----------------------------|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|--------------|
|  |                             |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |              |
| <a href="#">340-3415-60080</a>                       | UTILITIES                   | 1,093.06                    | 694.12                      | 548.70                                   | 700.00             | 700.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3415-64040</a>                       | MISCELLANEOUS               | 6,237.25                    | 6,160.95                    | 665.97                                   | 4,962.00           | 4,962.00               | 0.00                             | 0.00%        |
| <a href="#">340-3415-66000</a>                       | TRANSFER OUT                | 1,503.53                    | 892.94                      | 446.44                                   | 893.00             | 893.00                 | 0.00                             | 0.00%        |
| <b>Total Department: 3415 - FEATHERS GLEN:</b>       |                             | <b>15,510.74</b>            | <b>14,041.53</b>            | <b>5,901.70</b>                          | <b>13,294.00</b>   | <b>13,294.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Department: 3420 - FONTANA RANCH NORTH</b>        |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">340-3420-50010</a>                       | SALARIES-REGULAR            | 692.63                      | 718.30                      | 450.71                                   | 765.00             | 765.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3420-50030</a>                       | OVERTIME                    | 0.00                        | 20.77                       | 32.94                                    | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3420-51010</a>                       | PUBLIC EMPLOYEES RETIREMEN' | 82.89                       | 75.58                       | 51.87                                    | 83.00              | 83.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3420-51020</a>                       | MEDICAL INSURANCE           | 199.47                      | 107.85                      | 77.48                                    | 133.00             | 133.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3420-51030</a>                       | UNEMPLOYMENT INSURANCE      | 9.13                        | 5.75                        | 5.77                                     | 6.00               | 6.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3420-51040</a>                       | WORKERS' COMPENSATION       | 87.11                       | 90.31                       | 75.96                                    | 102.00             | 102.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3420-51050</a>                       | LIFE INSURANCE              | 8.68                        | 4.16                        | 0.00                                     | 8.00               | 8.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3420-51060</a>                       | DENTAL INSURANCE            | 20.48                       | 13.27                       | 5.81                                     | 10.00              | 10.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3420-51070</a>                       | MEDICARE TAX                | 9.19                        | 9.18                        | 7.14                                     | 11.00              | 11.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3420-51080</a>                       | DEFERRED COMPENSATION       | 3.23                        | 4.22                        | 2.56                                     | 4.00               | 4.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3420-60080</a>                       | UTILITIES                   | 2,570.45                    | 2,804.65                    | 9,222.23                                 | 8,920.00           | 8,920.00               | 0.00                             | 0.00%        |
| <a href="#">340-3420-64040</a>                       | MISCELLANEOUS               | 8,007.33                    | 3,063.13                    | 1,802.20                                 | 8,950.00           | 8,950.00               | 0.00                             | 0.00%        |
| <a href="#">340-3420-66000</a>                       | TRANSFER OUT                | 250.59                      | 840.04                      | 420.04                                   | 840.00             | 840.00                 | 0.00                             | 0.00%        |
| <b>Total Department: 3420 - FONTANA RANCH NORTH:</b> |                             | <b>11,941.18</b>            | <b>7,757.21</b>             | <b>12,154.71</b>                         | <b>19,832.00</b>   | <b>19,832.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Department: 3425 - FONTANA RANCH SOUTH</b>        |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">340-3425-50010</a>                       | SALARIES-REGULAR            | 692.63                      | 718.30                      | 450.71                                   | 765.00             | 765.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3425-50030</a>                       | OVERTIME                    | 0.00                        | 20.77                       | 32.94                                    | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3425-51010</a>                       | PUBLIC EMPLOYEES RETIREMEN' | 82.89                       | 75.58                       | 51.87                                    | 83.00              | 83.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3425-51020</a>                       | MEDICAL INSURANCE           | 199.47                      | 107.85                      | 77.48                                    | 133.00             | 133.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3425-51030</a>                       | UNEMPLOYMENT INSURANCE      | 9.13                        | 5.75                        | 5.77                                     | 6.00               | 6.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3425-51040</a>                       | WORKERS' COMPENSATION       | 87.11                       | 90.31                       | 75.96                                    | 102.00             | 102.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3425-51050</a>                       | LIFE INSURANCE              | 8.68                        | 4.16                        | 0.00                                     | 8.00               | 8.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3425-51060</a>                       | DENTAL INSURANCE            | 20.47                       | 13.27                       | 5.81                                     | 10.00              | 10.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3425-51070</a>                       | MEDICARE TAX                | 9.19                        | 9.18                        | 7.14                                     | 11.00              | 11.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3425-51080</a>                       | DEFERRED COMPENSATION       | 3.23                        | 4.22                        | 2.56                                     | 4.00               | 4.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3425-60080</a>                       | UTILITIES                   | 7,952.87                    | 3,877.37                    | 7,078.86                                 | 6,730.00           | 6,730.00               | 0.00                             | 0.00%        |
| <a href="#">340-3425-64040</a>                       | MISCELLANEOUS               | 4,840.94                    | 1,990.88                    | 616.00                                   | 2,000.00           | 2,000.00               | 0.00                             | 0.00%        |
| <a href="#">340-3425-66000</a>                       | TRANSFER OUT                | 250.59                      | 840.04                      | 420.04                                   | 840.00             | 840.00                 | 0.00                             | 0.00%        |
| <b>Total Department: 3425 - FONTANA RANCH SOUTH:</b> |                             | <b>14,157.20</b>            | <b>7,757.68</b>             | <b>8,825.14</b>                          | <b>10,692.00</b>   | <b>10,692.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Department: 3430 - RHAPSODY 1</b>                 |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">340-3430-50010</a>                       | SALARIES-REGULAR            | 692.63                      | 718.30                      | 450.71                                   | 765.00             | 765.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3430-50030</a>                       | OVERTIME                    | 0.00                        | 20.77                       | 32.94                                    | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3430-51010</a>                       | PUBLIC EMPLOYEES RETIREMEN' | 82.89                       | 75.58                       | 51.87                                    | 83.00              | 83.00                  | 0.00                             | 0.00%        |

