



**CITY OF HUGHSON  
PARKS, RECREATION AND ENTERTAINMENT  
COMMISSION MEETING  
CITY HALL COUNCIL CHAMBERS  
7018 Pine Street, Hughson, CA**

**AGENDA  
TUESDAY, JUNE 11, 2019 – 6:00 P.M.**

**CALL TO ORDER:** Chair Billy Redding

**ROLL CALL:** Chair Billy Redding  
Vice Chair Chris Barth  
Commissioner Gina Oltman  
Commissioner Trenton Whitman  
Commissioner Karen Genzoli

**Staff to be Present:** Lea Simvoulakis, Community Development Director  
Ashton Gose, Deputy City Clerk  
Sam Rush, Public Works Superintendent

**FLAG SALUTE:** Chair Billy Redding

**RULES FOR ADDRESSING PARKS, RECREATION AND ENTERTAINMENT COMMISSION**

Members of the audience who wish to address the Parks, Recreation & Entertainment Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the Parks, Recreation & Entertainment Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Parks, Recreation & Entertainment Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

Any documents produced by the City and distributed to a majority of the Parks, Recreation & Entertainment Commission regarding any item on this Agenda will be made available at the City Clerk's counter at City Hall located at 7018 Pine Street, Hughson, CA. 1

**2. PRESENTATIONS: NONE.**

**3. UNFINISHED BUSINESS:**

3.1: Recommend that the City Council Adopt Resolution No. 2019-XX, Approving the Application for Statewide Park Development and Community Revitalization Program Grant Funds.

**4. NEW BUSINESS:**

4.1: Approve the Minutes of the Special Meeting of May 21, 2019.

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.**

**6. INFORMATION ITEMS: NONE.**

**7. COMMENTS:**

7.1: Staff Comments: (Information Only – No Action)

**Community Development Director:**

**Deputy City Clerk:**

**Public Works Superintendent:**

7.2: Commissioner Comments: (Information only- No Action)

**ADJOURNMENT:**

**WAIVER WARNING**

If you challenge a decision/direction of the Parks, Recreation and Entertainment Commission in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**UPCOMING EVENTS:**

<b>June 12</b>	<ul style="list-style-type: none"> <li>▪ City/Fire 2+2 Committee Meeting, Hughson Fire Protection District, 5:30 P.M.</li> </ul>
<b>June 18</b>	<ul style="list-style-type: none"> <li>▪ Planning Commission Meeting, City Council Chambers, 6:00 P.M.</li> </ul>





## PARKS, RECREATION AND ENTERTAINMENT COMMISSION AGENDA ITEM NO. 3.1

**Meeting Date:** June 24, 2019  
**Subject:** Recommend that the City Council Adopt Resolution No. 2019-XX Approving the Application for the Statewide Park Development and Community Revitalization Program Grant Funds  
**Presented By:** Lea C. Simvoulakis, Community Development Director

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### **Staff Recommendation :**

Recommend that the City Council approve the application for the Statewide Park Development and Community Revitalization Program Grant Funds.

### **Background and Overview:**

On February 13, 2019 the Parks, Recreation, and Entertainment Commission voted to recommend to the City Council to approve a Memorandum of Understanding (MOU) between Public Health Advocates (PHA) and the City of Hughson to have PHA and their design consultants, Kounkuey Design Initiative (KDI), apply for a grant on the city's behalf to secure Proposition 68 funding for the modernization of Lebright Fields. The MOU identified that PHA and KDI will provide architectural plans for the park and complete all the public outreach required for the grant participation. On February 25, 2019 the City Council approved the MOU with PHA. This approval began the City's relationship with PHA and the process they've engaged the community in over the past three months.

To recap, PHA is a non-profit organization that promotes health equality and eliminates health disparities by transforming neighborhoods and schools into places that nurture public well-being. PHA believes they can foster good health with improved neighborhood conditions and amenities for communities. Better parks and better access to parks is part of the organization's quest to bring health equality to underserved areas in California.

PHA's partner, KDI, is a non-profit design and community redevelopment organization. Both organizations believe that giving the community the opportunity to participate in the creation of parks in their neighborhoods will create better projects, develop a sense of ownership of the park by the community, and encourage stronger ties to local government and civic affairs. Over the last three months PHA and KDI provided the City with the technical assistance it needs to properly engage

the community in the development of Lebright Fields. The next step in this partnership will be the preparation and submission of a grant application for Round Three of the Statewide Park Program funding cycle. There is currently \$254,942,000 in funds available for reward throughout the state. Only one in ten communities are awarded funds from this pool of money, making this a very competitive grant process. PHA and KDI's expertise in community outreach, combined with the grant writing expertise being offered by PHA, will give the City a competitive edge in this grant process.

The Statewide Park Program grant application must be postmarked by August 5, 2019. Council approval of the Resolution and park design will allow PHA to complete the application and submit the park design in time for the August 5, 2019 deadline.

