



**CITY OF HUGHSON  
PARKS, RECREATION AND ENTERTAINMENT  
COMMISSION MEETING  
CITY HALL COUNCIL CHAMBERS  
7018 Pine Street, Hughson, CA**

**AGENDA  
TUESDAY, JUNE 11, 2019 – 6:00 P.M.**

**CALL TO ORDER:** Chair Billy Redding

**ROLL CALL:** Chair Billy Redding  
Vice Chair Chris Barth  
Commissioner Gina Oltman  
Commissioner Trenton Whitman  
Commissioner Karen Genzoli

**Staff to be Present:** Lea Simvoulakis, Community Development Director  
Ashton Gose, Deputy City Clerk  
Sam Rush, Public Works Superintendent

**FLAG SALUTE:** Chair Billy Redding

**RULES FOR ADDRESSING PARKS, RECREATION AND ENTERTAINMENT COMMISSION**

Members of the audience who wish to address the Parks, Recreation & Entertainment Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the Parks, Recreation & Entertainment Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Parks, Recreation & Entertainment Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

Any documents produced by the City and distributed to a majority of the Parks, Recreation & Entertainment Commission regarding any item on this Agenda will be made available at the City Clerk's counter at City Hall located at 7018 Pine Street, Hughson, CA. 1

**2. PRESENTATIONS: NONE.**

**3. UNFINISHED BUSINESS:**

3.1: Recommend that the City Council Adopt Resolution No. 2019-XX, Approving the Application for Statewide Park Development and Community Revitalization Program Grant Funds.

**4. NEW BUSINESS:**

4.1: Approve the Minutes of the Special Meeting of May 21, 2019.

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.**

**6. INFORMATION ITEMS: NONE.**

**7. COMMENTS:**

7.1: Staff Comments: (Information Only – No Action)

**Community Development Director:**

**Deputy City Clerk:**

**Public Works Superintendent:**

7.2: Commissioner Comments: (Information only- No Action)

**ADJOURNMENT:**

**WAIVER WARNING**

If you challenge a decision/direction of the Parks, Recreation and Entertainment Commission in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**UPCOMING EVENTS:**

<b>June 12</b>	<ul style="list-style-type: none"> <li>▪ City/Fire 2+2 Committee Meeting, Hughson Fire Protection District, 5:30 P.M.</li> </ul>
<b>June 18</b>	<ul style="list-style-type: none"> <li>▪ Planning Commission Meeting, City Council Chambers, 6:00 P.M.</li> </ul>

