



**CITY OF HUGHSON  
PARKS, RECREATION & ENTERTAINMENT  
COMMISSION MEETING  
CITY HALL COUNCIL CHAMBERS  
7018 Pine Street, Hughson, CA**

**MINUTES  
TUESDAY, MARCH 12, 2019 – 6:00 P.M.**

**CALL TO ORDER:** Chair Billy Redding

**ROLL CALL:** Chair Billy Redding  
Vice Chair Chris Barth  
Commissioner Karen Genzoli  
Commissioner Trenton Whitman

**ABSENT:** Commissioner Gina Oltman

**STAFF PRESENT:** Lea Simvoulakis, Community Development Director  
Ashton Gose, Deputy City Clerk  
Sam Rush, Public Works Superintendent

**FLAG SALUTE:** Chair Billy Redding

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**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the Parks, Recreation & Entertainment Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Parks & Recreation Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. PRESENTATIONS: NONE.**

**3. UNFINISHED BUSINESS: NONE.**

Any documents produced by the City and distributed to a majority of the Parks, Recreation & Entertainment Commission regarding any item on this Agenda will be made available at the City Clerk's counter at City Hall located at 7018 Pine Street, Hughson, CA.

**4. NEW BUSINESS:**

4.1: Approve the minutes of the regular meeting of February 13, 2019.

**GENZOLI/BARTH 4-0-0-1 motion passes to approve the Minutes of the Regular Meeting of February 13, 2019.**

4.2: Recommend that City Council Waive the Fees Pertaining to the Use of Rolland Starn Park/Keith Crabtree Field for Hughson Youth Baseball/Softball for the 2019 Regular Season.

**GENZOLI/REDDING 4-0-0-1 motion passes to approve the Recommendation that City Council Waive the Fees Pertaining to the Use of Rolland Starn Park/Keith Crabtree Field for Hughson Youth Baseball/Softball for the 2019 Regular Season.**

The Commission directed City staff to revisit the established fee schedule for Lebright Fields.

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.**

**6. INFORMATION ITEMS:**

6.1: Discuss Next Steps for the Lebright Fields Modernization Project.

Director Simvoulakis provided an update on the Lebright Fields Modernization Project.

Commissioner Oltman arrived at the City Council Chambers at 6:10 P.M.

No action was taken.

**7. COMMENTS:**

7.1: Staff Reports and Comments: (Information Only – No Action) NONE.

7.2: Commissioner Comments; (Information only- No Action)

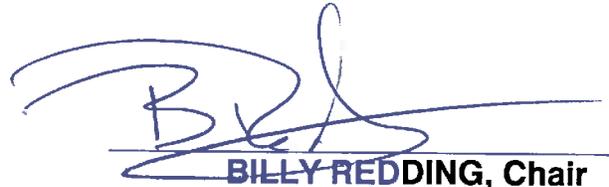
Vice Chair Barth requested a time line schedule for the Lebright Fields Modernization Project.

**ADJOURNMENT:**

Chair Redding adjourned this meeting at 6:15 P.M.



**ASHTON GOSE, Deputy City Clerk**

  
**BILLY REDDING, Chair**