



**CITY OF HUGHSON
PARKS, RECREATION AND ENTERTAINMENT
COMMISSION MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA**

**AGENDA
TUESDAY, SEPTEMBER 10, 2019 – 6:00 P.M.**

CALL TO ORDER: Chair Billy Redding

ROLL CALL: Chair Billy Redding
Vice Chair Chris Barth
Commissioner Gina Oltman
Commissioner Trenton Whitman
Commissioner Karen Genzoli

Staff to be Present: Raul Mendez, City Manager
Ashton Gose, Deputy City Clerk

FLAG SALUTE: Chair Billy Redding

RULES FOR ADDRESSING PARKS, RECREATION AND ENTERTAINMENT COMMISSION

Members of the audience who wish to address the Parks, Recreation & Entertainment Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the Parks, Recreation & Entertainment Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Parks, Recreation & Entertainment Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS: NONE.

Any documents produced by the City and distributed to a majority of the Parks, Recreation & Entertainment Commission regarding any item on this Agenda will be made available at the City Clerk's counter at City Hall located at 7018 Pine Street, Hughson, CA.

3. UNFINISHED BUSINESS: NONE.

4. NEW BUSINESS:

4.1: Approve the Minutes of the Regular Meeting of July 9, 2019.

4.2: Review and Discuss Current Policies for Use of Public Parks as Defined in the Hughson Municipal Code.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

6. INFORMATION ITEMS: NONE.

7. COMMENTS:

7.1: Staff Comments: (Information Only – No Action)

Community Development Director:

Deputy City Clerk:

7.2: Commissioner Comments: (Information only- No Action)

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the Parks, Recreation and Entertainment Commission in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

September 17	▪ Planning Commission Meeting, City Council Chambers, 6:00 P.M.
September 23	▪ Economic Development Committee Meeting, City Hall Chambers, 5:30 P.M.
September 23	▪ City Council Meeting, City Council Chambers, 7:00 P.M.
October 8	▪ Parks, Recreation and Entertainment Commission Meeting, City Hall Chambers, 6:00 P.M.
October 14	▪ Assembly member Heath Flora Mobile District Office, City Hall Chambers, 6:00 P.M.

October 14	▪ City Council Meeting, City Council Chambers, 7:00 P.M.
October 15	▪ Planning Commission Meeting, City Council Chambers, 6:00 P.M.
October 28	▪ City Council Meeting, City Council Chambers, 7:00 P.M.
October 31	▪ Tent, Trunk and Treat, Lebright Park, 5:00 P.M.

AFFIDAVIT OF POSTING

DATE: September 6, 2019 **TIME:** 12:00 P.M.
NAME: Ashton Gose **TITLE:** Deputy City Clerk

AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson Parks, Recreation and Entertainment Commission shall be in English and anyone wishing to address the Commission is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson Parks, Recreation & Entertainment Commission meets in the Council Chambers on the second Tuesday of each month at 6:00 p.m., unless otherwise noticed.

Council Agendas: The Commission agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054



**CITY OF HUGHSON
 PARKS, RECREATION & ENTERTAINMENT
 COMMISSION MEETING
 CITY HALL COUNCIL CHAMBERS
 7018 Pine Street, Hughson, CA**

**MINUTES
 TUESDAY, JULY 9, 2019 – 6:00 P.M.**

CALL TO ORDER: Chair Billy Redding

ROLL CALL: Chair Billy Redding
 Commissioner Karen Genzoli
 Commissioner Gina Oltman

ABSENT: Vice Chair Chris Barth
 Commissioner Trenton Whitman

STAFF PRESENT: Lea Simvoulakis, Community Development Director
 Ashton Gose, Deputy City Clerk
 Sam Rush, Public Works Superintendent

FLAG SALUTE: Chair Billy Redding

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the Parks, Recreation & Entertainment Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Parks & Recreation Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

No public business from the floor.

2. PRESENTATIONS: NONE.

3. UNFINISHED BUSINESS: NONE.

4. NEW BUSINESS:

4.1: Approve the Minutes of the Regular Meeting of June 11, 2019.

GENZOLI/OLTMAN 3-0-0-2 motion passes to approve the minutes of the regular meeting of June 11, 2019.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

6. INFORMATION ITEMS:

6.1: Update on the Lebright Fields Modernization Project.

Director Simvoulakis provided the Parks, Recreation and Entertainment Commissioners with an update on the Lebright Fields Modernization Project, including a printout of the final park design.

