



**CITY OF HUGHSON
PARKS, RECREATION AND ENTERTAINMENT
COMMISSION MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA**

**AGENDA
TUESDAY, JULY 9, 2019 – 6:00 P.M.**

CALL TO ORDER: Chair Billy Redding

ROLL CALL: Chair Billy Redding
Vice Chair Chris Barth
Commissioner Gina Oltman
Commissioner Trenton Whitman
Commissioner Karen Genzoli

Staff to be Present: Lea Simvoulakis, Community Development Director
Ashton Gose, Deputy City Clerk
Sam Rush, Public Works Superintendent

FLAG SALUTE: Chair Billy Redding

RULES FOR ADDRESSING PARKS, RECREATION AND ENTERTAINMENT COMMISSION

Members of the audience who wish to address the Parks, Recreation & Entertainment Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the Parks, Recreation & Entertainment Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Parks, Recreation & Entertainment Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

Any documents produced by the City and distributed to a majority of the Parks, Recreation & Entertainment Commission regarding any item on this Agenda will be made available at the City Clerk's counter at City Hall located at 7018 Pine Street, Hughson, CA.

2. PRESENTATIONS: NONE.

3. UNFINISHED BUSINESS: NONE.

4. NEW BUSINESS:

4.1: Approve the Minutes of the Special Meeting of June 11, 2019.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

6. INFORMATION ITEMS:

6.1: Update on the Lebright Fields Modernization Project.

7. COMMENTS:

7.1: Staff Comments: (Information Only – No Action)

Community Development Director:

Deputy City Clerk:

Public Works Superintendent:

7.2: Commissioner Comments: (Information only- No Action)

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the Parks, Recreation and Entertainment Commission in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

July 16	▪ Planning Commission Meeting, City Council Chambers, 6:00 P.M.
July 22	▪ Economic Development Committee Meeting, City Hall Chambers, 5:30 P.M.
July 22	▪ City Council Meeting, City Council Chambers, 7:00 P.M.
August 6	▪ National Night Out, City Wide, 5:30 P.M.

AFFIDAVIT OF POSTING

DATE: July 3, 2019 **TIME:** 9:30 A.M.
NAME: Ashton Gose **TITLE:** Deputy City Clerk

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
 NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson Parks, Recreation and Entertainment Commission shall be in English and anyone wishing to address the Commission is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson Parks, Recreation & Entertainment Commission meets in the Council Chambers on the second Tuesday of each month at 6:00 p.m., unless otherwise noticed.

Council Agendas: The Commission agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054

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PARKS, RECREATION & ENTERTAINMENT
COMMISSION MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA**

**MINUTES
TUESDAY, JUNE 11, 2019 – 6:00 P.M.**

CALL TO ORDER: Chair Billy Redding

ROLL CALL: Chair Billy Redding
Vice Chair Chris Barth
Commissioner Karen Genzoli
Commissioner Trenton Whitman
Commissioner Gina Oltman

STAFF PRESENT: Lea Simvoulakis, Community Development Director
Ashton Gose, Deputy City Clerk
Sam Rush, Public Works Superintendent

FLAG SALUTE: Chair Billy Redding

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

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2. PRESENTATIONS: NONE.

3. UNFINISHED BUSINESS:

- 3.1: Recommend that the City Council Adopt Resolution No. 2019-XX, Approving the Application for Statewide Park Development and Community Revitalization Program Grant Funds.

Director Simvoulakis presented an amended staff report on this item.

Lourdes Perez, from Public Health Advocates, presented a power point presentation outlining amendments to the original Lebright Park design options presented in Director Simvoulakis' staff report.

GENZOLI/REDDING 5-0-0-0 motion passes to recommend that the City Council adopt Resolution No. 2019-XX, Approving the Application for Statewide Park Development and Community Revitalization Program Grant Funds with proposed modifications to the design (move exercise equipment closer to Starn Park and keep the memorial in the existing location).

4. NEW BUSINESS:

- 4.1: Approve the Minutes of the Regular Meeting of May 21, 2019.

GENZOLI/BARTH 5-0-0-0 motion passes to approve the minutes of the regular meeting of May 21, 2019.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

6. INFORMATION ITEMS: NONE.

7. COMMENTS:

- 7.1: Staff Reports and Comments: (Information Only – No Action)

- 7.2: Commissioner Comments; (Information only- No Action)

Commissioner Genzoli requested follow up information regarding a fence around the play structure at Rolland Starn Park, and about a proposed dog park in the City of Hughson.

ADJOURNMENT:

Chair Redding adjourned this meeting at 7:01 P.M.

BILLY REDDING, Chair

ASHTON GOSE, Deputy City Clerk