### **Discussion:**

PHA began public outreach for this grant with a survey that was distributed to various organizations throughout the City, placed on the City's website and other social media sites, and distribute at the schools throughout Hughson. PHA staff received approximately 300 responses. These responses served as the basis for the first public outreach meeting which was held on April 4, 2019. This survey asked the community to think about what makes a park enjoyable to them, what makes them feel safe at a park, asked them to think about what was missing from Lebright, and asked them to consider what they would like to see if they could plan the park. This information was displayed for the participants at the first meeting. The other two meetings were held on May 2, 2019 and May 23, 2019. The public outreach meetings were planned with activities that built upon the activity from the meeting prior to it. This approach helped focus the discussion at each meeting so that ultimately the City and PHA would have a working design to submit with the grant.

At the April 4, 2019 meeting, 15 people were in attendance. Of the 15 people present, ten were members of the public, three were city staff members, one was a City Council Member, and one was a Parks Commissioner. At this meeting participants identified amenities they would like to see at the park. PHA asked the 15 individuals to identify what type of safety concerns they had about the existing park, what type of features already existed that they wanted to keep, and what type of park features should be added to make it a place that the entire community would enjoy. At the end of this meeting, PHA took the information collected at this meeting and used it to prepare for the second community meeting.

The second community meeting was held on May 2, 2019. Based on the input gathered from the ten participants at the first meeting, PHA created a "shopping list" of amenities that participants could "purchase" to add to the park design during the second meeting. Each item was assigned a point value, which in turn had a monetary value. Each person had a certain amount of points to spend on amenities based on a grant total PHA felt would make the City's request competitive. A total of 24 people were present at the meeting. Of the 24, 16 were members of the public, five were city staff, two were City Council members, and one was a Parks Commissioner. PHA explained that the suggested grant that the City should pursue

was a \$3 million-dollar grant. The first \$1.5 million dollars would go toward infrastructure, such as a parking lot, sidewalks, standard park lighting, fencing, benches, and overall landscaping. The remaining \$1.5 million dollars could be “spent” on desired park amenities. The \$1.5 million dollars roughly equaled to 250 points to spend. Originally, the activity was first to be conducted on an individual basis- people would spend their 250 points without any input from the group. Then it was anticipated that the individuals at each table would discuss how their points were spent and come to a consensus on the desired amenities as a group. After this, it was expected that all of the tables in the room would come together as a whole and develop a final list of amenities. Given the low attendance at the meeting, individuals sat at one table and discussed the amenities they would like to see at the park. PHA took the consensus of the table and created the wish list for those people at the meeting. During this time PHA helpers went out to baseball practice at Lebright to gather more input on the park amenities. Once the information from the park came back, the group at the meeting compared their shopping list to those members that voted at the park. Then a vote was taken to determine what amenities would go in the park. The participants ultimately voted on three small baseball fields (60 points), two large baseball fields (80 points), stadium lighting for one field (50 points), a play fountain (40 points), and a field house (80 points). The field house includes a bathroom, concession area, and a 2,500 square foot room. The total points spent that evening was 310 points, which was over the 250 originally planned by PHA. PHA noted that going over the 250-point range would increase the amount of money the City would have to apply for the grant for. PHA suggested that a larger amount may not be as competitive as a smaller amount. With staff’s permission, PHA agreed to include the chosen amenities at whatever their costs and hope for the best.

The third engagement meeting was held on May 23, 2019. 97 people attended this meeting: 85 members of the public, four Councilmembers, three City Staff members, three PHA Staff members, one Parks Commissioner, and one Planning Commissioner. The goal of this meeting was to take the five voted on amenities from the second meeting and place them on a picture of Lebright to get an idea of where the amenities would go in the park. At this meeting the 85 members of the public desired different amenities than those amenities picked by the 16 members of the public that attended the second meeting. To complete the planned task, PHA asked that the participants place the chosen amenities on the park picture, and then provide additional comments on amenities. Also, PHA provided additional amenity options that could be placed on site that would not increase the cost of the grant significantly but would make the grant application more competitive. These items included exercise equipment, public art, picnic tables and grills, a small play structure, and a shade structure. The placement of these items, along with the previously chosen items, were voted on by three large groups. Out of these groups, three potential park designs emerged.

On June 4, 2017, PHA held one more public meeting to display the final three designs developed at the previous meeting. At this meeting 14 people attended- 11 members of the public and three City Council Members. Of the individuals that voted, Design #1 was favored. Given that only 16 people voted on the final design, PHA sent the participants from the third meeting a link to the three designs to try to

get more people to weigh-in on the final design. The results of this survey were not tallied by the time this staff report was posted. The results of the survey will be presented at the Commission meeting.