**Budget Comparison Report**

| Account Number                               |                             | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %            |
|--|-----------------------------|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|--------------|
|  |                             |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |              |
| <a href="#">340-3430-51020</a>               | MEDICAL INSURANCE           | 199.47                      | 107.85                      | 77.48                                    | 133.00             | 133.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3430-51030</a>               | UNEMPLOYMENT INSURANCE      | 9.13                        | 5.75                        | 5.77                                     | 6.00               | 6.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3430-51040</a>               | WORKERS' COMPENSATION       | 87.11                       | 90.31                       | 75.96                                    | 102.00             | 102.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3430-51050</a>               | LIFE INSURANCE              | 8.68                        | 4.16                        | 0.00                                     | 8.00               | 8.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3430-51060</a>               | DENTAL INSURANCE            | 20.47                       | 13.27                       | 5.81                                     | 10.00              | 10.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3430-51070</a>               | MEDICARE TAX                | 9.19                        | 9.18                        | 7.14                                     | 11.00              | 11.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3430-51080</a>               | DEFERRED COMPENSATION       | 3.24                        | 4.22                        | 2.56                                     | 4.00               | 4.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3430-60080</a>               | UTILITIES                   | 1,761.80                    | 1,797.25                    | 1,193.20                                 | 2,000.00           | 2,000.00               | 0.00                             | 0.00%        |
| <a href="#">340-3430-64040</a>               | MISCELLANEOUS               | 2,372.53                    | 693.40                      | 769.15                                   | 2,957.00           | 2,957.00               | 0.00                             | 0.00%        |
| <a href="#">340-3430-66000</a>               | TRANSFER OUT                | 250.59                      | 558.04                      | 279.04                                   | 558.00             | 558.00                 | 0.00                             | 0.00%        |
| <b>Total Department: 3430 - RHAPSODY 1:</b>  |                             | <b>5,497.73</b>             | <b>4,098.08</b>             | <b>2,951.63</b>                          | <b>6,637.00</b>    | <b>6,637.00</b>        | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Department: 3435 - RHAPSODY 2</b>         |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">340-3435-50010</a>               | SALARIES-REGULAR            | 692.63                      | 1,587.50                    | 471.17                                   | 765.00             | 765.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3435-50030</a>               | OVERTIME                    | 0.00                        | 96.99                       | 32.94                                    | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3435-51010</a>               | PUBLIC EMPLOYEES RETIREMEN' | 82.89                       | 182.09                      | 122.85                                   | 83.00              | 83.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3435-51020</a>               | MEDICAL INSURANCE           | 199.47                      | 260.17                      | 171.61                                   | 133.00             | 133.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3435-51030</a>               | UNEMPLOYMENT INSURANCE      | 9.13                        | 5.75                        | 5.77                                     | 6.00               | 6.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3435-51040</a>               | WORKERS' COMPENSATION       | 87.12                       | 90.31                       | 75.96                                    | 102.00             | 102.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3435-51050</a>               | LIFE INSURANCE              | 8.68                        | 4.16                        | 0.00                                     | 8.00               | 8.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3435-51060</a>               | DENTAL INSURANCE            | 20.47                       | 24.94                       | 13.01                                    | 10.00              | 10.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3435-51070</a>               | MEDICARE TAX                | 9.19                        | 24.00                       | 16.38                                    | 11.00              | 11.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3435-51080</a>               | DEFERRED COMPENSATION       | 3.24                        | 10.03                       | 6.18                                     | 4.00               | 4.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3435-60080</a>               | UTILITIES                   | 3,165.85                    | 2,742.28                    | 2,541.67                                 | 2,770.00           | 2,770.00               | 0.00                             | 0.00%        |
| <a href="#">340-3435-64040</a>               | MISCELLANEOUS               | 2,880.60                    | 693.40                      | 615.92                                   | 3,175.00           | 3,175.00               | 0.00                             | 0.00%        |
| <a href="#">340-3435-66000</a>               | TRANSFER OUT                | 250.59                      | 558.04                      | 279.04                                   | 558.00             | 558.00                 | 0.00                             | 0.00%        |
| <b>Total Department: 3435 - RHAPSODY 2:</b>  |                             | <b>7,409.86</b>             | <b>6,279.66</b>             | <b>4,352.50</b>                          | <b>7,625.00</b>    | <b>7,625.00</b>        | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Department: 3440 - SANTA FE ESTATES 1</b> |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">340-3440-50010</a>               | SALARIES-REGULAR            | 4,155.75                    | 4,302.10                    | 2,689.33                                 | 4,590.00           | 4,590.00               | 0.00                             | 0.00%        |
| <a href="#">340-3440-50030</a>               | OVERTIME                    | 0.00                        | 124.32                      | 197.13                                   | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3440-51010</a>               | PUBLIC EMPLOYEES RETIREMEN' | 497.32                      | 452.68                      | 309.23                                   | 499.00             | 499.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3440-51020</a>               | MEDICAL INSURANCE           | 1,196.84                    | 645.77                      | 461.74                                   | 801.00             | 801.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3440-51030</a>               | UNEMPLOYMENT INSURANCE      | 54.80                       | 34.54                       | 34.44                                    | 34.00              | 34.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3440-51040</a>               | WORKERS' COMPENSATION       | 522.71                      | 549.04                      | 456.51                                   | 613.00             | 613.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3440-51050</a>               | LIFE INSURANCE              | 52.07                       | 24.74                       | 0.00                                     | 46.00              | 46.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3440-51060</a>               | DENTAL INSURANCE            | 122.85                      | 79.60                       | 33.60                                    | 59.00              | 59.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3440-51070</a>               | MEDICARE TAX                | 55.15                       | 55.30                       | 42.03                                    | 67.00              | 67.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3440-51080</a>               | DEFERRED COMPENSATION       | 19.41                       | 25.20                       | 16.58                                    | 26.00              | 26.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3440-60080</a>               | UTILITIES                   | 3,461.65                    | 2,153.11                    | 3,717.01                                 | 1,500.00           | 1,500.00               | 0.00                             | 0.00%        |
| <a href="#">340-3440-64040</a>               | MISCELLANEOUS               | 3,866.98                    | 1,671.84                    | 615.92                                   | 600.00             | 600.00                 | 0.00                             | 0.00%        |

**Budget Comparison Report**

| Account Number                                      |                             | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %            |
|---|-----------------------------|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|--------------|
|   |                             |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |              |
| <a href="#">340-3440-66000</a>                      | TRANSFER OUT                | 1,503.53                    | 558.04                      | 279.04                                   | 558.00             | 558.00                 | 0.00                             | 0.00%        |
| <b>Total Department: 3440 - SANTA FE ESTATES 1:</b> |                             | <b>15,509.06</b>            | <b>10,676.28</b>            | <b>8,852.56</b>                          | <b>9,393.00</b>    | <b>9,393.00</b>        | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Department: 3445 - SANTA FE ESTATES 2</b>        |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">340-3445-50010</a>                      | SALARIES-REGULAR            | 4,155.75                    | 3,432.91                    | 2,668.87                                 | 4,590.00           | 4,590.00               | 0.00                             | 0.00%        |
| <a href="#">340-3445-50030</a>                      | OVERTIME                    | 0.00                        | 48.10                       | 197.13                                   | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3445-51010</a>                      | PUBLIC EMPLOYEES RETIREMEN' | 497.32                      | 346.17                      | 238.25                                   | 499.00             | 499.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3445-51020</a>                      | MEDICAL INSURANCE           | 1,196.84                    | 493.41                      | 367.61                                   | 801.00             | 801.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3445-51030</a>                      | UNEMPLOYMENT INSURANCE      | 54.80                       | 34.54                       | 34.44                                    | 34.00              | 34.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3445-51040</a>                      | WORKERS' COMPENSATION       | 522.71                      | 548.36                      | 456.51                                   | 613.00             | 613.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3445-51050</a>                      | LIFE INSURANCE              | 52.07                       | 24.74                       | 0.00                                     | 46.00              | 46.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3445-51060</a>                      | DENTAL INSURANCE            | 122.85                      | 67.93                       | 26.40                                    | 59.00              | 59.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3445-51070</a>                      | MEDICARE TAX                | 55.15                       | 40.49                       | 32.79                                    | 67.00              | 67.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3445-51080</a>                      | DEFERRED COMPENSATION       | 19.41                       | 19.40                       | 12.96                                    | 26.00              | 26.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3445-60080</a>                      | UTILITIES                   | 2,765.81                    | 1,666.82                    | 2,523.55                                 | 1,000.00           | 1,000.00               | 0.00                             | 0.00%        |
| <a href="#">340-3445-64040</a>                      | MISCELLANEOUS               | 3,053.29                    | 1,093.40                    | 585.47                                   | 600.00             | 600.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3445-66000</a>                      | TRANSFER OUT                | 1,503.53                    | 558.04                      | 279.04                                   | 558.00             | 558.00                 | 0.00                             | 0.00%        |
| <b>Total Department: 3445 - SANTA FE ESTATES 2:</b> |                             | <b>13,999.53</b>            | <b>8,374.31</b>             | <b>7,423.02</b>                          | <b>8,893.00</b>    | <b>8,893.00</b>        | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Department: 3450 - STARN ESTATES</b>             |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">340-3450-50010</a>                      | SALARIES-REGULAR            | 692.63                      | 1,064.22                    | 458.85                                   | 765.00             | 765.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3450-50030</a>                      | OVERTIME                    | 0.00                        | 51.11                       | 32.94                                    | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3450-51010</a>                      | PUBLIC EMPLOYEES RETIREMEN' | 82.89                       | 117.97                      | 80.10                                    | 83.00              | 83.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3450-51020</a>                      | MEDICAL INSURANCE           | 199.48                      | 168.46                      | 114.93                                   | 133.00             | 133.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3450-51030</a>                      | UNEMPLOYMENT INSURANCE      | 9.14                        | 5.75                        | 5.77                                     | 6.00               | 6.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3450-51040</a>                      | WORKERS' COMPENSATION       | 87.12                       | 90.31                       | 75.96                                    | 102.00             | 102.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3450-51050</a>                      | LIFE INSURANCE              | 8.68                        | 4.16                        | 0.00                                     | 8.00               | 8.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3450-51060</a>                      | DENTAL INSURANCE            | 20.47                       | 17.90                       | 8.66                                     | 10.00              | 10.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3450-51070</a>                      | MEDICARE TAX                | 9.19                        | 15.10                       | 10.81                                    | 11.00              | 11.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3450-51080</a>                      | DEFERRED COMPENSATION       | 3.24                        | 6.55                        | 4.01                                     | 4.00               | 4.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3450-60080</a>                      | UTILITIES                   | 1,386.08                    | 1,147.29                    | 1,086.11                                 | 1,413.00           | 1,413.00               | 0.00                             | 0.00%        |
| <a href="#">340-3450-64040</a>                      | MISCELLANEOUS               | 3,839.50                    | 1,671.88                    | 619.13                                   | 4,586.00           | 4,586.00               | 0.00                             | 0.00%        |
| <a href="#">340-3450-66000</a>                      | TRANSFER OUT                | 250.59                      | 558.04                      | 279.04                                   | 558.00             | 558.00                 | 0.00                             | 0.00%        |
| <b>Total Department: 3450 - STARN ESTATES:</b>      |                             | <b>6,589.01</b>             | <b>4,918.74</b>             | <b>2,776.31</b>                          | <b>7,679.00</b>    | <b>7,679.00</b>        | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Department: 3455 - STERLING GLEN 3</b>           |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">340-3455-50010</a>                      | SALARIES-REGULAR            | 2,077.87                    | 2,063.74                    | 1,339.40                                 | 2,294.00           | 2,294.00               | 0.00                             | 0.00%        |
| <a href="#">340-3455-50030</a>                      | OVERTIME                    | 0.00                        | 54.47                       | 98.28                                    | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3455-51010</a>                      | PUBLIC EMPLOYEES RETIREMEN' | 248.66                      | 215.67                      | 147.26                                   | 249.00             | 249.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3455-51020</a>                      | MEDICAL INSURANCE           | 598.42                      | 307.56                      | 221.41                                   | 400.00             | 400.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3455-51030</a>                      | UNEMPLOYMENT INSURANCE      | 27.40                       | 17.26                       | 17.18                                    | 17.00              | 17.00                  | 0.00                             | 0.00%        |

