



# City News

www.hughson.org

July 2019



## Hughson Senior Meals Program → New Provider ←

**FRESH HOT MEALS SERVED:**  
Mondays, Wednesdays, & Fridays 10:00am  
**Grand Re-Opening**  
**July 3, 2019 10:00 A.M.**

Let us do the cooking! You just enjoy the company! Any senior (60 years or better) is eligible to enjoy a delicious and nutritious lunch. Come for the food, stay for the company!

**Reservations are required:**  
(209) 480-4508

Hughson Community Senior Center  
2307 4th Street, Hughson

## Hughson Lions Club Prime Rib Dinner

July 27, 2019  
Roger's Family Center  
7820 Fox Road

Social Hour 5:30pm  
Prime Rib Dinner 6:30pm  
DJ & Dancing

21 & over fundraiser  
**RSVP to [Hughsonlions@gmail.com](mailto:Hughsonlions@gmail.com)**  
**Or on Facebook**

## CALENDAR FOR

### July 2019

- 4th - City Hall Closed (Independence Day)
- 8th - City Council Meeting 7pm
- 9th - Parks, Rec. & Entertainment Meeting 6pm
- 16th - Planning Commission Meeting 6pm
- **16th - Past Utility Bills Due**
- 22nd - City Council Meeting 7pm
- **31st - Utility Bills Due**

### August 2019

- 3rd - Hughson Block Party 7pm
- 6th - National Night Out 6pm
- 12th - City Council Meeting 7pm
- 13th - Parks, Rec. & Entertainment Meeting 6pm
- **16th - Past Utility Bills Due**
- 17th - Hughson Historical Society Fundraiser 6pm
- 20th - Planning Commission Meeting 6pm
- 26th - City Council Meeting 7pm
- **30th - Utility Bills Due**

## CITY COUNCIL

**Jeremy Young**  
Mayor  
[jyoung@hughson.org](mailto:jyoung@hughson.org)

**George Carr**  
Mayor Pro Tem  
[gcarr@hughson.org](mailto:gcarr@hughson.org)

**Harold "Bud" Hill**  
Council Member  
[hhill@hughson.org](mailto:hhill@hughson.org)

**Ramon Bawan**  
Council Member  
[rbawan@hughson.org](mailto:rbawan@hughson.org)

**Mark Fontana**  
Council Member  
[mfontana@hughson.org](mailto:mfontana@hughson.org)

**Raul L. Mendez**  
City Manager  
[rmendez@hughson.org](mailto:rmendez@hughson.org)

**Lea Simvoulakis**  
Community Development  
Director  
[lsimvoulakis@hughson.org](mailto:lsimvoulakis@hughson.org)

**Merry Mayhew**  
Director of Finance and  
Administrative Services  
[mmayhew@hughson.org](mailto:mmayhew@hughson.org)

**Larry Seymour**  
Chief of Police Services

**Daniel Schroeder**  
City Attorney



## FREE RIDES!!

Stanislaus Regional Transit is offering free rides for everyone in July Monday through Friday! Free rides available on all StaRT fixed route buses & commuter to B.A.R.T.

### Routes included:

- |                      |                      |
|----------------------|----------------------|
| Route 10 Express     | Route 45 East & West |
| Route 15             | Route 60             |
| Route 40             | Route 61             |
| Commuter to B.A.R.T. |                      |

Reservations required for Commuter to B.A.R.T. Please call (209) 525-7592

## Hughson City Council Adopts Illegal Firework Ordinance Enforcement Begins This Year

The Ordinance addresses the use of illegal fireworks in the City, by allowing public safety personnel to enforce this activity. A responsible party will be identified and a monetary penalty will be assessed for any illegal activity as per HMC 8.18.110.

For more information please contact  
City Hall at (209) 883-4054

**THE CITY REMINDS RESIDENTS TO  
PLEASE CELEBRATE SAFELY!**



Hughson High School Football presents,  
**Hughson Block Party!**

Join us for Hughson's biggest party of the year! **Held on the block of Hughson Avenue between Charles & 3rd Street.** This event will feature live music from Flying Blind as well as food, beer, and wine from local restaurants!  
Tickets are \$25 each presale or \$30 at the gate.

For more information please visit  
Hughson Block Party on Facebook



**Free Summer Meals Program**  
NO REGISTRATION REQUIRED!

**Rolland Starn Park**  
May 28th - July 25th  
Monday - Thursday  
Lunch 11:00am - 12:30pm

**Summer Food Program**  
Sponsored by the Hughson Food Service Dept.  
For more information contact:  
Hughson Food Service Department  
Jonathan Kneiss at (209) 883-2219

## The Hughson Historical Society Presents 19th Annual Appreciation Dinner

Saturday, August 17, 2019  
William C Hughes Hall at St. Anthony's Church  
7820 Fox Road Hughson, CA 95326  
Hosted Wine & Beer Social Hour & Silent Auction Starts 6:00pm  
Dinner 7:00pm  
Honorees 8:00pm  
Tickets are \$40.00 per person

Please join us in honoring our Long-Standing Citizens:  
**The Louis & Victoria Boggeri Family & The Deronda & Alice Pohl Family**  
For more information please call  
Jean Henley-Hatfield at (209) 883-2483, Tess Camagna at (209) 883-4882,  
Janet Camagna at (209) 417-4952 or Doris Tavernas at (209) 606-8360



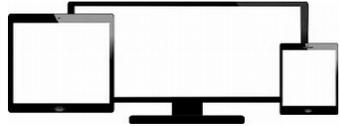
**Tuesday Night**  
August 6th  
6:00pm - 9:00pm

National Night Out is an annual community-building campaign that promotes police-community partnerships and neighborhood camaraderie to make neighborhoods safer, more caring places to live.