It is important to note that one of the groups at the third meeting suggested keeping the existing T-Ball field. Keeping the existing T-ball field would provide six fields instead of five fields at Lebright. This suggestion is reflected in Design 1. Since the other two groups did not suggest this at the third meeting, it was not originally reflected on Designs 2 and 3. However, in an effort to address the growing concern over a sixth field, PHA and KDI added the T-ball field to all three plans for the survey. The additional field could be the reason that Design 1 was chosen at the meeting. Now that all three designs have the T-ball field, the emailed survey results could vary. The Commission will have to decide if they want to honor the original design winner or support the plan that was voted on through the email survey. The results may not vary, but it is a possibility. Either way, the Commission should include a preferred design in their recommendation to the City Council.

The final cost estimate for the Lebright Modernization project is \$3,255,000. This includes the amenities chosen by the public and the infrastructure costs that were not voted on but planned into the design (parking lot, basic lighting, sidewalks, benches, etc.). This cost estimate includes rehabilitation of those baseball fields that were placed in the same spot as they exist now, rather than a complete reconstruction of those fields. If the field was placed in a new location, then it was considered a new baseball field, and the costs reflect a "new" field, rather than a rehabilitated one. The rehabilitation of fields in existing locations results in a cost savings for the design and helps keep the grant request in a cost range that will be more advantageous to the City. The only field that will not be rehabilitated or rebuilt is the T-ball field. This field will be left untouched. This will keep the grant request down, but still accomplish the desire for an extra field. The remaining cost are reflected in the attached cost estimate.

### **Fiscal Impact:**

During the approval of the City's Preliminary Budget for Fiscal Year 2018-2019, the beginning balances in the Park Development Impact Fee Fund and the Parkland In-Lieu Fund was \$428,482 and \$634,428, respectively, for a total of \$1,062,910. To complete the purchase and sale agreement for the Lebright property, \$298,169.50 was wired to the Old Republic Title Company to be provided to the Hughson Unified School District upon closing of escrow. This leaves a balance of \$764,740.50 in funds for park acquisition and development. Based on the costs above, the City cannot afford to improve Lebright without some sort of grant funding. If the Commission and Council choose to not support this grant, the City will not be able to improve Lebright until other funds are acquired, or other development projects contribute enough to these two funds through the collection of impact fees to subsidize the construction of amenities.

The efforts of this project to date have not cost the City anything. The outreach efforts and design efforts were completely funded by the California Wellness Foundation and the Gilbert Foundation. As such, PHA and KDI were able to offer their services pro-bono. Should the Commission and Council choose to not move forward with this process, the City will need to find funds to spend on site design and outreach, or secure a grant to cover these costs.

**CITY OF HUGHSON**  
**CITY COUNCIL**  
**RESOLUTION NO. 2019-XX**

**A RESOLUTION OF THE HUGHSON CITY COUNCIL APPROVING THE  
APPLICATION FOR STATEWAIDE PARK DEVELOPMENT AND COMMUNITY  
REVITALIZATION PROGRAM GRANT FUNDS**

**WHEREAS**, the State Department of Parks and Recreation has been delegated the responsibility by the Legislature of the State of California for the administration of the Statewide Park Development and Community Revitalization Grant Program, setting up necessary procedures governing the application; and

**WHEREAS**, said procedures established by the State Department of Parks and Recreation require the Applicant to certify by resolution the approval of the application before submission of said application to the State; and

**WHEREAS**, successful Applicants will enter into a contract with the State of California to complete the Grant Scope project;

**NOW, THEREFORE, BE IT RESOLVED** that the Hughson City Council hereby approves the filing of an application for the Lebright Revitalization Project and:

1. Certifies that said Applicant has or will have available, prior to commencement of any work on the project included in this application, the sufficient funds to complete the project; and
2. Certifies that if the project is awarded, the Applicant has or will have sufficient funds to operate and maintain the project, and
3. Certifies that the Applicant has reviewed, understands, and agrees to the General Provisions contained in the contract shown in the Grant Administration Guide; and
4. Delegates the authority to the City Manager and/or Community Development Director to conduct all negotiations, sign and submit all documents, including, but not limited to applications, agreements, amendments, and payment requests, which may be necessary for the completion of the Grant Scope; and
5. Agrees to comply with all applicable federal, state and local laws, ordinances, rules, regulations and guidelines.
6. Will consider promoting inclusion per Public Resources Code §80001(b) (8 A-G).

**PASSED AND ADOPTED** by the Hughson City Council at a regular meeting thereof held on June 24, 2019 by the following vote:

**AYES:**

**NOES:**

**ABSTENTIONS:**

**ABSENT:**

\_\_\_\_\_  
**JERAMY YOUNG, Mayor**

**ATTEST:**

\_\_\_\_\_  
**ASHTON GOSE, Deputy City Clerk**

# Community meeting Sign-in sheets. April 4, 2019

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**PUBLIC HEALTH  
ADVOCATES**  
EVERYONE HAS THE RIGHT TO BE HEALTHY

HUGHSON LEBRIGHT FIELDS PARK RENOVATION - ENGAGEMENT #2  
 APRIL 4, 2019  
 HUGHSON SENIOR COMMUNITY CENTER  
 2307 4<sup>TH</sup> STREET, HUGHSON, CA

