



**CITY OF HUGHSON
 PARKS, RECREATION AND ENTERTAINMENT
 COMMISSION MEETING
 CITY HALL COUNCIL CHAMBERS
 7018 Pine Street, Hughson, CA**

**AGENDA
 TUESDAY, APRIL 9, 2019 – 6:00 P.M.**

CALL TO ORDER: Chair Billy Redding

ROLL CALL: Chair Billy Redding
 Vice Chair Chris Barth
 Commissioner Gina Oltman
 Commissioner Trenton Whitman
 Commissioner Karen Genzoli

Staff to be Present: Lea Simvoulakis, Community Development Director
 Ashton Gose, Deputy City Clerk
 Sam Rush, Public Works Superintendent

FLAG SALUTE: Chair Billy Redding

RULES FOR ADDRESSING PARKS, RECREATION AND ENTERTAINMENT COMMISSION

Members of the audience who wish to address the Parks, Recreation & Entertainment Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the Parks, Recreation & Entertainment Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Parks, Recreation & Entertainment Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

Any documents produced by the City and distributed to a majority of the Parks, Recreation & Entertainment Commission regarding any item on this Agenda will be made available at the City Clerk's counter at City Hall located at 7018 Pine Street, Hughson, CA. 1

2. PRESENTATIONS:

2.1: City of Hughson Health Promotion Projects – Presented by the City of Hughson Health Promotion Interns, Alicia Ramirez and Ruben Salas.

3. UNFINISHED BUSINESS: NONE.

4. NEW BUSINESS:

4.1: Approve the minutes of the regular meeting of March 12, 2019.

4.2: Recommend that City Council Accept the Donation of an Outdoor Park Bench by Private Citizens in Memory of Kelly Clawson.

4.3: Recommend that City Council Approve a Road Closure and the Use of Alcohol and the Provisions of Live Music on a Public Street for the Proposed Hughson Sports Club’s Block Party in August 2019.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

6. INFORMATION ITEMS:

6.1: Discuss Next Steps for the Lebright Fields Modernization Project.

7. COMMENTS:

7.1: Staff Comments: (Information Only – No Action)

Community Development Director:

Deputy City Clerk:

Public Works Superintendent:

7.2: Commissioner Comments: (Information only- No Action)

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the Parks, Recreation and Entertainment Commission in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

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Council Agendas: The Commission agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054