



CITY OF HUGHSON  
**ECONOMIC DEVELOPMENT COMMITTEE MEETING**  
 HUGHSON CITY HALL  
 7018 Pine Street, Hughson, CA

**AGENDA**  
**MONDAY, JUNE 24, 2019 - 5:30 P.M.**

**CALL TO ORDER:**

**ROLL CALL:**

Mayor Jeramy Young  
 Councilmember Harold "Bud" Hill  
 Councilmember Mark Fontana  
 Councilmember George Carr (Alternate)  
 Business Member Marie Assali  
 Business Member Victor Martino

Staff to be Present:

Raul L. Mendez, City Manager  
 Lea Simvoulakis, Community Development Director

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. NEW BUSINESS:**

- 2.1:** Approval of Minutes of the May 28, 2019 EDC Regular Meeting
- 2.2:** Welcome to Newly Appointed Business Member Victor Martino
- 2.3:** Stanislaus County Fair – Showcasing Local Cities (Hughson) Exhibit
- 2.4:** Review and Discuss City Goals Report (Annual Report Card)

- Goal 3:** Improve Business Atmosphere in City
- Goal 5:** Improve Viability of and Expand Industrial Area
- Goal 6:** Revitalize Downtown

- 2.5:** Update by Opportunity Stanislaus/Hughson SBDC on Local Initiatives and Efforts
- 2.6:** Update on City’s Business Planning/Development/Attraction Efforts and Discussions

**3. EDC COMMENTS:**

**ADJOURNMENT:**

**WAIVER WARNING**

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**RULES FOR ADDRESSING ECONOMIC DEVELOPMENT COMMITTEE**

Members of the audience who wish to address the Economic Development Committee are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the Committee. **Filling out the card is voluntary.**

**AFFIDAVIT OF POSTING**

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT  
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk’s office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**DATE:**         June 21, 2019              **TIME:**                                 5:30pm                                  
**NAME:**                   Ashton Gose                        **TITLE:**                                 Management Analyst                                

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

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**General Information:** The Economic Development Committee meets in the Council Chambers on the fourth Monday of each month at 5:30 p.m., unless otherwise noticed.

**EDC Agendas:** The Economic Development Committee agenda is now available for public review at the City's website at [www.hughson.org](http://www.hughson.org) and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

**Questions:** Contact the City Clerk at (209) 883-4054



CITY OF HUGHSON  
**ECONOMIC DEVELOPMENT COMMITTEE MEETING**  
 HUGHSON CITY HALL  
 7018 Pine Street, Hughson, CA

**MINUTES**  
**TUESDAY, MAY 28, 2019 - 5:30 P.M.**

**CALL TO ORDER:**

**ROLL CALL:**

Mayor Jeramy Young - Absent  
 Councilmember Harold "Bud" Hill  
 Councilmember Mark Fontana  
 Councilmember George Carr (Alternate)  
 Business Member Marie Assali - Absent  
 Business Member Victor Martino - Absent

Staff to be Present: Raul L. Mendez, City Manager  
 Lea Simvoulakis, Community Development Director

Others Present: Jim Homer, Hughson SBDC

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken): NONE.**

**2. NEW BUSINESS:**

**2.1:** Approval of Minutes of the April 22, 2019 EDC Regular Meeting

Motion by Councilmember Hill, Seconded by Councilmember Fontana (3-0).

**2.2:** Revision to Economic Development Committee Structure

The City Manager discussed the recent changes to the Committee structure to increase members to 7 individuals (3 members of the City Council and an alternate and 4 business representatives). The Committee discussed some of the local business owners that can be approached by City staff to see if they were interest in serving.

**2.3:** Welcome to Newly Appointed Business Member Victor Martino

Tabled by Councilmember Carr to the next meeting.

- 2.4:** Review and Discuss City Goals Report (Annual Report Card)
  - Goal 3:** Improve Business Atmosphere in City
  - Goal 6:** Revitalize Downtown

The City Manager reviewed the City Goals Report and specific goals relative to Economic Development. He also mentioned that Goal 5: Improve Viability of & Expand Industrial Area was also relative to the discussion. The Committee discussed the three goals and asked clarifying questions. A discussion ensued regarding the need to conduct a General Plan Update to ensure that it was reflective of the Economic Development vision for the City.

- 2.5:** Update by Opportunity Stanislaus/Hughson SBDC on Local Initiatives and Efforts

Jim Homer, Hughson SBDC Consultant, provided an update on his work with local business owners. He provided an update of his work with MD Medical Credentialing Services (staffing recruitment), Way Better Salsa (business plan development) and Combs Pumps, Inc (business plan development).

- 2.6:** Update on City's Business Planning/Development/Attraction Efforts and Discussions

The Committee discussed some of the other business opportunities in progress (Callahan Brewing Co., Former Hughson Unified School District Office Building, Former Rancho Market, etc.).

**3. EDC COMMENTS: NONE.**

**ADJOURNMENT: 6:45PM**