Name/Nombre	Address/Domicilio	Telephone/Teléfono	Email/Correo Electrónico	Signature/Firma
P Umar Dillman	1836 White Birch <sup>drive</sup>	988-9532	Udillman@att.net	<i>[Signature]</i>
P Silma Luiga	2136 Twin Rd	(209) 241-4136		<i>[Signature]</i>
P Leticia Arellano	6731 Locusts	209-883-1289		<i>[Signature]</i>
CS Lee Simvalakis	City of Hughson		lsimvalakis@hughson-ca.gov	<i>[Signature]</i>
CS Sarah Mikel	City of Hughson	209	smikel@hughson.org	<i>[Signature]</i>
P Cindy Gipp	4037 Mt View Rd	408-8084	cgipp@att.net	<i>[Signature]</i>
P Freddy Murad	1600 Bravo Ct	209-531-6988		<i>[Signature]</i>
CC Mark Fontana	1713 Thomas Taylor Dr	209-450-5690	mfontana@hughson.org	<i>[Signature]</i>

P = public = 10  
 CS = city staff = 3  
 CC = city council = 1  
 PC = Parks Commission = 1

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HUGHSON

LIVINGSTON - ENGAGEMENT #3 BUDGETING

APRIL 25, 2019 **MAY 2, 2019**  
LIVINGSTON CITY HALL

1416 C STREET, LIVINGSTON, CA

Community meeting sign-in sheet.  
May 2, 2019  
pg. 1/2

Name/Nombre	Address/Domicilio	Telephone/Teléfono	Email/Correo Electrónico	Signature/Firma
CC David Hill	7018 PINE	883-4054	HILL@HILLHILL	[Signature]
CS Lea Simovlatkis	"	"	LSimovlatkis@hughson.ca	[Signature]
CS Sam Ribak	505-3049			
CC MARK FORTANA	1713 Thomas Taylor			
PC Gina Okman	1632 Thomas Taylor	209-542-7001	gmaoxyz@gmail	[Signature]
CS Sarah Mikel	7018 Pine St	-	-	[Signature]
PC ROBERT GREENWOOD				
PC Tyler Blount				
PC Emyra Vargas	6760 Walker Ln, <sup>Hillside</sup>	209 542-5281		[Signature]
PC Danya Vargas	6760 Walker Ln.			[Signature]
PC Stephanie Quintana	6760 Walker LA	(209) 556-8330		[Signature]
PC Katie Quinn				
PC Arqela Lazaro	1910 Santa Marie <sup>Highway</sup>	542-0309		[Signature]
PC Rosa Lopez	1813 White Birch	209 883 7099		[Signature]
PC Milana Nunez	6334 Jolly Lane			[Signature]
PC [Signature]	1701 Carpathian Way	916-601-5578	jacklyn430@gmail.com	[Signature]
PC Rick Bettercourt	5855 Pioneer Rd	209-201-5432	fourwicks@yahoo.com	[Signature]
PC Melix Sao Domingo	1801 Greenleaf	(209) 202-9331	eric@radio382radiohughson.com	[Signature]



P = public = 405  
 CC = council = 4  
 CS = city staff = 3

PMA = Public Health Awards = 3  
 PC = Public Commissioners = 1  
 PC = Planning Commission = 1



# HUGHSON - ENGAGEMENT #4 SITE MAPPING

MAY 23, 2019

HUGHSON SENIOR COMMUNITY CENTER  
 2307 4TH STREET, HUGHSON, CA

Community Mtg. Sign-in  
 sheet. May 23, 2019  
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Total: 97

Name/Nombre	Address/Domicilio	Telephone/Teléfono	Email/Correo Electrónico	Signature/Firma
Timothy Fisher	P.O. Box 1214	209-604-4818	Timothy22fisk@yelp.com	[Signature]
Marty Manning	1833 Sugar Maple Way	209-277-3530		Marty Manning Sub-Manning@stcglobal.net
Deb Manning	same	209-277-2186	miningp.5@stcglobal.net	
Morgan Panethy	7220 Metcalf Way	209-402-9195	morgan.waid@att.net	[Signature]
Heather Pinner	4000 S Sperry Rd	209-648-3389	Heatherp87@gmail.com	[Signature]
Kim Gordio	2031 7th St	209-402-9785	goriot3@yahoo.com	[Signature]
Del Hudek/Kim	7201 locust st	209-402-9992		[Signature]
Nancy Zermeno	2007 Charles St	209-485-5848		[Signature]
Tim Hill	3955 July Rd	209-505-3623	feloghill@att.net	[Signature]
Felicia White	2021 Mariposa Dr	883-2309	Seliciawhite198@gmail.com	[Signature]
Jeff White	2021 Mariposa Dr	883-2309		[Signature]
Suzy Barnes	2300 5th St	489-0619		[Signature]
Robin Sexton	1804 Charles	603-8309	Rsextone@aol.com	[Signature]
Mindy Vukobez	901 Links Road	209-882-6082	mindy@mindvalley.com	[Signature]
Dale Shaffer	618 Everett Ct	209-485-4599	shaffer@optics	[Signature]
CS: Lea Simvoulakis	City of Hughson	883-4054		
CS Ashton	City of Hughson	883-4054		
PMA Lourdes Perez	PMA Advocates			