7. COMMENTS:

7.1: Staff Reports and Comments: (Information Only – No Action)

Director Simvoulakis provided an update on the requested fence installment around the play structure at Rolland Starn Park, and a proposed dog park in the City of Hughson.

Deputy City Clerk Gose provided a reminder of upcoming expiring terms for certain Commissioners.

7.2: Commissioner Comments; (Information only- No Action)

None.

ADJOURNMENT:

Chair Redding adjourned this meeting at 6:34 P.M.

BILLY REDDING, Chair

ASHTON GOSE, Deputy City Clerk



**PARKS, RECREATION AND ENTERTAINMENT
COMMISSION
AGENDA ITEM NO. 4.2
SECTION 4: NEW BUSINESS**

Meeting Date: September 10, 2019
Subject: Review and Discuss the Current Policies for Use of Public Parks as Defined in the Hughson Municipal Code.
Enclosures: Resolution No. 08-43 – Rolland Starn Park Fee Schedule
Resolution No. 08-129 – Lebright Fields Fee Schedule
Hughson Municipal Code Chapter 12.24 Use of Public Parks
Hughson Municipal Code Section 9.24.020 Drinking and Possession in Public Areas
Roland Starn Park Rental Application
Lebright Fields Rental Application
Presented By: Ashton Gose, Management Analyst
Raul Mendez, City Manager

Staff Recommendation:

Review and discuss the current policies for use of public parks as defined in the Hughson Municipal Code.

Background and Overview:

In September of 2007, after previous direction to City staff by the Parks and Recreation Commission, City staff removed conflicting Municipal Code sections and simplified the language in Hughson Municipal Code (HMC) Chapter 12.24 Use of Public Parks, to make the ordinance more user friendly. This recommended amendment was adopted by City Council in January of 2008, and no other changes have been made to this Chapter since with the exception of minor edits in July of 2016 related to the responsibility of the Commission to include entertainment matters and expanding the eligibility criteria for Commissioners.

Recently, it has been brought to City staff's attention that there are conflicting Municipal Code sections in HMC Chapter 12.24 Use of Public Parks and HMC Chapter 9.24 Consumption and Possession of Alcoholic Beverages regarding the use of alcohol at a City-owned park.

This finding prompted City staff to request a full review of the current City park policies and rental procedures by the Parks, Recreation and Entertainment Commission. Some items for review and discussion include:

- Approval of the use of alcohol;
- Required liability insurance;
- Use and additional fee of bounce house/water slide;
- Rental application information; and
- Establishing a Park Rules, Regulations and Fees document for each park.

Should the Parks, Recreation and Entertainment Commission find areas in the current park fee schedules or the Hughson Municipal Code in need of revision, City staff would bring the proposed changes back to the Commission requesting a recommendation for City Council approval.

Fiscal Impact:

There is no fiscal impact associated with this item at this time.

HUGHSON CITY COUNCIL
RESOLUTION NO. 08-43

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUGHSON
ADOPTING A FEE SCHEDULE FOR RENTAL AND USE OF ROLAND
STARN PARK

WHEREAS, in March, 2005 the City Council of the City of Hughson appointed the Parks and Recreation Commission to oversee the development of rules, regulations, protocol and use of parks and,

WHEREAS, the Parks and Recreation Commission has duly considered and hereby recommends the following schedule of fees pertaining to use of Roland Starn Park and,

WHEREAS, Local Users, as used herein, are users residing within the Hughson Unified School District boundary and,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hughson that the fees charged for rental of Roland Starn Park are as follows:

Rental and Use of Field by Local Users	\$30.00 for three hours
Rental and Use of Field by Non-Local Users	\$60.00 for three hours
Rental and Use of Field by Local Nonprofit Users	\$20.00 for three hours
Rental and Use of Field by Non-Local Nonprofit Users:	\$50.00 for three hours
Rental and Use of Facility for Tournament by Local Users	\$125.00 per day
Rental and Use of Facility for Tournament by Non-Local Users	\$250.00 per day
Rental and Use of Concession Stand	<u>\$25.00</u> per day
Rental and Use of Concession Stand Combined With Field or BBQ Area Rental	\$15.00 per day
Rental and Use of Large Covered BBQ Area	\$50.00 per day
Rental and Use of Small Covered BBQ Area	\$35.00 per day
Rental and Use of Small BBQ Areas (Two available)	\$30.00 per day

