



**CITY OF HUGHSON
CITY COUNCIL MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA**

**AGENDA
MONDAY, JULY 22, 2019 – 7:00 P.M.**

CALL TO ORDER: Mayor Jeramy Young

ROLL CALL: Mayor Jeramy Young
Mayor Pro Tem George Carr
Councilmember Harold Hill
Councilmember Mark Fontana
Councilmember Ramon Bawan

FLAG SALUTE: Mayor Jeramy Young

INVOCATION: Hughson Ministerial Association

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS:

- 2.1: Recognition of Hughson City Councilmember Mark Fontana.

3. CONSENT CALENDAR:

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

- 3.1: Approve the Minutes of the Regular Meeting of July 8, 2019.
- 3.2: Approve the Warrants Register.
- 3.3: Consideration to Accept Funding from the Hughson Chamber of Commerce to Assist with Deferred Maintenance Projects at the Hughson Community Senior Center.

4. UNFINISHED BUSINESS:

- 4.1: Approval of the Draft Ordinance Language Pertaining to the Recreational Vehicle Parking Rules in the Hughson Municipal Code and Provide Further Direction on Related Items.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING:

- 5.1: Approval of Resolution No. 2019-27, Confirming Diagrams, Assessments and Reports and Levying Assessments for Fiscal Year 2019-2020 for All Landscape and Lighting Districts and Benefit Assessment Districts within the City of Hughson.

6. NEW BUSINESS:

- 6.1: Accept the Resignation of Mark Fontana from the Hughson City Council, Effective August 1, 2019, and Direct Staff on the Process for Filling the Vacancy.

7. CORRESPONDENCE:

- 7.1: 2018-2019 Stanislaus County Civil Grand Jury Stanislaus County Sheriff's Citizen Complaints Case #19-01C.

8. COMMENTS:

- 8.1: Staff Reports and Comments: (Information Only – No Action)

City Manager:

City Clerk:

Community Development Director:

Director of Finance and Administrative Services:

Police Services:

City Attorney:

8.2: Council Comments: (Information Only – No Action)

8.3: Mayor’s Comments: (Information Only – No Action)

9. CLOSED SESSION TO DISCUSS THE FOLLOWING: NONE.

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

August 6	▪ National Night Out, City Wide, 5:30 P.M.
August 12	▪ Assembly member Heath Flora and Senator Andreas Borgeas Mobile District Office, City Council Chambers, 6:00 P.M.
August 12	▪ City Council Meeting, City Council Chambers, 7:00 P.M.
August 13	▪ Parks, Recreation and Entertainment Commission Meeting, City Council Chambers, 6:00 P.M.
August 20	▪ Planning Commission Meeting, City Council Chambers, 6:00 P.M.
August 26	▪ Economic Development Committee Meeting, City Hall Chambers, 5:30 P.M.

August 26	▪ City Council Meeting, City Council Chambers, 7:00 P.M.
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AFFIDAVIT OF POSTING

DATE: July 19, 2019 **TIME:** 2:50 P.M.
NAME: Ashton Gose **TITLE:** Deputy City Clerk

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

Council Agendas: The City Council agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054