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# HUGHSON- ENGAGEMENT #4 SITE MAPPING

MAY 23, 2019

HUGHSON SENIOR COMMUNITY CENTER  
2307 4<sup>TH</sup> STREET, HUGHSON, CA

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Name/Nombre	Address/Domicilio	Telephone/Teléfono	Email/Correo Electrónico	Signature/Firma
P Margaret DeWitt	6321 Lenclet Ln	209 996 6140		Margaret DeWitt
P Billy Bob Plumb	2406 Pine St	209-406-6798	billybob15@att.net	Billy Bob Plumb
CC Bud Hill	1721 CHARLES	883-0744		Bud Hill
P Barbara Bowman	7421 Heathrow Way	209-883-2789	barbarabowman@yahoo.com	Barbara Bowman
P Jimmy Buck	7000 Metcalf Way	209 988 8025	tammy buck 1963@yahoo.com	Jimmy Buck
P MIKE BUCK	" " "	209 581-6409	mibuck52@yahoo.com	Mike Buck
P Jo Powell	5136 Roeding Rd	(480) 250-2333	jonicky@yahoo.com	Jo Powell
P Ross Seabrook	7600 Amber Pl	324-4034	RSeabrook@yahoo.com	Ross Seabrook
P Angh Seabrook	7600 Amber Place	613-4619	angela.seabrook@att.net	Angh Seabrook
PL Karen Genzoli	6737 E Grayson	883-200	genzoli@cox.com	Karen Genzoli
P Steve Genzoli	" " "	" "	" "	Steve Genzoli
P Tiffany Fisher	1442 Berkeley Rd	(209) 556-7855	tiffany.spl4@gmail.com	Tiffany Fisher
P Sharon Drueen	5418 Geer Rd.	(209) 632-5355	smdrueen@gmail.com	Sharon Drueen
P Susan Garza	1718 Fosberg Rd	(209) 417-9410	flewts@gmail.com	Susan Garza
P Charly Garza	1718 Fosberg Rd	(706) 596-2200	Charly G 94@gmail.com	Charly Garza
P FRANK FERRALI	3701 BERKELEY AVE	" 765 6888		Frank Ferrali
PHA Kanat Tibet	PHADV			Kaniyao Frances PHAdv.
PHA Danielle Claybon	PHADV			Danielle Claybon PHAdv.



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# HUGHSON - ENGAGEMENT #4 SITE MAPPING

MAY 23, 2019

HUGHSON SENIOR COMMUNITY CENTER  
2307 4TH STREET, HUGHSON, CA

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Name/Nombre	Address/Domicilio	Telephone/Teléfono	Email/Correo Electrónico	Signature/Firma
P Marie Assali	2201 Berkeley Av.	209-765-688		Marie Assali
CC Ramon Bannawan	1424 Heathview	883-2769		Ramon Bannawan
CS Ashton Gause	7018 Pine St.	883-4054		Ashton Gause
P Melinda Brandton	7409 Morgan Lynn	985-7276		Melinda Brandton
P Sierra Duke	7105 White Pine Way	681-1308	sduke8238@gmail.com	Sierra Duke
P Stacy Mison	7013 White Pine	380-7048	SJMASON@ymail.com	Stacy Mison
CC George Carr	7520 Thicket Ct	883-9327	gcarr@hughson.org	George Carr
P Daniel Hutzel	1705 Fontana Ranch	485-1015	Hutzelles@gmail.com	Daniel Hutzel
P Dinella Hutzel	1705 Fontana Ranch Rd	386-2157	dineehutzel@gmail.com	Dinella Hutzel
P Pat McQuill	4243 Tully Rd, Hughson	648-1159		Patricia McQuinn
P Tom McQuill	"	648-0729		Tom McQuinn
P Jill Silva	1537 Locust St Hughson	9326 883-0151	silvafamily1537@global.net	Jill Silva
P Angela Fisher	P.O. Box 1214 Hughson CA	(209) 883-0866	tamtsj@aol.com	Angela Fisher
P Amanda Young	Schubert Ct. P.O. Box 656 Hughson Ca	209-996-8684	mrs.young@xohos.com	Amanda Young
P Dwayne Lundell	7837 Fox Road	209-595-9104	Dwayne.Lundell@global.net	Dwayne Lundell
P Amber Penney	1948 Cole Ct. Hughson	209-480-4150	apvmmom@yahoo.com	Amber Penney



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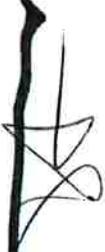
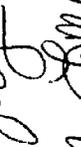
# HUGHSON ENG #4