**Budget Comparison Report**

| Account Number                                   |                             | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %            |
|--|-----------------------------|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|--------------|
|  |                             |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |              |
| <a href="#">340-3455-51040</a>                   | WORKERS' COMPENSATION       | 261.35                      | 273.56                      | 228.63                                   | 307.00             | 307.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3455-51050</a>                   | LIFE INSURANCE              | 26.04                       | 12.40                       | 0.00                                     | 23.00              | 23.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3455-51060</a>                   | DENTAL INSURANCE            | 61.42                       | 38.61                       | 16.08                                    | 30.00              | 30.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3455-51070</a>                   | MEDICARE TAX                | 27.57                       | 26.18                       | 20.05                                    | 33.00              | 33.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3455-51080</a>                   | DEFERRED COMPENSATION       | 9.71                        | 11.97                       | 7.90                                     | 13.00              | 13.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3455-60080</a>                   | UTILITIES                   | 3,362.43                    | 2,039.45                    | 2,716.95                                 | 3,256.00           | 3,256.00               | 0.00                             | 0.00%        |
| <a href="#">340-3455-64040</a>                   | MISCELLANEOUS               | 7,753.63                    | 2,653.17                    | 619.13                                   | 7,000.00           | 7,000.00               | 0.00                             | 0.00%        |
| <a href="#">340-3455-66000</a>                   | TRANSFER OUT                | 751.76                      | 933.48                      | 466.68                                   | 934.00             | 934.00                 | 0.00                             | 0.00%        |
| <b>Total Department: 3455 - STERLING GLEN 3:</b> |                             | <b>15,206.26</b>            | <b>8,647.52</b>             | <b>5,898.95</b>                          | <b>14,556.00</b>   | <b>14,556.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Department: 3460 - SUNGLOW</b>                |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">340-3460-50010</a>                   | SALARIES-REGULAR            | 1,731.56                    | 1,705.74                    | 1,119.57                                 | 1,911.00           | 1,911.00               | 0.00                             | 0.00%        |
| <a href="#">340-3460-50030</a>                   | OVERTIME                    | 0.00                        | 44.13                       | 82.11                                    | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3460-51010</a>                   | PUBLIC EMPLOYEES RETIREMEN' | 207.22                      | 178.01                      | 121.95                                   | 208.00             | 208.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3460-51020</a>                   | MEDICAL INSURANCE           | 498.68                      | 253.95                      | 183.16                                   | 334.00             | 334.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3460-51030</a>                   | UNEMPLOYMENT INSURANCE      | 22.84                       | 14.39                       | 14.33                                    | 14.00              | 14.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3460-51040</a>                   | WORKERS' COMPENSATION       | 217.79                      | 227.72                      | 190.65                                   | 256.00             | 256.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3460-51050</a>                   | LIFE INSURANCE              | 21.70                       | 10.32                       | 0.00                                     | 19.00              | 19.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3460-51060</a>                   | DENTAL INSURANCE            | 51.19                       | 32.02                       | 13.35                                    | 25.00              | 25.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3460-51070</a>                   | MEDICARE TAX                | 22.98                       | 21.63                       | 16.57                                    | 28.00              | 28.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3460-51080</a>                   | DEFERRED COMPENSATION       | 8.09                        | 9.89                        | 6.58                                     | 11.00              | 11.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3460-60080</a>                   | UTILITIES                   | 1,773.54                    | 1,481.48                    | 897.96                                   | 1,662.00           | 1,662.00               | 0.00                             | 0.00%        |
| <a href="#">340-3460-64040</a>                   | MISCELLANEOUS               | 4,561.25                    | 1,181.40                    | 619.13                                   | 4,549.00           | 4,549.00               | 0.00                             | 0.00%        |
| <a href="#">340-3460-66000</a>                   | TRANSFER OUT                | 626.47                      | 558.04                      | 279.04                                   | 558.00             | 558.00                 | 0.00                             | 0.00%        |
| <b>Total Department: 3460 - SUNGLOW:</b>         |                             | <b>9,743.31</b>             | <b>5,718.72</b>             | <b>3,544.40</b>                          | <b>9,575.00</b>    | <b>9,575.00</b>        | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Department: 3465 - WALNUT HAVEN 3</b>         |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">340-3465-50010</a>                   | SALARIES-REGULAR            | 1,385.25                    | 1,259.79                    | 889.91                                   | 1,529.00           | 1,529.00               | 0.00                             | 0.00%        |
| <a href="#">340-3465-50030</a>                   | OVERTIME                    | 0.00                        | 26.21                       | 65.61                                    | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3465-51010</a>                   | PUBLIC EMPLOYEES RETIREMEN' | 165.77                      | 129.56                      | 88.58                                    | 166.00             | 166.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3465-51020</a>                   | MEDICAL INSURANCE           | 398.95                      | 184.64                      | 134.59                                   | 267.00             | 267.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3465-51030</a>                   | UNEMPLOYMENT INSURANCE      | 18.27                       | 11.51                       | 11.48                                    | 11.00              | 11.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3465-51040</a>                   | WORKERS' COMPENSATION       | 174.24                      | 184.50                      | 151.92                                   | 204.00             | 204.00                 | 0.00                             | 0.00%        |
| <a href="#">340-3465-51050</a>                   | LIFE INSURANCE              | 17.36                       | 8.24                        | 0.00                                     | 15.00              | 15.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3465-51060</a>                   | DENTAL INSURANCE            | 40.95                       | 24.21                       | 9.66                                     | 20.00              | 20.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3465-51070</a>                   | MEDICARE TAX                | 18.38                       | 15.43                       | 12.00                                    | 22.00              | 22.00                  | 0.00                             | 0.00%        |
| <a href="#">340-3465-51080</a>                   | DEFERRED COMPENSATION       | 6.47                        | 7.27                        | 4.93                                     | 9.00               | 9.00                   | 0.00                             | 0.00%        |
| <a href="#">340-3465-60080</a>                   | UTILITIES                   | 1,301.56                    | 1,445.04                    | 900.90                                   | 1,700.00           | 1,700.00               | 0.00                             | 0.00%        |
| <a href="#">340-3465-64040</a>                   | MISCELLANEOUS               | 2,077.70                    | 1,147.64                    | 619.13                                   | 1,400.00           | 1,400.00               | 0.00                             | 0.00%        |