For more information contact  
City Hall at (209) 883-4054 or  
Cindy Morphy at [cmorphy@gmail.com](mailto:cmorphy@gmail.com)



City Council meeting videos are available online now. Check out the website at [hughson.org](http://hughson.org) or <https://vimeo.com/cityofhughson>



Stay Updated - Follow us on  
**twitter**  
@CityofHughson

Don't forget to pay your Utility Bill by the last business day of the month to avoid a 10% penalty.

Visit [www.hughson.org](http://www.hughson.org) & Click on the "Pay Your Bills" icon.



Service fees do apply



**Gilton Solid Waste Management Services Inc.**

One Pass Truck, Two 96-Gallon Cart System (\$22.59/month)  
2.5% rate increase July 1, 2019

Includes Curbside Oil, Bulky Item, Electronic Waste Collection by Appointment

Please properly place containers on the inside of the curb away from the bike path.

**Landscaping Waste**

All landscape waste including mowed grass, shrubs, trees and tree limbs can go in the green garbage container. There can be no palm waste in green waste container. *The City of Hughson does not pick up roadside yard waste.*

**Gilton Street Sweeping**

Every 2nd & 4th week of the month  
On Thursday and Friday

**Overfilled Containers**

Overfilled containers will not be emptied in order to keep our streets free of refuse and to ensure the safety of Gilton drivers.

**No Service Dates**

Garbage is collected on all days except the following.

- New Year's Day
- 4th of July
- Thanksgiving
- Christmas



If you have any questions, please contact Gilton at (209) 527-3781  
Monday - Friday from 8:00 am to 5:00 pm.

If the No Service Date falls on a regular scheduled collection date, it will be collected the following day—with the exception of Sunday



**BLUE RECYCLING BAGS ARE AVAILABLE AT CITY HALL**

**CITY OF HUGHSON WATERING SCHEDULE**

<u>EVEN NUMBERED HOUSES</u>	<u>ODD NUMBERED HOUSES</u>
Watering Days: Tuesday Thursday Saturday	Watering Days: Wednesday Friday Sunday

No Watering On Mondays  
WATERING PROHIBITED FROM NOON TO 7:00PM EVERYDAY

**TABLE TENNIS**  
TOURNAMENTS EVERY WEDNESDAY  
FROM 5PM TO 10PM  
Hughson Community Senior Center  
2307 4th St.  
\*ALL AGES WELCOME\*  
For more information  
Contact:  
209-533-0474

**Code Enforcement Monthly Tip**

As a friendly reminder, parking your vehicle on your lawn is against the municipal code as stated in section 17.03.060.

If you have any questions or comments, please contact City Hall at (209) 883-4054.

**Residential Rate Change**

On July 1, 2019 per the Prop 218 Rate Schedule, there was an annual rate increase for Water Utilities. This is the final increase based on the Prop 218 Rate Schedule.

Current monthly rate: \$35.10

New rate: \$38.20

Current monthly water usage rate (per 1,000 gallons): \$2.03

New rate (per 1,000 gallons): \$2.21

**Healthy Aging Association "Young At Heart"**

**Free Strength Training For Older Adults**  
Mondays & Wednesdays from 9:30 am to 10:30 am  
Hughson Community Senior Center 2307 4th St.

For more info. call 209.525.4670



West Nile Hotline  
558-8425  
Report Dead Birds  
877-968-2473 or  
[www.westnile.ca.gov](http://www.westnile.ca.gov)  
To report large populations of mosquitoes  
209-634-1234  
Answers can be obtained to the questions you have through [www.turlockmosquito.org](http://www.turlockmosquito.org) or the following sites or call 209-643-1234  
[www.cdc.gov](http://www.cdc.gov)  
[www.schsa.org](http://www.schsa.org)  
Turlock Mosquito Abatement District-facebook  
tweet@Turlock\_MAD

Go online for most of the forms you need from City Hall: yard sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agendas, etc.



**FREQUENTLY CALLED NUMBERS**

- \* CITY HALL 209-883-4054
- \* EMERGENCY CELL 209-882-6200
- \* POLICE DEPT. NON-EMERGENCY DAYTIME 883-4052
- \* NON-EMERGENCY AFTER HOURS 552-2468
- PRESS 0 FOR DISPATCH OPERATOR

Animal Control	209-558-7387	Cable TV (Charter)	866-731-5420	Poison Control	800-876-4766
Better Business Bureau	800-948-4880	DMV	800-777-0133	Post Office	209-883-2716
Community/Senior Center	209-883-4054	Fire Department	209-883-2863	TID	209-883-8444
Family Resource Center	209-883-2027	Library (Hughson)	209-883-2293	USF (3rd Street)	209-883-9212
Hughson Chronicle	209-883-9215	PG&E	800-743-5000	Samaritan Village	209-883-3000
		Burn Day	1- 800-SMOG-INFO	START (bus service)	800-262-1516
<b>Schools:</b>				Meals on Wheels	209-522-3209
Hughson School District	883-4428	Ross Jr. High School	883-4425	Senior Meal Program	209-303-0491
Hughson Elementary	883-4412	Hughson High School	883-0469	Transport for Seniors	209-529-3784
Fox Road Middle School	883-2256	Hughson Christian School	883-2874	Wildlife Refuge	209-883-9414