~~LIVINGSTON ENGAGEMENT #4 SITE MAPPING~~  
~~MAY 10, 2019~~  
~~1100 C STREET, LIVINGSTON, VA~~

**May 23, 2019**

P. u/c

Name/Nombre	Address/Domicilio	Telephone/Teléfono	Email/Correo Electrónico	Signature/Firma
Michelle Carter	7437 Palma Ave	(209) 883-4517	silvrcom926@att.net	Michelle Carter
Jaclyn Barrelli	1701 Capathin Way	916-601-5578	jacynm730@comcast.net	Jaclyn Barrelli
Karissa Anadar	1517 Heartnut way	209-606-0707	hondachikkrw@bcsglobal.net	Karissa Anadar
Jamie Mankins	7008 Prelude Ln	209-247-5708	j.mankins@gmail.com	Jamie Mankins
Stephanie Shaffer	1918 Everett Ct	(209) 918-1184	sshaffer19@gmail.com	Stephanie Shaffer
Kelly Violette	6320 Leaflet Ln.	(209) 599-6339	Violettegreen@comcast.net	Kelly Violette
Pam Genzoli	5219 Tully Rd	209 634 0470		Pam Genzoli
Melissa Ramont	5219 Tully Rd	(209) 888-0910	mgenzoli@hottmail.com	Melissa Ramont
Carol Dillon	5218 Tully Rd	209 505 3172	cmgenzoli@aol.com	Carol Dillon
Phil Gire	1937 7th	209 380 5546	pgg058@att.net	Phil Gire
Matt Spars	2131 T <sup>h</sup> St	209-614-2780	spars102007@gmail.com	Matt Spars
Mana Magneta	6334 leaflet lane	(609) 338 8061		Mana Magneta
Sarah Perry	1100 symphony Ct	(209) 883-7102	littellw@perryjohnson.com	Sarah Perry
Ben Perry	1600 Symphony Ct	(609) 573-3315	pittbull33perryjohnson.com	Ben Perry
Antoinette Semh	6609 Graybar Ln	209-450-2611	Aservino-as@gmail.com	Antoinette Semh
Lisa Riggs	6125 E. Whitmore Ave.	(209) 988-0056	Lisa_Riggs@bcsglobal.net	Lisa Riggs

Name	Address	Telephone	Email	Signature
P Stacy Finch	1379 Lowe Rd Hughson	209 602 5078	stacyfema@yahoo.com	
P Annette Patton	1800 Carpathian Hughson	209 648-3039	pattonannette@att.net	 P.S. 10
<del>P Jennifer Battente</del>	<del>1513 Bravo Ct Hughson</del>	<del>209 7100</del>		<del></del>
P John Battente	1513 Bravo Ct Hughson	209 484-5266		
P Lana Sloan	Box 1244 Hughson	750 3244		
P Jason Cooley	P.O. Box 1452 Hughson	538-5642		
P Susan Ramos	P.O. Box 812 Hughson	702-1088		
P Kathleen Grundy	7412 Pine St Hughson	216-4018	anniebeach@yahoo.com	
P Melanie Pellegrino	1504 Colbert Ct. Hughson	915-1161	sonburstmf@yahoo.com	
P Jocelyn Alfaro	6334 Leaflet Lane Hughson	209-272-4605		
P Laurie Murchhead	7406 Pine St Hughson	209-614-1456	bbandlaurie@gmail.com	
P Sara Fontana	1713 Thomas Taylor Hughson	885-9294	sharon@charter.net	
P Nicole Nubles	6908 Melody Ct.	209-918-9136		
P Green Nubles	6908 Melody Ct.	209-911-9126		

MAY 23

Name	Address	Telephone	Email	Signature
? Dave Ramont	P.O. Box 4112 Hughson, CA 95306	209-968-2578	duidkamt@yah.com	
P SHAUN KING	6720 Metcalf Way Hughson, CA 95306	209 765-5512	skingehughsonschools.org	
P José Alfaro	6334 Lefflet Ln Hughson 95306	209-499-4008	josee1010@gmail.com	
P Saul Servin	6409 Graybank Lane Hughson CA 95326	209 568-2924	pservin6@comcast.com	
V Marianne Bailon	7524 Chantilly Way	209 448-1538	webpantw@yotese.com	
P Heather Evans	6729 Metcalf Way	209-918-5619	heather@evans-mail.com	
P P Duan Evans	6729 Metcalf Way	209-670-5794	bina@evans-mail.com	
cc Mack Fontana	attended previously	209-216-7106		
P MARVIN HARPER	1845 WINE BUSH DR			
P SUSAN HARPER	1 HUGHSON CT	11		
P VIRGINIA DAVIS	2255 PROWSEY HUGHSON 95326	209-538-2410		
P Michael Mitchell	7415 Deforest Ct.	209-743-6783		
P Fredy Alvarez	1600 Bono Ct	209 531 6188		
P Robert Pellegrino	1504 Robert Curt Hughson, CA 95326	907-246-0484		
P Maria Ramos	P.O. Box 412 Hughson	209 479 6031		