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Rental and Use of the Entire Park by Local Users	\$150.00 per day
Rental and Use of the Entire Park by Non-Local Users	\$250.00 per day
Fee for Use of Ball Field Lights	\$23.00 per hour
Refundable Damage Deposit Required for All Uses	\$100.00
Additional Damage Deposit for Concession Stand	\$100.00

BE IT FURTHER RESOLVED that the following information be included as requirements for renting the park or areas in the park:

1. All parties renting the facility will need to provide proof of liability insurance in an amount not less than \$1,000,000.00 with the City of Hughson named as additionally insured.
2. The fees set forth above do not include any field prep or equipment, except backstop pads when required.
3. City supplied backstop pads are required for all non-adult ballfield rentals.
4. In order to rent the ballfield lights, a party must rent the field as well.
5. Exclusive Use Permits, as defined in Ordinance No. 08-03: Use of Public Parks will have priority scheduling over other uses.
6. In order to obtain a waiver of any or all of the fees, the requesting party must petition the City Council and be placed on the City Council agenda. The City Council is only able to waive fees if a finding of Public Necessity is made.

PASSED AND ADOPTED by the Hughson City Council at a regular meeting thereof held on 14th day of April, 2008 by the following vote:

AYES: Council Members Hesling Ledermann, and Mayor Moore

NOES: None

ABSTENTIONS: None

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ABSENT: Council Members Bawanan and Adams


KENNETH A. MOORE, Mayor

ATTEST:


MARY HEMMINGER, Deputy City Clerk

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HUGHSON CITY COUNCIL

RESOLUTION NO. 08-129

A RESOLUTION OF CITY COUNCIL OF THE CITY OF HUGHSON ADOPTING A RENTAL FEE SCHEDULE FOR LEBRIGHT FIELDS

WHEREAS, the City of Hughson (City) has entered into a lease with the Hughson Unified School District for that property know as Lebright Fields, APN 018-029-006 and APN 018-029-007; and

WHEREAS, the lease terms specify that the City will use the property for recreational purposes; and

WHEREAS, major users of the fields are youth baseball groups, the largest of which is Hughson Youth Baseball Association; and

WHEREAS, as with other City park facilities, Lebright Fields may be used by the public with no monetary charge unless a reservation is desired; and

WHEREAS, those persons or organizations desiring to reserve all or portions of the fields should pay a rental fee consistent with other park rental fees; and

WHEREAS, the rental fees have been developed in conjunction with the youth baseball groups; and

NOW THEREFORE, BE IT RESOLVED that the City Council of the City of Hughson adopts the attached rental fees for reservation of Lebright Fields.

PASSED AND ADOPTED by the Hughson City Council at a regular meeting thereof held on November 10, 2008, by the following vote:

AYES: Council Member's Hesling, Ledermann, Adams, Bawanan and Mayor Moore

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NOES: None

ABSTENTIONS: None

ABSENT: None


KENNETH A. MOORE, Mayor

ATTEST:


MARY HEMMINGER, City Clerk

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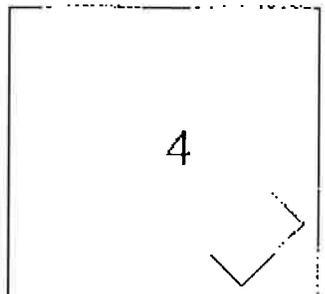
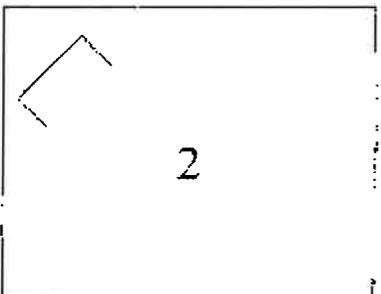
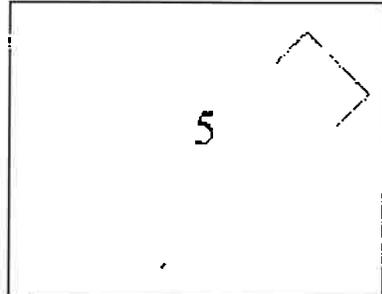
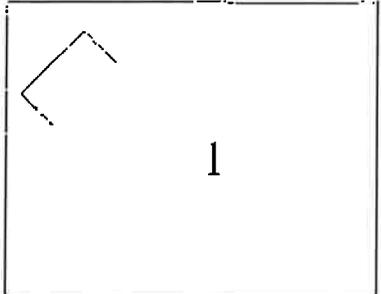
LEBRIGHT FIELDS RENTAL FEE SCHEDULE