**Budget Comparison Report**

| Account Number  |                             | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %            |
|---|-----------------------------|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|--------------|
|   |                             |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |              |
| <a href="#">340-3465-66000</a>                        | TRANSFER OUT                | 501.18                      | 557.94                      | 278.89                                   | 558.00             | 558.00                 | 0.00                             | 0.00%        |
| <b>Total Department: 3465 - WALNUT HAVEN 3:</b>       |                             | <b>6,106.08</b>             | <b>5,001.98</b>             | <b>3,167.60</b>                          | <b>5,901.00</b>    | <b>5,901.00</b>        | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Total Fund: 340 - LANDSCAPE LIGHTING DISTRICT:</b> |                             | <b>137,284.46</b>           | <b>93,943.27</b>            | <b>73,747.00</b>                         | <b>129,887.00</b>  | <b>129,887.00</b>      | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Fund: 350 - BENEFIT ASSESSMENT DISTRICT</b>        |                             |                             |                             |  |                    |                        |                                  |              |
| <b>Department: 3505 - CENTRAL HUGHSON 2</b>           |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">350-3505-64040</a>                        | MISCELLANEOUS               | 859.90                      | 411.72                      | 1,661.86                                 | 950.00             | 950.00                 | 0.00                             | 0.00%        |
| <a href="#">350-3505-66000</a>                        | TRANSFER OUT                | 566.87                      | 566.86                      | 283.44                                   | 567.00             | 567.00                 | 0.00                             | 0.00%        |
| <a href="#">350-3505-70050</a>                        | OTHER EQUIPMENT             | 0.00                        | 0.00                        | 0.00                                     | 950.00             | 950.00                 | 0.00                             | 0.00%        |
| <b>Total Department: 3505 - CENTRAL HUGHSON 2:</b>    |                             | <b>1,426.77</b>             | <b>978.58</b>               | <b>1,945.30</b>                          | <b>2,467.00</b>    | <b>2,467.00</b>        | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Department: 3510 - FEATHERS GLEN</b>               |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">350-3510-50010</a>                        | SALARIES-REGULAR            | 3,115.67                    | 3,213.41                    | 2,050.33                                 | 3,357.00           | 3,357.00               | 0.00                             | 0.00%        |
| <a href="#">350-3510-50030</a>                        | OVERTIME                    | 0.00                        | 75.55                       | 119.82                                   | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">350-3510-51010</a>                        | PUBLIC EMPLOYEES RETIREMEN' | 379.91                      | 343.73                      | 237.19                                   | 381.00             | 381.00                 | 0.00                             | 0.00%        |
| <a href="#">350-3510-51020</a>                        | MEDICAL INSURANCE           | 897.46                      | 524.10                      | 388.55                                   | 667.00             | 667.00                 | 0.00                             | 0.00%        |
| <a href="#">350-3510-51030</a>                        | UNEMPLOYMENT INSURANCE      | 40.05                       | 24.84                       | 24.82                                    | 25.00              | 25.00                  | 0.00                             | 0.00%        |
| <a href="#">350-3510-51040</a>                        | WORKERS' COMPENSATION       | 399.14                      | 416.31                      | 392.46                                   | 527.00             | 527.00                 | 0.00                             | 0.00%        |
| <a href="#">350-3510-51050</a>                        | LIFE INSURANCE              | 38.48                       | 18.16                       | 0.00                                     | 35.00              | 35.00                  | 0.00                             | 0.00%        |
| <a href="#">350-3510-51060</a>                        | DENTAL INSURANCE            | 88.95                       | 60.15                       | 27.88                                    | 49.00              | 49.00                  | 0.00                             | 0.00%        |
| <a href="#">350-3510-51070</a>                        | MEDICARE TAX                | 41.99                       | 42.11                       | 31.42                                    | 49.00              | 49.00                  | 0.00                             | 0.00%        |
| <a href="#">350-3510-51080</a>                        | DEFERRED COMPENSATION       | 17.14                       | 20.68                       | 13.40                                    | 22.00              | 22.00                  | 0.00                             | 0.00%        |
| <a href="#">350-3510-64040</a>                        | MISCELLANEOUS               | 2,501.91                    | 1,514.98                    | 1,998.79                                 | 2,500.00           | 2,500.00               | 0.00                             | 0.00%        |
| <a href="#">350-3510-66000</a>                        | TRANSFER OUT                | 379.03                      | 378.96                      | 189.46                                   | 379.00             | 379.00                 | 0.00                             | 0.00%        |
| <a href="#">350-3510-70050</a>                        | OTHER EQUIPMENT             | 0.00                        | 0.00                        | 0.00                                     | 1,500.00           | 1,500.00               | 0.00                             | 0.00%        |
| <b>Total Department: 3510 - FEATHERS GLEN:</b>        |                             | <b>7,899.73</b>             | <b>6,632.98</b>             | <b>5,474.12</b>                          | <b>9,491.00</b>    | <b>9,491.00</b>        | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Department: 3515 - FONTANA RANCH NORTH</b>         |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">350-3515-50010</a>                        | SALARIES-REGULAR            | 1,168.37                    | 1,206.14                    | 771.13                                   | 1,259.00           | 1,259.00               | 0.00                             | 0.00%        |
| <a href="#">350-3515-50030</a>                        | OVERTIME                    | 0.00                        | 28.35                       | 44.97                                    | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">350-3515-51010</a>                        | PUBLIC EMPLOYEES RETIREMEN' | 142.47                      | 129.08                      | 89.23                                    | 143.00             | 143.00                 | 0.00                             | 0.00%        |
| <a href="#">350-3515-51020</a>                        | MEDICAL INSURANCE           | 336.55                      | 196.75                      | 146.04                                   | 250.00             | 250.00                 | 0.00                             | 0.00%        |
| <a href="#">350-3515-51030</a>                        | UNEMPLOYMENT INSURANCE      | 15.02                       | 9.32                        | 9.32                                     | 9.00               | 9.00                   | 0.00                             | 0.00%        |
| <a href="#">350-3515-51040</a>                        | WORKERS' COMPENSATION       | 149.68                      | 157.58                      | 146.70                                   | 197.00             | 197.00                 | 0.00                             | 0.00%        |
| <a href="#">350-3515-51050</a>                        | LIFE INSURANCE              | 14.43                       | 6.80                        | 0.00                                     | 13.00              | 13.00                  | 0.00                             | 0.00%        |
| <a href="#">350-3515-51060</a>                        | DENTAL INSURANCE            | 33.36                       | 22.55                       | 10.63                                    | 18.00              | 18.00                  | 0.00                             | 0.00%        |
| <a href="#">350-3515-51070</a>                        | MEDICARE TAX                | 15.75                       | 15.79                       | 11.70                                    | 18.00              | 18.00                  | 0.00                             | 0.00%        |
| <a href="#">350-3515-51080</a>                        | DEFERRED COMPENSATION       | 6.43                        | 7.77                        | 5.00                                     | 8.00               | 8.00                   | 0.00                             | 0.00%        |
| <a href="#">350-3515-64040</a>                        | MISCELLANEOUS               | 1,536.50                    | 1,004.58                    | 1,607.29                                 | 1,500.00           | 1,500.00               | 0.00                             | 0.00%        |
| <a href="#">350-3515-66000</a>                        | TRANSFER OUT                | 396.78                      | 396.68                      | 198.16                                   | 397.00             | 397.00                 | 0.00                             | 0.00%        |