# "Shopping List" - Park amenities w/point values -pg.1/2

## Community Stage



Option 1- SMALL  
Stage with lawn, no seats  
**200**



Option 2- LARGE  
Amphitheater with seating  
**300**



Community Garden  
12 planters  
**100**



Dog Park  
**200**

## Exercise Equipment



Option 1- SMALL  
2-4 Machines  
**150**



Option 2- LARGE  
5+ Machines  
**250**

## Splash Pad



Option 1- SMALL  
Play fountain  
**200**



Option 2- LARGE  
Water Playground  
**300**

## Public Art



Option 1- SMALL  
**50**



Option 2- LARGE  
**100**



Nature Trail with  
Educational Signs  
**100**



Basketball Court  
SMALL **100**  
LARGE **200**



Tetherball  
**10**



Soccer Field  
SMALL **100**  
LARGE **200**



Running Track  
**250**



Softball/Baseball Field  
SMALL **100**  
LARGE **200**

## Educational Playscapes



Option 1- SMALL  
Interactive Play Stations  
**100**



Option 2- LARGE  
Playground  
**250**



Volleyball Court  
SMALL **100**  
LARGE **200**



Tennis Courts  
SMALL **100**  
LARGE **200**

**Park Information Signs**




Option 1- Basic Info Sign  
**15**

Option 2- LED Sign  
**25**



Security Cameras Throughout Park  
**50**



Add Shade Sail to Any Feature  
SMALL +10  
LARGE +20

**Picnic Area**






NO Shade No Grills  
2-4 Tables **10**  
5-10 Tables **20**  
10-15 Tables **50**

Add SHADE SAIL  
Small + 10  
Large +20

Add Grills  
**+5**

Add SHELTER  
Small + 25  
Large +50



Obstacle Course/  
Ninja Gym  
**200**



Gazebo  
**200**



Field House/ Event Space  
**400**



Outlets/ Charging Stations  
**50**

**Included in Site Preparation:**  
The renovations and facilities listed below are already included in the park budget, so don't worry about spending your points on any of the following features:

**Incluido en la preparación del sitio:**  
Las instalaciones que se enumeran a continuación ya están incluidas en el presupuesto del parque, así que no te preocupes por gastar tus puntos en cualquiera de las siguientes características:

- Basic Lighting (NOT Stadium Lighting) / Iluminación Básica (No Iluminación de Estadio)
- Parking / Estacionamiento
- Fencing, Gates / Bardas, Puertas
- Trash Cans / Basureros
- Water Fountains / Fuente de beber
- Benches / Bancas
- Sidewalks, Walkways / Banquetas, Caminos
- Landscaping/ Paisajismo

BB Sm <sup>ROOM</sup> (3)	60
BB Lg (2)	80
Stadium Lighting	50
Play Fountain	40
Field House	80
	<hr/>
	310

★ Final Project Amenities ★  
 May 2, 2019 meeting







**CONCEPT 3**  
**HUGHSON, CA**

*Park Design #3*

- EXISTING STRUCTURES
- NEW STRUCTURES
- EXISTING FEATURES
- NEW COMPONENTS / FEATURES



# ★ Design - Cost Estimate

## CONCEPTUAL OPINION OF COST | Hughson, CA Park | PHA | KDI

### General Park Components

General	DESCRIPTION	UNIT	UNIT COST	QUANTITY ESTIMATED	ITEM TOTAL	
	Site Preparation	6" clear and Grubbing	SY	\$ 0.50	230,000	\$ 115,000.00
<b>Subtotal General</b>						
					<b>\$ 115,000.00</b>	
<b>Grading and Drainage</b>						
	Above Grade Fill		CY	\$ 15.00		\$ -
	Import Subgrade Fill		CY	\$ 13.00		\$ -
<b>Subtotal Grading and Drainage</b>						
					<b>\$ -</b>	
<b>Hardscape, Walkways and Surfacing</b>						
	Concrete Sidewalk		SF	\$ 5.00	20,000	\$ 100,000.00
	Compacted Earth Trail		LF	\$ 2.00		\$ -
	Parking Lot		SF	\$ 4.00	50,000	\$ 200,000.00
<b>Subtotal Hardscape, Walkways and Surfacing</b>						
					<b>\$ 300,000.00</b>	
<b>Planting and Landscape</b>						
	Tree		EA	\$ 300.00	15	\$ 4,500.00
	Ornamental Grasses/Native Planting		SF	\$ 20.00	20,000	\$ 400,000.00
	Turf		SF	\$ 2.00	91,000	\$ 182,000.00
<b>Subtotal Planting and Landscape</b>						
					<b>\$ 586,500.00</b>	
<b>Site Amenities</b>						
	Fencing		LF	\$ 17.00		\$ -
	Bench		EA	\$ 500.00	22	\$ 11,000.00
	Park Signs		EA	\$ 7,500.00	3	\$ 22,500.00
	Picnic Table		EA	\$ 1,200.00	20	\$ 24,000.00
	Small Baseball Field		SF	\$ 2.00	129,000	\$ 258,000.00
	Large Baseball Field		SF	\$ 2.00	150,000	\$ 300,000.00
	BBQ Grill		EA	\$ 300.00	10	\$ 3,000.00
	Exercise Equipment		EA	\$ 2,500.00	8	\$ 20,000.00
	Trail Markers / Directional Signage		EA			\$ 5,000.00
<b>Subtotal Site Amenities</b>						
					<b>\$ 643,500.00</b>	
<b>Subtotal General Components</b>						
					<b>\$ 1,645,000.00</b>	