Rental and Use of Field No. 1 by Local Users	\$15.00 for three hours
Rental and Use of Field No. 1 by Non-Local Users	\$30.00 for three hours
Rental and Use of Field No. 1 by Local Nonprofit Users	\$10.00 for three hours
Rental and Use of Field No. 1 by Non-Local Nonprofit Users	\$20.00 for three hours
Rental and Use of Fields No. 2, 3, 4, or 5 by Local Users	\$10.00 for three hours
Rental and Use of Fields No. 2, 3, 4, or 5 by Non-Local Users	\$20.00 for three hours
Rental and Use of Fields No. 2, 3, 4, or 5 by Local Nonprofit Users	\$5.00 for three hours
Rental and Use of Fields No. 2, 3, 4, or 5 by Non-Local Nonprofit Users	\$10.00 for three hours
Rental and Use for Tournament by Local Users	\$75.00 per day
Rental and Use for Tournament by Non-Local Users	\$150.00 per day
Rental and Use for Tournament by Local Non-Profit Users	\$50.00 per day
Rental and Use for Tournament by Non-Local Non-Profit Users	\$100.00 per day
Rental and Use by Hughson Youth Baseball Association	\$200.00 per month (January 1 through July 31)

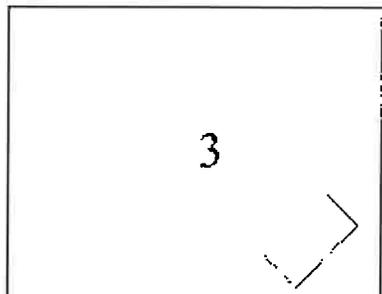
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12.24 Use of Public Parks

12.24.010 Purpose.

The purpose of this chapter is to regulate the use of the parks and recreation buildings in the city in order to provide maximum enjoyment in the use of such parks and buildings and minimum disturbance or interference with the use of surrounding areas.

The landscaping of all areas of the community is intended to provide visual relief and delight, complement buildings and other structures, provide transitional area between potential competing land uses, aid in reducing air pollution, require little supplemental irrigation water once established, and provide an attractive environment for the enjoyment of the public. Landscaping which is integrated with building design is an acceptable desirable objective of contemporary community development. (Ord. 08-03 § 1, 2008)

12.24.020 Definitions.

For the purpose of this chapter, unless otherwise apparent from the context, certain words and phrases used in this chapter are defined as follows:

- A. "Alcoholic beverages" shall mean any liquid or solid containing alcohol.
- B. "Applicant" shall mean any person or organization applying for a permit to use a city park or building.
- C. "Application" shall mean the form that an applicant must fill out in order to obtain a permit or exclusive use permit.
- D. "Building" shall mean any building, or any portion thereof, under the supervision of the parks and recreation department.
- E. "City" shall mean the city of Hughson.
- F. "City council" shall mean the legislative body of the city of Hughson.
- G. "Daylight hours" shall mean any time from one-half hour before sunrise to one-half hour after sunset and any other time when visibility is not sufficient to render clearly discernable any person or vehicle at a distance of at least 1,000 feet.
- H. "Director" shall mean the director of the parks and recreation department of the city and/or his or her designee.
- I. "Department" shall mean the parks and recreation department of the city of Hughson.

J. "Exclusive use permits" shall mean permits granted to youth organizations within the Hughson city limits which are formally organized, and have advisory or supervisory adult leadership, and for activities sponsored by or supported financially or otherwise by the city which are given preference to use parks and buildings over private individuals and organizations.

K. "Park" shall mean any areas set aside for recreational uses, areas conserved for their scenic interest, playgrounds, recreation centers and any other areas owned or operated by the city of Hughson and which are intended for active or passive recreational purposes. The word "park" shall also include any parking lot adjacent to any park, any buildings, equipment, plants or other facilities located in any park and any landscaped public area and/or right-of-way.

L. "Permit" shall mean a written permit for the exclusive use of a park or building as provided for and defined in this chapter.

M. "Picnicker" shall mean a person on an outing or excursion with food usually provided by such person and eaten in the open.

N. "Sound amplifying equipment" shall mean any electrical or battery-operated machine or device for the amplification of the human voice, music, or any other sound. "Sound amplifying equipment" shall not include standard vehicle radios when used and heard only by the occupants of the vehicle in which the radio is located.

