



CITY OF HUGHSON  
**ECONOMIC DEVELOPMENT COMMITTEE MEETING**  
 HUGHSON CITY HALL  
 7018 Pine Street, Hughson, CA

**REVISED AGENDA**  
**MONDAY, APRIL 22, 2019 - 5:30 P.M.**

**CALL TO ORDER:**

**ROLL CALL:**

Mayor Jeramy Young  
 Councilmember Harold "Bud" Hill  
 Councilmember Mark Fontana  
 Councilmember George Carr (Alternate)  
 Business Member Marie Assali  
 Business Member Jim Duarte

Staff to be Present: Raul L. Mendez, City Manager  
 Lea Simvoulakis, Community Development Director

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**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. NEW BUSINESS:**

- 2.1:** Approval of Minutes of the March 25, 2019 EDC Regular Meeting.
- 2.2:** Recognize Mr. Jim Duarte for his Service on the Economic Development Committee, Introduce Mr. Victor Martino as His Proposed Successor and Recommend His Appointment to the Hughson Economic Development Committee.

- 2.3:** Further Discuss and Provide Direction on the Hughson Downtown Revitalization Project
- 2.4:** Update on Upcoming Community Events (Hughson Fruit and Nut Festival, Duarte Nursery Friends Day, etc.)
- 2.5:** Update on Development Opportunities in Hughson
- 2.6:** Update by Opportunity Stanislaus/Hughson SBDC on Local Initiatives and Efforts
- 2.7:** Update on City's Business Planning/Development/Attraction Efforts and Discussions

### **3. EDC COMMENTS:**

### **ADJOURNMENT:**

#### **WAIVER WARNING**

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

#### **RULES FOR ADDRESSING ECONOMIC DEVELOPMENT COMMITTEE**

Members of the audience who wish to address the Economic Development Committee are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the Committee. **Filling out the card is voluntary.**

#### **AFFIDAVIT OF POSTING**

#### **AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**DATE:** April 19, 2019 **TIME:** 5:30pm

**NAME:** Ashton Gose **TITLE:** Management Analyst

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

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**General Information:** The Economic Development Committee meets in the Council Chambers on the fourth Monday of each month at 5:30 p.m., unless otherwise noticed.

**EDC Agendas:** The Economic Development Committee agenda is now available for public review at the City's website at [www.hughson.org](http://www.hughson.org) and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

**Questions:** Contact the City Clerk at (209) 883-4054