### Specific Park Components

SECTION	NAME	DESCRIPTION	UNIT	UNIT COST	QUANTITY ESTIMATED	ITEM TOTAL
<b>Small Play Scape</b>						
	Play Scape		SF	\$ 15.00	7500	\$ 112,500.00
<b>Subtotal Play Scape</b>						<b>\$ 112,500.00</b>
<b>Splash Pad</b>						
	Splash Pad		SF	\$ 60.00	6000	\$ 360,000.00
<b>Subtotal Splash Pad</b>						<b>\$ 360,000.00</b>
<b>Public Art</b>						
	Art		Allow	\$ 50,000.00		\$ 50,000.00
<b>Subtotal Public Art</b>						<b>\$ 50,000.00</b>
<b>New Memorial</b>						
	Memorial		Allow	\$ 40,000.00		\$ 40,000.00
<b>Subtotal New Memorial</b>						<b>\$ 40,000.00</b>
<b>Field House</b>						
	Structure		SF	\$ 300.00	800	\$ 240,000.00
<b>Subtotal Field House</b>						<b>\$ 240,000.00</b>
<b>Subtotal Specific Components</b>						<b>\$ 802,500.00</b>

<b>Sub Total</b>						<b>\$ 2,447,500.00</b>
	Contractor Overhead	6%	Allow		\$ 146,850.00	\$ 146,850
	Overhead and Profit	5%	Allow		\$ 122,375.00	\$ 122,375
	Contingency	15%	Allow		\$ 367,125.00	\$ 367,125
	Construction Surveying	1%	Allow		\$ 24,475.00	\$ 24,475
	Design Services (2%)	2%	Allow		\$ 48,950.00	\$ 48,950
	Mobilization/Division 1 (4%)	4%	Allow		\$ 97,900.00	\$ 97,900
<b>Total Estimate of Site Construction</b>						<b>\$ 3,255,175</b>



**CITY OF HUGHSON  
SPECIAL PARKS, RECREATION &  
ENTERTAINMENT COMMISSION MEETING  
CITY HALL COUNCIL CHAMBERS  
7018 Pine Street, Hughson, CA**

**MINUTES  
TUESDAY, MAY 21, 2019 – 6:00 P.M.**

**CALL TO ORDER:** Vice Chair Chris Barth

**ROLL CALL:** Vice Chair Chris Barth  
Commissioner Karen Genzoli  
Commissioner Trenton Whitman  
Commissioner Gina Oltman

**ABSENT:** Chair Billy Redding

**STAFF PRESENT:** Lea Simvoulakis, Community Development Director  
Ashton Gose, Deputy City Clerk  
Sam Rush, Public Works Superintendent

**FLAG SALUTE:** Vice Chair Chris Barth

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the Parks, Recreation & Entertainment Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Parks & Recreation Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. PRESENTATIONS: NONE.**

**3. UNFINISHED BUSINESS: NONE.**

**4. NEW BUSINESS:**

4.1: Approve the Minutes of the Regular Meeting of April 9, 2019.

**GENZOLI/OLTMAN 4-0-0-1 motion passes to approve the minutes of the regular meeting of April 9, 2019.**

4.2: Approval to Recommend that the City Council Approve a Road Closure and Allow Live Music on a Public Street for the Hughson Free Will Baptist Church's Block Party.

**GENZOLI/WHITMAN 4-0-0-1 motion passes to recommend that City Council approve a road closure and allow live music on a public street for the Hughson Free Will Baptist Church's Block Party.**

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.**

**6. INFORMATION ITEMS:**

6.1: Discuss Next Steps for the Lebright Fields Modernization Project.

**Director Simvoulakis provided an update on the Lebright Fields Modernization Project.**

**No action was taken.**

**7. COMMENTS:**

7.1: Staff Reports and Comments: (Information Only – No Action)

7.2: Commissioner Comments; (Information only- No Action)

**Commissioner Whitman acknowledged a new mural on the Soapy Bubbles Wash building.**

**ADJOURNMENT:**

**Vice Chair Barth adjourned this meeting at 6:26 P.M.**

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**CHRIS BARTH, Vice Chair**

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**ASHTON GOSE, Deputy City Clerk**