O. "Vehicle" shall mean any wheeled conveyance, whether motor-powered, animal-drawn, or self-propelled, including bicycles, skateboards, and any trailer in tow of any size, kind, or description, except baby carriages, wheelchairs, and vehicles in the service of the city parks. (Ord. 08-03 § 1, 2008)

12.24.030 Compliance required.

No person shall enter, be, or remain in any park or building of the city unless they comply with this chapter and any regulation adopted pursuant to this chapter. (Ord. 08-03 § 1, 2008)

12.24.040 Hughson parks and recreation service area – Policy – Fees.

A. The city council, with recommendation(s) from the parks, recreation, and entertainment commission, shall by resolution establish, adopt and amend guidelines and policies for the use of facilities within the boundaries of the city of Hughson for city-sponsored and co-sponsored recreational and entertainment activities.

B. The city council may by resolution, with recommendation(s) from the parks, recreation and entertainment commission, set fees for participation in recreational and entertainment programs sponsored or co-sponsored by the city and held at facilities within the city of Hughson.

C. The city council may by resolution, with recommendation(s) from the parks, recreation and entertainment commission, set fees for rental of parks or portions of parks. (Ord. 16-07 §§ 10 – 12, 2016; Ord. 08-03 § 1, 2008)

12.24.050 Parks and recreation director – Powers and duties.

The parks and recreation director shall direct the scheduling of the use of parks and recreational areas within the city. (Ord. 08-03 § 1, 2008)

12.24.060 Use of areas in parks.

The director shall have the authority to regulate the activities in park areas, when necessary, to prevent congestion and to secure the maximum use of the park facilities for the comfort and convenience of all and may limit the length of time such facilities, including picnic facilities, are used to avoid crowding. Visitors shall comply with any directions given to achieve this end. Picnic tables, BBQs, ball fields and other park amenities may be reserved by rental and all such rented areas will be posted at the applicable park on a weekly basis. (Ord. 08-03 § 1, 2008)

12.24.070 Closing of sections of parks.

Any part of a park may be declared closed to the public for all or specified purposes by the director at any time and for any interval of time, either temporarily or at regular intervals. (Ord. 08-03 § 1, 2008)

12.24.080 Exclusive use permits.

Parks and/or buildings shall be made available for the exclusive use of youth organizations within the Hughson city limits, which are formally organized, and have advisory or supervisory adult leaders and for activities sponsored by or supported financially or otherwise by the city, subject to the issuance of a permit by the director. Organizations and groups which may apply for exclusive use permits shall be given preference to other individuals and groups at the discretion of the director. Additionally, agencies with the ability to apply for exclusive use permits may conduct fundraising activities only for community projects, charitable projects, or educational projects. (Ord. 08-03 § 1, 2008)

12.24.090 Reservation of a portion of a park or building.

Portions of the park can be reserved independent or jointly of each other by reserving the entire park area or portion for events. Any park or portion of park or building so reserved, rented, or otherwise set aside by the director shall not be used by any other person or persons unless authorized.

Nothing in this chapter shall be deemed to change the status of any city park and/or building from a public park or public building to a private park or private building. (Ord. 08-03 § 1, 2008)

12.24.100 Contents of applications.

Applications for the exclusive use of a park or building, or portion thereof, shall be made on a form provided by the director, and shall contain the information specified by the director, and shall be filed in the manner and at the times specified by the director.

All applications shall be signed by an authorized representative of the organization sponsoring the activity, and the organization shall be responsible for compliance with all the provisions of this chapter and the regulations established by resolution or by the director and for all damages resulting from the conduct of the activity sponsored by the organization. (Ord. 08-03 § 1, 2008)

12.24.110 Liability insurance required.

The applicant shall provide the city with certificates of insurance naming the city as an additional insured evidencing coverage for bodily injury liability in the amount of \$1,000,000 for each person, and \$3,000,000 (or, for low hazard function such as seminars, craft shows, and wedding receptions, where no alcohol is involved, these limits may be reduced to \$300,000 per person and \$300,000 for each occurrence), and property damage liability coverage in the amount of \$100,000 for each occurrence. Such certificates of insurance shall be filed with the city clerk prior to the granting of such permit. Such insurance shall be provided in order to have a completed application. (Ord. 08-03 § 1, 2008)

12.24.120 Action on applications.

A. The director shall grant or deny such application on or before five days after the filing of a completed application, unless the time for such granting or denial of the application permit has been waived by the applicant in writing. The decision granting or denying such application shall be mailed, postage prepaid, to the applicant at the address designated on the application.

B. The director, in granting the application, may issue a permit imposing reasonable requirements and conditions concerning the use of the park or building by the applicant.