**Budget Comparison Report**

| Account Number  |                             | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %            |
|---|-----------------------------|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|--------------|
|   |                             |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |              |
| <a href="#">350-3515-70050</a>                        | OTHER EQUIPMENT             | 0.00                        | 0.00                        | 0.00                                     | 1,000.00           | 1,000.00               | 0.00                             | 0.00%        |
| <b>Total Department: 3515 - FONTANA RANCH NORTH:</b>  |                             | <b>3,815.34</b>             | <b>3,181.39</b>             | <b>3,040.17</b>                          | <b>4,812.00</b>    | <b>4,812.00</b>        | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Department: 3520 - FONTANA RANCH SOUTH</b>         |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">350-3520-50010</a>                        | SALARIES-REGULAR            | 5,062.96                    | 5,220.27                    | 3,326.21                                 | 5,456.00           | 5,456.00               | 0.00                             | 0.00%        |
| <a href="#">350-3520-50030</a>                        | OVERTIME                    | 0.00                        | 121.67                      | 194.37                                   | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">350-3520-51010</a>                        | PUBLIC EMPLOYEES RETIREMEN' | 617.36                      | 558.35                      | 385.00                                   | 620.00             | 620.00                 | 0.00                             | 0.00%        |
| <a href="#">350-3520-51020</a>                        | MEDICAL INSURANCE           | 1,458.38                    | 850.83                      | 630.05                                   | 1,084.00           | 1,084.00               | 0.00                             | 0.00%        |
| <a href="#">350-3520-51030</a>                        | UNEMPLOYMENT INSURANCE      | 65.08                       | 40.39                       | 40.25                                    | 41.00              | 41.00                  | 0.00                             | 0.00%        |
| <a href="#">350-3520-51040</a>                        | WORKERS' COMPENSATION       | 648.61                      | 675.05                      | 637.50                                   | 856.00             | 856.00                 | 0.00                             | 0.00%        |
| <a href="#">350-3520-51050</a>                        | LIFE INSURANCE              | 62.53                       | 29.60                       | 0.00                                     | 56.00              | 56.00                  | 0.00                             | 0.00%        |
| <a href="#">350-3520-51060</a>                        | DENTAL INSURANCE            | 144.55                      | 97.71                       | 45.33                                    | 80.00              | 80.00                  | 0.00                             | 0.00%        |
| <a href="#">350-3520-51070</a>                        | MEDICARE TAX                | 68.23                       | 68.38                       | 51.08                                    | 79.00              | 79.00                  | 0.00                             | 0.00%        |
| <a href="#">350-3520-51080</a>                        | DEFERRED COMPENSATION       | 27.86                       | 33.59                       | 21.72                                    | 35.00              | 35.00                  | 0.00                             | 0.00%        |
| <a href="#">350-3520-64040</a>                        | MISCELLANEOUS               | 3,527.33                    | 2,701.33                    | 1,998.78                                 | 1,500.00           | 1,500.00               | 0.00                             | 0.00%        |
| <a href="#">350-3520-66000</a>                        | TRANSFER OUT                | 396.78                      | 396.68                      | 198.32                                   | 397.00             | 397.00                 | 0.00                             | 0.00%        |
| <a href="#">350-3520-70050</a>                        | OTHER EQUIPMENT             | 0.00                        | 0.00                        | 0.00                                     | 1,500.00           | 1,500.00               | 0.00                             | 0.00%        |
| <b>Total Department: 3520 - FONTANA RANCH SOUTH:</b>  |                             | <b>12,079.67</b>            | <b>10,793.85</b>            | <b>7,528.61</b>                          | <b>11,704.00</b>   | <b>11,704.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Department: 3525 - STERLING GLEN 3</b>             |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">350-3525-50010</a>                        | SALARIES-REGULAR            | 1,557.83                    | 1,604.99                    | 1,021.20                                 | 1,679.00           | 1,679.00               | 0.00                             | 0.00%        |
| <a href="#">350-3525-50030</a>                        | OVERTIME                    | 0.00                        | 37.66                       | 59.76                                    | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">350-3525-51010</a>                        | PUBLIC EMPLOYEES RETIREMEN' | 189.96                      | 171.61                      | 118.13                                   | 191.00             | 191.00                 | 0.00                             | 0.00%        |
| <a href="#">350-3525-51020</a>                        | MEDICAL INSURANCE           | 448.73                      | 261.45                      | 194.90                                   | 334.00             | 334.00                 | 0.00                             | 0.00%        |
| <a href="#">350-3525-51030</a>                        | UNEMPLOYMENT INSURANCE      | 20.03                       | 12.43                       | 12.44                                    | 12.00              | 12.00                  | 0.00                             | 0.00%        |
| <a href="#">350-3525-51040</a>                        | WORKERS' COMPENSATION       | 199.57                      | 207.54                      | 196.62                                   | 264.00             | 264.00                 | 0.00                             | 0.00%        |
| <a href="#">350-3525-51050</a>                        | LIFE INSURANCE              | 19.24                       | 9.12                        | 0.00                                     | 17.00              | 17.00                  | 0.00                             | 0.00%        |
| <a href="#">350-3525-51060</a>                        | DENTAL INSURANCE            | 44.48                       | 29.78                       | 13.61                                    | 25.00              | 25.00                  | 0.00                             | 0.00%        |
| <a href="#">350-3525-51070</a>                        | MEDICARE TAX                | 20.99                       | 21.18                       | 14.77                                    | 25.00              | 25.00                  | 0.00                             | 0.00%        |
| <a href="#">350-3525-51080</a>                        | DEFERRED COMPENSATION       | 8.57                        | 10.37                       | 7.19                                     | 11.00              | 11.00                  | 0.00                             | 0.00%        |
| <a href="#">350-3525-64040</a>                        | MISCELLANEOUS               | 1,883.82                    | 877.37                      | 1,657.12                                 | 1,625.00           | 1,625.00               | 0.00                             | 0.00%        |
| <a href="#">350-3525-66000</a>                        | TRANSFER OUT                | 396.78                      | 396.82                      | 198.61                                   | 397.00             | 397.00                 | 0.00                             | 0.00%        |
| <a href="#">350-3525-70050</a>                        | OTHER EQUIPMENT             | 0.00                        | 0.00                        | 0.00                                     | 1,100.00           | 1,100.00               | 0.00                             | 0.00%        |
| <b>Total Department: 3525 - STERLING GLEN 3:</b>      |                             | <b>4,790.00</b>             | <b>3,640.32</b>             | <b>3,494.35</b>                          | <b>5,680.00</b>    | <b>5,680.00</b>        | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Total Fund: 350 - BENEFIT ASSESSMENT DISTRICT:</b> |                             | <b>30,011.51</b>            | <b>25,227.12</b>            | <b>21,482.55</b>                         | <b>34,154.00</b>   | <b>34,154.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Fund: 360 - COMMUNITY FACILITIES DISTRICT</b>      |                             |                             |                             |  |                    |                        |                                  |              |
| <b>Department: 3605 - PROVINCE PLACE</b>              |                             |                             |                             |  |                    |                        |                                  |              |
| <a href="#">360-3605-60080</a>                        | UTILITIES                   | 0.00                        | 0.00                        | 161.12                                   | 600.00             | 600.00                 | 0.00                             | 0.00%        |
| <a href="#">360-3605-61010</a>                        | PROFESSIONAL SERVICES       | 0.00                        | 0.00                        | 0.00                                     | 1,000.00           | 1,000.00               | 0.00                             | 0.00%        |
| <a href="#">360-3605-64040</a>                        | MISCELLANEOUS               | 0.00                        | 0.00                        | 0.00                                     | 1,000.00           | 1,000.00               | 0.00                             | 0.00%        |

**Budget Comparison Report**

| Account Number   |                       |                 | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %               |              |
|--|-----------------------|-----------------|--|--------------------|------------------------|----------------------------------|-----------------|--------------|
|  |                       |                 |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |                 |              |
| <a href="#">360-3605-66000</a>                                 | TRANSFER OUT          | 0.00            | 0.00                                     | 500.00             | 1,000.00               | 1,000.00                         | 0.00            | 0.00%        |
| <b>Total Department: 3605 - PROVINCE PLACE:</b>                |                       | <b>0.00</b>     | <b>0.00</b>                              | <b>661.12</b>      | <b>3,600.00</b>        | <b>3,600.00</b>                  | <b>0.00</b>     | <b>0.00%</b> |
| <b>Total Fund: 360 - COMMUNITY FACILITIES DISTRICT:</b>        |                       | <b>0.00</b>     | <b>0.00</b>                              | <b>661.12</b>      | <b>3,600.00</b>        | <b>3,600.00</b>                  | <b>0.00</b>     | <b>0.00%</b> |
| <b>Fund: 370 - COMMUNITY ENHANCEMENT DEV IMPACT FEE</b>        |                       |                 |  |                    |                        |                                  |                 |              |
| <b>Department: 7000 - CAPITAL PROJECTS</b>                     |                       |                 |  |                    |                        |                                  |                 |              |
| <a href="#">370-7000-61010</a>                                 | PROFESSIONAL SERVICES | 0.00            | 0.00                                     | 0.00               | 0.00                   | 1,863.00                         | 1,863.00        | 0.00%        |
| <b>Total Department: 7000 - CAPITAL PROJECTS:</b>              |                       | <b>0.00</b>     | <b>0.00</b>                              | <b>0.00</b>        | <b>0.00</b>            | <b>1,863.00</b>                  | <b>1,863.00</b> | <b>0.00%</b> |
| <b>Total Fund: 370 - COMMUNITY ENHANCEMENT DEV IMPACT FEE:</b> |                       | <b>0.00</b>     | <b>0.00</b>                              | <b>0.00</b>        | <b>0.00</b>            | <b>1,863.00</b>                  | <b>1,863.00</b> | <b>0.00%</b> |
| <b>Fund: 372 - IT RESERVE</b>                                  |                       |                 |  |                    |                        |                                  |                 |              |
| <b>Department: 3720 - INFORMATION TECHNOLOGY</b>               |                       |                 |  |                    |                        |                                  |                 |              |
| <a href="#">372-3720-70060</a>                                 | SOFTWARE              | 0.00            | 624.80                                   | 0.00               | 700.00                 | 700.00                           | 0.00            | 0.00%        |
| <a href="#">372-3720-70070</a>                                 | COMPUTER HARDWARE     | 1,991.95        | 22,438.49                                | 7,498.19           | 17,000.00              | 17,000.00                        | 0.00            | 0.00%        |
| <b>Total Department: 3720 - INFORMATION TECHNOLOGY:</b>        |                       | <b>1,991.95</b> | <b>23,063.29</b>                         | <b>7,498.19</b>    | <b>17,700.00</b>       | <b>17,700.00</b>                 | <b>0.00</b>     | <b>0.00%</b> |
| <b>Total Fund: 372 - IT RESERVE:</b>                           |                       | <b>1,991.95</b> | <b>23,063.29</b>                         | <b>7,498.19</b>    | <b>17,700.00</b>       | <b>17,700.00</b>                 | <b>0.00</b>     | <b>0.00%</b> |
| <b>Fund: 381 - AB109 PUBLIC SAFETY</b>                         |                       |                 |  |                    |                        |                                  |                 |              |
| <b>Department: 3810 - REALIGNMENT</b>                          |                       |                 |  |                    |                        |                                  |                 |              |
| <a href="#">381-3810-61010</a>                                 | PROFESSIONAL SERVICES | 6,064.00        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00            | 0.00%        |
| <b>Total Department: 3810 - REALIGNMENT:</b>                   |                       | <b>6,064.00</b> | <b>0.00</b>                              | <b>0.00</b>        | <b>0.00</b>            | <b>0.00</b>                      | <b>0.00</b>     | <b>0.00%</b> |
| <b>Total Fund: 381 - AB109 PUBLIC SAFETY:</b>                  |                       | <b>6,064.00</b> | <b>0.00</b>                              | <b>0.00</b>        | <b>0.00</b>            | <b>0.00</b>                      | <b>0.00</b>     | <b>0.00%</b> |
| <b>Fund: 382 - ASSET FORFEITURE</b>                            |                       |                 |  |                    |                        |                                  |                 |              |
| <b>Department: 3820 - ASSET FORFEITURE</b>                     |                       |                 |  |                    |                        |                                  |                 |              |
| <a href="#">382-3820-61010</a>                                 | PROFESSIONAL SERVICES | 5,335.00        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00            | 0.00%        |
| <b>Total Department: 3820 - ASSET FORFEITURE:</b>              |                       | <b>5,335.00</b> | <b>0.00</b>                              | <b>0.00</b>        | <b>0.00</b>            | <b>0.00</b>                      | <b>0.00</b>     | <b>0.00%</b> |
| <b>Total Fund: 382 - ASSET FORFEITURE:</b>                     |                       | <b>5,335.00</b> | <b>0.00</b>                              | <b>0.00</b>        | <b>0.00</b>            | <b>0.00</b>                      | <b>0.00</b>     | <b>0.00%</b> |
| <b>Fund: 383 - VEHICLE ABATEMENT</b>                           |                       |                 |  |                    |                        |                                  |                 |              |
| <b>Department: 3830 - VEHICLE ABATEMENT</b>                    |                       |                 |  |                    |                        |                                  |                 |              |
| <a href="#">383-3830-66000</a>                                 | TRANSFER OUT          | 9,000.00        | 9,000.00                                 | 4,500.00           | 9,000.00               | 9,000.00                         | 0.00            | 0.00%        |
| <b>Total Department: 3830 - VEHICLE ABATEMENT:</b>             |                       | <b>9,000.00</b> | <b>9,000.00</b>                          | <b>4,500.00</b>    | <b>9,000.00</b>        | <b>9,000.00</b>                  | <b>0.00</b>     | <b>0.00%</b> |
| <b>Total Fund: 383 - VEHICLE ABATEMENT:</b>                    |                       | <b>9,000.00</b> | <b>9,000.00</b>                          | <b>4,500.00</b>    | <b>9,000.00</b>        | <b>9,000.00</b>                  | <b>0.00</b>     | <b>0.00%</b> |
| <b>Fund: 384 - SUPPLEMENTAL LAW ENFORCEMENT SERVICE FUND</b>   |                       |                 |  |                    |                        |                                  |                 |              |
| <b>Department: 3840 - SUPPLEMENTAL LAW ENFORCEMENT</b>         |                       |                 |  |                    |                        |                                  |                 |              |
| <a href="#">384-3840-60070</a>                                 | PHONE AND INTERNET    | 0.00            | 1,783.08                                 | 1,894.35           | 3,600.00               | 3,600.00                         | 0.00            | 0.00%        |
| <a href="#">384-3840-60080</a>                                 | UTILITIES             | 0.00            | 121.80                                   | 918.28             | 1,000.00               | 1,000.00                         | 0.00            | 0.00%        |
| <a href="#">384-3840-61010</a>                                 | PROFESSIONAL SERVICES | 71,000.00       | 49,800.00                                | 9,008.29           | 50,000.00              | 50,000.00                        | 0.00            | 0.00%        |

