



TRUNK OR TENT AND TREAT REGISTRATION FORM

Registrations must be in by October 25th, 2019

October 31st, 2019
5:00-8:00 pm
Lebright Park in Hughson

Name: _____

Address: _____

Phone No.: _____ Email: _____

Car Tent

Will set up at: _____

I am not able to participate but would like to donate:

\$ _____ or _____ Candy bags/Prize _____

Release of Liability: Consideration of acceptance of the right to participate; Participants, and spectators release and discharge anyone connected with the event, from known or unknown damages, injuries, losses, judgements, and claims from any cause whatsoever that may be suffered by any participants to his personal or property.

Signature: _____ Date: _____

Any Questions Please Contact

City Hall 209.883.4054

Set up time will be 8:00 am to 8:00 pm