C. The director or his or her designee is hereby authorized to charge and collect a fee for:

1. Participation in sports programs, classes, special events and activities; and
2. For the use of city park(s) and/or city building(s).

D. The fee authorized by this chapter shall be set by resolution of the Hughson city council.

E. The director shall deny the application if any of the following applies:

1. The activity is not sponsored by an organization and/or the application does not specify the person or organization responsible for the use of the park or building;
2. The proposed activity or use will unreasonably interfere with, or detract from, the public health, welfare, or safety;
3. The proposed activity or use is illegal; or
4. The occupancy load of the building will be exceeded. (Ord. 08-03 § 1, 2008)

12.24.130 Security requirements for activities held in city recreation facilities.

A. Every person operating, promoting, maintaining or conducting a permitted activity in or at a city recreation facility shall provide, or cause to be provided, security for the activity based upon the maximum capacity of the building and subject to the review and approval of the chief of police services, or his or her designee. The cost of such private security shall be borne by the person holding the activity.

B. Every person operating, promoting, maintaining or conducting a permitted activity in or at a city recreation facility shall sign a detailed statement, under penalty of perjury under the laws of the state of California, declaring the nature and type of activity to be held in or at the city recreation facility and the expected number of guests.

C. The chief of police, or his or her designee, shall consider all of the following factors in setting the security requirements for an activity held in a city recreation facility:

1. The maximum capacity of the city recreation facility;
2. The nature and type of activity to be held;
3. The hours during which the activity will be held;
4. If private security will be provided, information giving the credentials, reputation and practices of the proposed private security company; and
5. The dress and equipment used by the private security officers shall be provided to the chief of police.

D. In lieu of private security, the chief of police, or his or her designee, may require active or reserve police officers of the city of Hughson to provide security at activities held in city recreation facilities the cost for which shall be borne by the person holding the activity and shall be paid to the city at least 10 days prior to the date of the activity. (Ord. 08-03 § 1, 2008)

12.24.140 Appeal or denial of the application.

The applicant or any interested person may appeal to the city council the granting or denial of a permit or any conditions placed on such permit or not placed on such permit by the director. (Ord. 08-03 § 1, 2008)

12.24.150 Prohibited acts.

A. The prohibitions contained in this section will not apply to:

1. Extending use hours;

2. Any person attending a meeting, entertainment event, recreation activity, dance or similar activity in such park, provided such activity is sponsored or co-sponsored by the city or permit therefor has been issued by the city;

3. Any peace officer or employee of the city while engaged in the performance of his/her duties.

B. Except as otherwise authorized by law, it shall be unlawful and an infraction for any person to do or cause or permit to be done any of the acts hereinafter specified within any park owned or operated by the city of Hughson. No person shall do any of the following:

1. No person shall be, remain, stay, or loiter in any park as provided in this chapter.

2. Parks shall be open for public use during daylight hours, except for events with rental agreements for use of ball field lights.

3. Use of ball fields and ball field lights are not allowed past 10:00 p.m., Sunday through Thursday, and 11:00 p.m., Friday and Saturday.

C. Except as otherwise authorized by law, it shall be unlawful and an infraction pursuant to HMC [1.12.010](#) for any person to do or cause or permit to be done any of the acts hereinafter specified within any park owned or operated by the city of Hughson.

1. To enter or trespass in any area, building or facility which is fenced and locked or enclosed and locked or is posted with a "No Trespassing" sign.

2. To use any park facility for which a charge is now or hereafter made without first having paid the fee requested and having received the required permit.

3. To use any park facility or equipment which has been reserved or which is indicated by an authorized or official sign to have been reserved without first having received the written permission of the director.

4. To enter an area or use any building, equipment, fountain, pond, or pool posted as "Closed to the Public";

5. To disturb or interfere with any employee of the city of Hughson acting within the scope of his/her employment, or to disturb or interfere with any spectator or participant in any event or activity conducted in any park, or to enter any park for the purpose of committing any such disturbance or interference.

6. For any male person to resort to any toilet set apart for women, and for any female person to resort to any toilet set apart for men; provided, that this prohibition shall not apply to children under six years of age accompanied by their father, mother or guardian.