**Budget Comparison Report**

| Account Number   |                            | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %            |
|--|----------------------------|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|--------------|
|  |                            |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |              |
| <a href="#">384-3840-70080</a>                                     | POLICE EQUIPMENT           | 0.00                        | 36,507.42                   | 733.55                                   | 45,400.00          | 45,400.00              | 0.00                             | 0.00%        |
| <b>Total Department: 3840 - SUPPLEMENTAL LAW ENFORCEMENT:</b>      |                            | <b>71,000.00</b>            | <b>88,212.30</b>            | <b>12,554.47</b>                         | <b>100,000.00</b>  | <b>100,000.00</b>      | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Total Fund: 384 - SUPPLEMENTAL LAW ENFORCEMENT SERVICE F...</b> |                            | <b>71,000.00</b>            | <b>88,212.30</b>            | <b>12,554.47</b>                         | <b>100,000.00</b>  | <b>100,000.00</b>      | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Fund: 394 - 96-STBG-1013 REHAB</b>                              |                            |                             |                             |  |                    |                        |                                  |              |
| <b>Department: 3900 - HOUSING</b>                                  |                            |                             |                             |  |                    |                        |                                  |              |
| <a href="#">394-3900-61010</a>                                     | PROFESSIONAL SERVICES      | 37.00                       | -20.00                      | 15.00                                    | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <b>Total Department: 3900 - HOUSING:</b>                           |                            | <b>37.00</b>                | <b>-20.00</b>               | <b>15.00</b>                             | <b>0.00</b>        | <b>0.00</b>            | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Total Fund: 394 - 96-STBG-1013 REHAB:</b>                       |                            | <b>37.00</b>                | <b>-20.00</b>               | <b>15.00</b>                             | <b>0.00</b>        | <b>0.00</b>            | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Fund: 410 - LOCAL TRANSPORATION</b>                             |                            |                             |                             |  |                    |                        |                                  |              |
| <b>Department: 8000 - STREET PROJECTS</b>                          |                            |                             |                             |  |                    |                        |                                  |              |
| <a href="#">410-8000-60080</a>                                     | UTILITIES                  | 22,000.00                   | 15,599.67                   | 0.00                                     | 20,000.00          | 20,000.00              | 0.00                             | 0.00%        |
| <a href="#">410-8000-80010</a>                                     | FOX ROAD CAPITAL PROJECT   | 45,920.77                   | 19,413.25                   | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <b>Total Department: 8000 - STREET PROJECTS:</b>                   |                            | <b>67,920.77</b>            | <b>35,012.92</b>            | <b>0.00</b>                              | <b>20,000.00</b>   | <b>20,000.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Total Fund: 410 - LOCAL TRANSPORATION:</b>                      |                            | <b>67,920.77</b>            | <b>35,012.92</b>            | <b>0.00</b>                              | <b>20,000.00</b>   | <b>20,000.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Fund: 415 - LOCAL TRANSPORATION NON MOTORIZED</b>               |                            |                             |                             |  |                    |                        |                                  |              |
| <b>Department: 8000 - STREET PROJECTS</b>                          |                            |                             |                             |  |                    |                        |                                  |              |
| <a href="#">415-8000-61010</a>                                     | PROFESSIONAL SERVICES      | 0.00                        | 0.00                        | 0.00                                     | 0.00               | 7,082.00               | 7,082.00                         | 0.00%        |
| <b>Total Department: 8000 - STREET PROJECTS:</b>                   |                            | <b>0.00</b>                 | <b>0.00</b>                 | <b>0.00</b>                              | <b>0.00</b>        | <b>7,082.00</b>        | <b>7,082.00</b>                  | <b>0.00%</b> |
| <b>Total Fund: 415 - LOCAL TRANSPORATION NON MOTORIZED:</b>        |                            | <b>0.00</b>                 | <b>0.00</b>                 | <b>0.00</b>                              | <b>0.00</b>        | <b>7,082.00</b>        | <b>7,082.00</b>                  | <b>0.00%</b> |
| <b>Fund: 420 - TRANPORTATION STREET PROJECTS</b>                   |                            |                             |                             |  |                    |                        |                                  |              |
| <b>Department: 8000 - STREET PROJECTS</b>                          |                            |                             |                             |  |                    |                        |                                  |              |
| <a href="#">420-8000-80010</a>                                     | FOX ROAD CAPITAL PROJECT   | 388,448.34                  | 19,551.66                   | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <a href="#">420-8000-80020</a>                                     | WHITMORE CROSSWALK         | 3,363.75                    | 22,613.86                   | 8,867.50                                 | 78,290.00          | 78,290.00              | 0.00                             | 0.00%        |
| <a href="#">420-8000-80080</a>                                     | TULLY ROAD PROJECT         | 742.78                      | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <b>Total Department: 8000 - STREET PROJECTS:</b>                   |                            | <b>392,554.87</b>           | <b>42,165.52</b>            | <b>8,867.50</b>                          | <b>78,290.00</b>   | <b>78,290.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Total Fund: 420 - TRANPORTATION STREET PROJECTS:</b>            |                            | <b>392,554.87</b>           | <b>42,165.52</b>            | <b>8,867.50</b>                          | <b>78,290.00</b>   | <b>78,290.00</b>       | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Fund: 425 - PUBLIC WORKS STREET PROJECTS - CDBG</b>             |                            |                             |                             |  |                    |                        |                                  |              |
| <b>Department: 8000 - STREET PROJECTS</b>                          |                            |                             |                             |  |                    |                        |                                  |              |
| <a href="#">425-8000-80030</a>                                     | 2ND STREET SIDEWALK INFILL | 0.00                        | 79,650.00                   | 342,944.62                               | 353,234.00         | 353,234.00             | 0.00                             | 0.00%        |
| <a href="#">425-8000-80050</a>                                     | HUGHSON AVE & 7TH          | -1,985.50                   | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%        |
| <b>Total Department: 8000 - STREET PROJECTS:</b>                   |                            | <b>-1,985.50</b>            | <b>79,650.00</b>            | <b>342,944.62</b>                        | <b>353,234.00</b>  | <b>353,234.00</b>      | <b>0.00</b>                      | <b>0.00%</b> |
| <b>Total Fund: 425 - PUBLIC WORKS STREET PROJECTS - CDBG:</b>      |                            | <b>-1,985.50</b>            | <b>79,650.00</b>            | <b>342,944.62</b>                        | <b>353,234.00</b>  | <b>353,234.00</b>      | <b>0.00</b>                      | <b>0.00%</b> |

**Budget Comparison Report**

| Account Number   | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %             |
|--|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|---------------|
|  |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |               |
| <b>Fund: 450 - STORM DRAIN DEV IMPACT FEE</b>                    |                             |                             |  |                    |                        |                                  |               |
| <b>Department: 7000 - CAPITAL PROJECTS</b>                       |                             |                             |  |                    |                        |                                  |               |
| <a href="#">450-7000-61010</a>                                   | PROFESSIONAL SERVICES       | 483.33                      | 0.00                                     | 0.00               | 1,863.00               | 1,863.00                         | 0.00%         |
| <b>Total Department: 7000 - CAPITAL PROJECTS:</b>                |                             | <b>483.33</b>               | <b>0.00</b>                              | <b>0.00</b>        | <b>1,863.00</b>        | <b>1,863.00</b>                  | <b>0.00%</b>  |
| <b>Total Fund: 450 - STORM DRAIN DEV IMPACT FEE:</b>             |                             | <b>483.33</b>               | <b>0.00</b>                              | <b>0.00</b>        | <b>1,863.00</b>        | <b>1,863.00</b>                  | <b>0.00%</b>  |
| <b>Fund: 451 - PUBLIC FACILITY DEV IMPACT FEE</b>                |                             |                             |  |                    |                        |                                  |               |
| <b>Department: 7000 - CAPITAL PROJECTS</b>                       |                             |                             |  |                    |                        |                                  |               |
| <a href="#">451-7000-61010</a>                                   | PROFESSIONAL SERVICES       | 3,833.33                    | 0.00                                     | 0.00               | 1,863.00               | 1,863.00                         | 0.00%         |
| <a href="#">451-7000-70010</a>                                   | LAND ACQUISITION            | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">451-7000-71010</a>                                   | ENTERPRISE RESOURCE MANAGI  | 75,389.80                   | 156,779.28                               | 3,618.75           | 16,476.00              | 16,476.00                        | 0.00%         |
| <a href="#">451-7000-71020</a>                                   | CITY HALL REMODEL/PHONE PR  | 62,429.86                   | 1,244.27                                 | 0.00               | 0.00                   | 0.00                             | 0.00%         |
| <a href="#">451-7000-71040</a>                                   | COUNCIL CHAMBER             | 11,995.74                   | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%         |
| <b>Total Department: 7000 - CAPITAL PROJECTS:</b>                |                             | <b>153,648.73</b>           | <b>158,023.55</b>                        | <b>3,618.75</b>    | <b>16,476.00</b>       | <b>18,339.00</b>                 | <b>11.31%</b> |
| <b>Total Fund: 451 - PUBLIC FACILITY DEV IMPACT FEE:</b>         |                             | <b>153,648.73</b>           | <b>158,023.55</b>                        | <b>3,618.75</b>    | <b>16,476.00</b>       | <b>18,339.00</b>                 | <b>11.31%</b> |
| <b>Fund: 452 - PUBLIC FACILITY STREETS DEV IMPACT FEE</b>        |                             |                             |  |                    |                        |                                  |               |
| <b>Department: 8000 - STREET PROJECTS</b>                        |                             |                             |  |                    |                        |                                  |               |
| <a href="#">452-8000-61010</a>                                   | PROFESSIONAL SERVICES       | 0.00                        | 0.00                                     | 0.00               | 1,863.00               | 1,863.00                         | 0.00%         |
| <b>Total Department: 8000 - STREET PROJECTS:</b>                 |                             | <b>0.00</b>                 | <b>0.00</b>                              | <b>0.00</b>        | <b>1,863.00</b>        | <b>1,863.00</b>                  | <b>0.00%</b>  |
| <b>Total Fund: 452 - PUBLIC FACILITY STREETS DEV IMPACT FEE:</b> |                             | <b>0.00</b>                 | <b>0.00</b>                              | <b>0.00</b>        | <b>1,863.00</b>        | <b>1,863.00</b>                  | <b>0.00%</b>  |
| <b>Fund: 453 - PARK DEV IMPACT FEE</b>                           |                             |                             |  |                    |                        |                                  |               |
| <b>Department: 7000 - CAPITAL PROJECTS</b>                       |                             |                             |  |                    |                        |                                  |               |
| <a href="#">453-7000-61010</a>                                   | PROFESSIONAL SERVICES       | 0.00                        | 0.00                                     | 0.00               | 1,863.00               | 1,863.00                         | 0.00%         |
| <a href="#">453-7000-71050</a>                                   | STARN BASKETBALL COURT      | 95,451.62                   | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%         |
| <b>Total Department: 7000 - CAPITAL PROJECTS:</b>                |                             | <b>95,451.62</b>            | <b>0.00</b>                              | <b>0.00</b>        | <b>1,863.00</b>        | <b>1,863.00</b>                  | <b>0.00%</b>  |
| <b>Total Fund: 453 - PARK DEV IMPACT FEE:</b>                    |                             | <b>95,451.62</b>            | <b>0.00</b>                              | <b>0.00</b>        | <b>1,863.00</b>        | <b>1,863.00</b>                  | <b>0.00%</b>  |
| <b>Fund: 454 - PARKLAND IN LIEU</b>                              |                             |                             |  |                    |                        |                                  |               |
| <b>Department: 7000 - CAPITAL PROJECTS</b>                       |                             |                             |  |                    |                        |                                  |               |
| <a href="#">454-7000-61010</a>                                   | PROFESSIONAL SERVICES       | 0.00                        | 0.00                                     | 0.00               | 1,863.00               | 1,863.00                         | 0.00%         |
| <a href="#">454-7000-70010</a>                                   | LAND ACQUISITION            | 0.00                        | 0.00                                     | 298,196.20         | 295,000.00             | 295,000.00                       | 0.00%         |
| <b>Total Department: 7000 - CAPITAL PROJECTS:</b>                |                             | <b>0.00</b>                 | <b>0.00</b>                              | <b>298,196.20</b>  | <b>295,000.00</b>      | <b>296,863.00</b>                | <b>0.63%</b>  |
| <b>Total Fund: 454 - PARKLAND IN LIEU:</b>                       |                             | <b>0.00</b>                 | <b>0.00</b>                              | <b>298,196.20</b>  | <b>295,000.00</b>      | <b>296,863.00</b>                | <b>0.63%</b>  |
| <b>Fund: 520 - RDA SUCCESSOR AGENCY</b>                          |                             |                             |  |                    |                        |                                  |               |
| <b>Department: 5210 - RDA SUCCESSOR AGENCY</b>                   |                             |                             |  |                    |                        |                                  |               |
| <a href="#">520-5210-61010</a>                                   | PROFESSIONAL SERVICES       | 11,201.00                   | 7,345.00                                 | 6,345.00           | 10,000.00              | 10,000.00                        | 0.00%         |
| <a href="#">520-5210-64010</a>                                   | INTEREST EXPENSE            | 79,772.97                   | 89,768.44                                | 43,239.14          | 85,500.00              | 85,500.00                        | 0.00%         |
| <a href="#">520-5210-64080</a>                                   | DEPRECIATION                | 27,490.00                   | 27,490.00                                | 0.00               | 0.00                   | 0.00                             | 0.00%         |