7. To possess any container made of glass in any park or to bring, carry or transport any container made of glass into any park except that the sponsor of an organized event may obtain written permission from the director to possess glass containers.
8. To camp or lodge in or upon any park unless prior written permission is obtained from the director.
9. To sell refreshments, foodstuffs or novelties in any park or on any street immediately adjacent thereto without the prior written permission of the director or the city council.
10. To practice, carry on, conduct or solicit for any trade, occupation, business or profession in any park without the prior written permission of the city council.
11. To play or engage in any game or contest in any park except in such places as are specially provided or designated for that purpose.
12. To bring to, or drink in, a park any alcoholic beverage, unless approved in advance in writing by the director.
13. To enter or remain in a park while under the influence of intoxicating liquor or any drug.
14. To use tobacco products of any kind, including, but not limited to, chewing tobacco, cigars and cigarettes, within 50 feet of children's play areas (playgrounds/tot lots, wading pools, skate parks) installed and/or built for public use by children and/or to discard lighted or unlighted cigars or cigarettes in said areas.
15. To use, carry, or possess firearms of any description or air rifles, spring guns, bows and arrows, slings, or any other form of weapon potentially dangerous to wild life or to humans, or to shoot into park areas from beyond park boundaries.
16. To cut, break or deface in any way buildings, equipment, grounds or other facilities of any park.
17. To climb onto any building or structure in a park not designated for such activity.
18. To bring into any park any material which, if spilled or spread, will be injurious to the turf or plant growth.
19. To litter, soil, or defile rest rooms.
20. To construct or erect any building or structure of whatever kind, whether permanent or temporary in character, or run or string any private or public service utility into, upon, or across such lands, except with the written permission of the director;

21. To hunt, wound, kill or catch, molest, harm, frighten, kill, trap, chase, tease, shoot, or throw missiles at any animal or bird.
22. To remove or have in possession any wild animal, or any bird or fowl, or the eggs or nest or young of any wild animal or bird.
23. No person having the control or care of any dog may allow or permit the dog to enter or remain in a park, unless and then only if it is led by a leash of suitable strength not more than six feet in length. Leashes are not required in parks or areas specifically posted as a leash-free area. The person owning, controlling, or having the custody of a dog shall be liable and responsible for all damages caused by the dog.
24. Lead, ride, drive, keep, or let loose any animal or fowl of any kind or to propel a vehicle in or upon and area of a park except those areas specifically provided and designed for such purpose without a written permit obtained to do so from the director.
25. To clean, wash, polish or make other than emergency repairs upon any automobile, motorcycle or self-driven vehicle in any park.
26. To throw, discharge, or otherwise place in the waters of any fountain, pond, lake, or other body of water in or adjacent to any park, or any tributary, stream, storm sewer, or drain flowing into such waters, any substance, matter, or thing, liquid or solid, which will or may result in the pollution of such waters or the storm drainage system of the city.
27. To dump, deposit, or leave any bottle, broken glass, ashes, paper box, can, refuse, or trash, except in the receptacles provided for such materials; where such receptacles are not provided, all such materials shall be carried away from the park by the person responsible for its presence and properly disposed of elsewhere.
28. To make a fire in any park other than in stoves, pits or braziers provided by the city unless prior written permission is obtained from the director and a permit is obtained from the San Joaquin Valley air pollution control district for burning in open pits.
29. To bring or have in possession, or set off, or otherwise cause to explode or discharge or burn in a park any fireworks, whether safe and sane fireworks or not, or other flammable or explosive material, or discharge them or throw them into any park from land, or a vehicle, or building adjacent thereto, except persons conducting a city-sponsored or supported public fireworks display.
30. To use any sound amplification equipment unless a permit is first secured.

31. To indulge in riotous, boisterous, threatening, or indecent conduct or language or to otherwise make noises in such a manner as to disturb any picnic, meeting, concert or exhibition in any park.

The city of Hughson hereby designates all of its public parks as drug-free zones pursuant to and within the meaning of Health and Safety Code Section [11380.5](#). (Ord. 08-03 § 1, 2008)

12.24.160 Traffic and parking.

A. No person except for a city employee engaged in the performance of his or her duties may ride or drive any vehicle on any area, except paved roads or parking areas or other areas designated as temporary parking areas. No person may park a vehicle in other than an established or designated parking area, or use a parking area in a manner not in accordance with this chapter.