**Budget Comparison Report**

| Account Number  |                  | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget        | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %             |
|---|------------------|-----------------------------|-----------------------------|--|----------------------|------------------------|----------------------------------|---------------|
|   |                  |                             |                             |  | 2018-2019<br>FINAL   | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |               |
| <a href="#">520-5210-65010</a>                        | RETIRE PRINCIPAL | 0.00                        | 0.00                        | 100,000.00                               | 100,000.00           | 100,000.00             | 0.00                             | 0.00%         |
| <a href="#">520-5210-66000</a>                        | TRANSFER OUT     | 81,000.00                   | 82,452.00                   | 48,000.00                                | 96,000.00            | 96,000.00              | 0.00                             | 0.00%         |
| <b>Total Department: 5210 - RDA SUCCESSOR AGENCY:</b> |                  | <b>199,463.97</b>           | <b>207,055.44</b>           | <b>197,584.14</b>                        | <b>291,500.00</b>    | <b>291,500.00</b>      | <b>0.00</b>                      | <b>0.00%</b>  |
| <b>Total Fund: 520 - RDA SUCCESSOR AGENCY:</b>        |                  | <b>199,463.97</b>           | <b>207,055.44</b>           | <b>197,584.14</b>                        | <b>291,500.00</b>    | <b>291,500.00</b>      | <b>0.00</b>                      | <b>0.00%</b>  |
| <b>Report Total:</b>                                  |                  | <b>10,737,421.38</b>        | <b>10,316,598.63</b>        | <b>5,623,232.62</b>                      | <b>18,185,098.00</b> | <b>18,081,903.60</b>   | <b>-103,194.40</b>               | <b>-0.57%</b> |

| Fund   | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget      | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %      |
|--|-----------------------------|-----------------------------|--|--------------------|------------------------|----------------------------------|--------|
|  |                             |                             |  | 2018-2019<br>FINAL | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |        |
| 100 - GENERAL FUND                           | 2,633,762.01                | 2,829,567.39                | 1,559,012.51                             | 2,843,176.00       | 2,803,152.00           | -40,024.00                       | -1.41% |
| 210 - SEWER                                  | 3,398,347.74                | 3,321,458.27                | 1,796,326.05                             | 3,474,619.00       | 3,388,119.00           | -86,500.00                       | -2.49% |
| 215 - SEWER FIXED ASSET REPLACEMENT          | 1,036,913.00                | 1,027,790.00                | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%  |
| 220 - SEWER DEV IMPACT FEE                   | 0.00                        | 0.00                        | 0.00                                     | 0.00               | 1,863.00               | 1,863.00                         | 0.00%  |
| 225 - WWTP EXPANSION                         | 312,462.50                  | 290,420.66                  | 133,824.87                               | 267,889.00         | 267,889.00             | 0.00                             | 0.00%  |
| 240 - WATER                                  | 1,412,080.11                | 1,266,002.69                | 699,152.70                               | 1,160,031.00       | 1,161,374.60           | 1,343.60                         | 0.12%  |
| 245 - WATER TCP123                           | 11,878.00                   | 13,115.00                   | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%  |
| 250 - WATER DEV IMPACT FEE                   | 0.00                        | 0.00                        | 0.00                                     | 0.00               | 1,863.00               | 1,863.00                         | 0.00%  |
| 255 - WATER FIXED ASSET REPLACEMENT          | 0.00                        | 30,887.50                   | 46,090.65                                | 8,127,753.00       | 8,127,753.00           | 0.00                             | 0.00%  |
| 270 - COMMUNITY/SENIOR CENTER                | 52,459.73                   | 75,463.35                   | 16,961.27                                | 32,210.00          | 32,210.00              | 0.00                             | 0.00%  |
| 280 - USF COMMUNITY CENTER                   | 18,762.04                   | 15,585.98                   | 9,930.54                                 | 17,720.00          | 17,720.00              | 0.00                             | 0.00%  |
| 310 - GARBAGE                                | 496,224.60                  | 493,575.66                  | 286,526.44                               | 510,155.00         | 510,155.00             | 0.00                             | 0.00%  |
| 320 - GAS TAX 2103                           | 42,591.07                   | 19,363.01                   | 36,795.00                                | 40,600.00          | 40,600.00              | 0.00                             | 0.00%  |
| 321 - GAS TAX 2105                           | 73,123.73                   | 26,525.67                   | 16,091.32                                | 33,000.00          | 33,000.00              | 0.00                             | 0.00%  |
| 322 - GAS TAX 2106                           | 27,924.96                   | 23,131.47                   | 23,836.73                                | 25,000.00          | 25,000.00              | 0.00                             | 0.00%  |
| 323 - GAS TAX 2107                           | 50,630.18                   | 50,645.00                   | 23,322.50                                | 48,000.00          | 48,000.00              | 0.00                             | 0.00%  |
| 324 - GAS TAX 2107.5                         | 2,000.00                    | 2,000.00                    | 500.00                                   | 1,000.00           | 1,000.00               | 0.00                             | 0.00%  |
| 325 - MEASURE L SALES TAX - ROADS            | 0.00                        | 69,733.57                   | 3,192.50                                 | 255,104.00         | 255,104.00             | 0.00                             | 0.00%  |
| 326 - SB 1-ROADS MAINTENANCE REHABILIT...    | 0.00                        | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%  |
| 340 - LANDSCAPE LIGHTING DISTRICT            | 137,284.46                  | 93,943.27                   | 73,747.00                                | 129,887.00         | 129,887.00             | 0.00                             | 0.00%  |
| 350 - BENEFIT ASSESSMENT DISTRICT            | 30,011.51                   | 25,227.12                   | 21,482.55                                | 34,154.00          | 34,154.00              | 0.00                             | 0.00%  |
| 360 - COMMUNITY FACILITIES DISTRICT          | 0.00                        | 0.00                        | 661.12                                   | 3,600.00           | 3,600.00               | 0.00                             | 0.00%  |
| 370 - COMMUNITY ENHANCEMENT DEV IM...        | 0.00                        | 0.00                        | 0.00                                     | 0.00               | 1,863.00               | 1,863.00                         | 0.00%  |
| 372 - IT RESERVE                             | 1,991.95                    | 23,063.29                   | 7,498.19                                 | 17,700.00          | 17,700.00              | 0.00                             | 0.00%  |
| 381 - AB109 PUBLIC SAFETY                    | 6,064.00                    | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%  |
| 382 - ASSET FORFEITURE                       | 5,335.00                    | 0.00                        | 0.00                                     | 0.00               | 0.00                   | 0.00                             | 0.00%  |
| 383 - VEHICLE ABATEMENT                      | 9,000.00                    | 9,000.00                    | 4,500.00                                 | 9,000.00           | 9,000.00               | 0.00                             | 0.00%  |
| 384 - SUPPLEMENTAL LAW ENFORCEMENT S...      | 71,000.00                   | 88,212.30                   | 12,554.47                                | 100,000.00         | 100,000.00             | 0.00                             | 0.00%  |
| 394 - 96-STBG-1013 REHAB                     | 37.00                       | -20.00                      | 15.00                                    | 0.00               | 0.00                   | 0.00                             | 0.00%  |
| 410 - LOCAL TRANSPORATION                    | 67,920.77                   | 35,012.92                   | 0.00                                     | 20,000.00          | 20,000.00              | 0.00                             | 0.00%  |
| 415 - LOCAL TRANSPORATION NON MOTORI...      | 0.00                        | 0.00                        | 0.00                                     | 0.00               | 7,082.00               | 7,082.00                         | 0.00%  |
| 420 - TRANPORTATION STREET PROJECTS          | 392,554.87                  | 42,165.52                   | 8,867.50                                 | 78,290.00          | 78,290.00              | 0.00                             | 0.00%  |
| 425 - PUBLIC WORKS STREET PROJECTS - CD...   | -1,985.50                   | 79,650.00                   | 342,944.62                               | 353,234.00         | 353,234.00             | 0.00                             | 0.00%  |
| 450 - STORM DRAIN DEV IMPACT FEE             | 483.33                      | 0.00                        | 0.00                                     | 0.00               | 1,863.00               | 1,863.00                         | 0.00%  |
| 451 - PUBLIC FACILITY DEV IMPACT FEE         | 153,648.73                  | 158,023.55                  | 3,618.75                                 | 16,476.00          | 18,339.00              | 1,863.00                         | 11.31% |
| 452 - PUBLIC FACILITY STREETS DEV IMPACT ... | 0.00                        | 0.00                        | 0.00                                     | 0.00               | 1,863.00               | 1,863.00                         | 0.00%  |
| 453 - PARK DEV IMPACT FEE                    | 95,451.62                   | 0.00                        | 0.00                                     | 0.00               | 1,863.00               | 1,863.00                         | 0.00%  |
| 454 - PARKLAND IN LIEU                       | 0.00                        | 0.00                        | 298,196.20                               | 295,000.00         | 296,863.00             | 1,863.00                         | 0.63%  |

**Budget Comparison Report**

| Fund                       | 2016-2017<br>Total Activity | 2017-2018<br>Total Activity | 2018-2019<br>YTD Activity<br>Through Feb | Parent Budget        | Comparison 1<br>Budget | Comparison 1<br>to Parent Budget | %             |
|----------------------------|-----------------------------|-----------------------------|--|----------------------|------------------------|----------------------------------|---------------|
|                            |                             |                             |  | 2018-2019<br>FINAL   | 2018-2019<br>MID YEAR  | Increase /<br>(Decrease)         |               |
| 520 - RDA SUCCESSOR AGENCY | 199,463.97                  | 207,055.44                  | 197,584.14                               | 291,500.00           | 291,500.00             | 0.00                             | 0.00%         |
| <b>Report Total:</b>       | <b>10,737,421.38</b>        | <b>10,316,598.63</b>        | <b>5,623,232.62</b>                      | <b>18,185,098.00</b> | <b>18,081,903.60</b>   | <b>-103,194.40</b>               | <b>-0.57%</b> |