B. No bicycles may be ridden through any children's playground area.

C. No person may use a skateboard except in designated skate parks.

D. No person may drive or operate any automobile or other vehicle including gasoline or electric powered go-carts, motorcycles, motorized bicycles, or any motorized scooter or similar device used for recreation as defined in California Vehicle Code Section [407.5\(a\)](#). This section does not restrict the use of motorized devices, electric or other technological devices used to aid and assist persons with disabilities and/or mobility needs as defined under the Americans with Disabilities Act. (Ord. 08-03 § 1, 2008)

12.24.170 Donations.

The donation of plants, buildings, fountains, sculptures, ponds, pools, or any other item or funds for such item for any park or building shall first be approved by the parks, recreation and entertainment commission. (Ord. 16-07 § 13, 2016; Ord. 08-03 § 1, 2008)

12.24.180 Excessive noise prohibited.

No person in a park or on public or private property adjacent to a park shall produce, suffer, or allow to be produced any loud noise from a radio, stereo, tape deck, or other means which noise disturbs the peaceful and quiet enjoyment of any person in a public park. (Ord. 08-03 § 1, 2008)

12.24.190 Finding of lost articles to be reported.

The finding of lost articles in parks shall be reported to the director or to the park personnel on duty. (Ord. 08-03 § 1, 2008)

9.24 Consumption and Possession of Alcoholic Beverages

9.24.020 Drinking and possession – Public areas.

It is unlawful for any person to drink any alcoholic beverage or to possess any can, bottle or other receptacle containing any alcoholic beverage which has been opened, or a seal broken, or the contents of which have been partially removed, on any public sidewalk, alley, street or highway, or in any city-owned park or other city-owned public place, unless the consumption of alcoholic beverages in such public place or places has been authorized by the city council. This section shall not be deemed to make punishable any such act or acts which are prohibited by the California Vehicle Code or by any other law of the state. (Ord. 86-01 § 1, 1986)



City of Hughson
 7018 Pine St. / P.O. Box 9
 Hughson CA 95326
 Phone:209-883-4054 - Fax:209-883-2638
STARN PARK APPLICATION FORM

Applicant Name:		
Address:		City/State/Zip:
Mailing Address (If Different):		City/State/Zip:
Phone:	Alt. Contact:	Alt. Phone:
E-mail Address:		
EVENT DATE(S):	Day(s) of the Week:	Requested Hours:
Event Type:		Lights: Y / N
Entire Park \$150/\$250 <input type="checkbox"/> Large Covered Area \$50 <input type="checkbox"/> Small Covered Area \$35 <input type="checkbox"/> Uncovered \$30 <input type="checkbox"/> Concession Stand \$25 (With Area or Field Rental \$15) <input type="checkbox"/> Field Y / N (local \$30/other \$60 3hrs) <input type="checkbox"/> (Tournament local \$125/other \$250)		
Classification of Event: <input type="checkbox"/> General Public <input type="checkbox"/> Private Fundraiser: Y / N Event for Minor Y / N Food: <input type="checkbox"/> Sold <input type="checkbox"/> Served <input type="checkbox"/> No Food Food Prep: <input type="checkbox"/> On site <input type="checkbox"/> Off site		
Entertainment: Y / N Entertainment Type:		Non-Profit: Y / N
Booth: Y / N Type:	Inflatable: Y / N Type:	Tent: Y / N Size:
Street Closure: Y / N ** Permit Required ** <input type="checkbox"/> Approved <input type="checkbox"/> Not Approved		
Alcohol: Y / N Sold: Y / N Served: Y / N	A letter must be submitted to the Community Development Director for approval of alcohol at any event. <i>*No alcohol will be permitted at an event for a minor.</i>	
<small>* PROOF OF LIABILITY INSURANCE IN THE AMOUNT OF \$1,000,000.00 WITH THE NAME CITY OF HUGHSON NAMED AS ADDITIONAL INSURED MUST BE PROVIDED*</small>		

DATE MAILED OUT: _____
 CHECK NUMBER: _____
 DATE REQUESTED: _____
 REFUND STATUS: _____

I declare the above stated information is true and correct to the best of my knowledge and understand my reservation is subject to cancellation if actual information differs significantly from the above.

 Signature of Applicant

 Date

*****OFFICE USE ONLY*****

Rental Fee	CODE	AMOUNT	DATE DUE	DATE PAID	REC. BY
In town	RENTP ↓	\$150.00			
Out of town		\$250.00			
Lg. Cov. Area		\$50.00			
Sm. Cov. Area		\$35.00			
Uncovered		\$30.00			
Concession		\$25.00/\$15.00			
Baseball Field		\$30.00/\$60.00			
Lights		\$23.00 ph			
Park Deposit	DEPP	\$100.00			
Conc. Deposit	DEPP	\$100.00			

Notes:

