



**CITY OF HUGHSON  
 PARKS, RECREATION AND ENTERTAINMENT  
 COMMISSION MEETING  
 CITY HALL COUNCIL CHAMBERS  
 7018 Pine Street, Hughson, CA**

**AGENDA  
 TUESDAY, DECEMBER 10, 2019 – 6:00 P.M.**

**CALL TO ORDER:** Chair Billy Redding

**ROLL CALL:** Chair Billy Redding  
 Vice Chair Chris Barth  
 Commissioner Gina Oltman  
 Commissioner Trenton Whitman  
 Commissioner Karen Genzoli

**Staff to be Present:** Raul Mendez, City Manager  
 Ashton Gose, Deputy City Clerk  
 Jose Vasquez, Public Works Superintendent

**FLAG SALUTE:** Chair Billy Redding

**RULES FOR ADDRESSING PARKS, RECREATION AND ENTERTAINMENT COMMISSION**

Members of the audience who wish to address the Parks, Recreation & Entertainment Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the Parks, Recreation & Entertainment Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Parks, Recreation & Entertainment Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

Any documents produced by the City and distributed to a majority of the Parks, Recreation & Entertainment Commission regarding any item on this Agenda will be made available at the City Clerk's counter at City Hall located at 7018 Pine Street, Hughson, CA. 1

**2. PRESENTATIONS: NONE.**

**3. UNFINISHED BUSINESS: NONE.**

**4. NEW BUSINESS:**

4.1: Approve the Minutes of the Regular Meeting of October 8, 2019.

4.2: Approve the 2020 Meeting Calendar.

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.**

**6. INFORMATION ITEMS: NONE.**

**7. COMMENTS:**

7.1: Staff Comments: (Information Only – No Action)

**City Manager:**

**Deputy City Clerk:**

**Public Works Superintendent:**

7.2: Commissioner Comments: (Information only- No Action)

**ADJOURNMENT:**

**WAIVER WARNING**

If you challenge a decision/direction of the Parks, Recreation and Entertainment Commission in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**UPCOMING EVENTS:**

<b>December 17</b>	▪ Planning Commission Meeting, City Council Chambers, 6:00 P.M.
<b>December 23</b>	▪ Economic Development Committee Meeting, City Council Chambers, 5:30 P.M.
<b>December 25 – January 1</b>	▪ Holiday Closure - City Hall Closed

**AFFIDAVIT OF POSTING****DATE:** December 6, 2019 **TIME:** 10:00 A.M.**NAME:** Ashton Gose **TITLE:** Deputy City Clerk**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT  
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson Parks, Recreation and Entertainment Commission shall be in English and anyone wishing to address the Commission is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

**General Information:** The Hughson Parks, Recreation & Entertainment Commission meets in the Council Chambers on the second Tuesday of each month at 6:00 p.m., unless otherwise noticed.

**Council Agendas:** The Commission agenda is now available for public review at the City's website at [www.hughson.org](http://www.hughson.org) and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

**Questions:** Contact the City Clerk at (209) 883-4054



**CITY OF HUGHSON  
 PARKS, RECREATION & ENTERTAINMENT  
 COMMISSION MEETING  
 CITY HALL COUNCIL CHAMBERS  
 7018 Pine Street, Hughson, CA**

**MINUTES  
 TUESDAY, OCTOBER 8, 2019 – 6:00 P.M.**

**CALL TO ORDER:** Chair Billy Redding

**ROLL CALL:** Chair Billy Redding  
 Vice Chair Chris Barth  
 Commissioner Karen Genzoli  
 Commissioner Gina Oltman

**ABSENT:** Commissioner Trenton Whitman

**STAFF PRESENT:** Raul Mendez, City Manager  
 Ashton Gose, Deputy City Clerk

**FLAG SALUTE:** Chair Billy Redding

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the Parks, Recreation & Entertainment Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Parks & Recreation Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**Hughson resident Mary Valdez addressed the Commission regarding a Hughson Community Pool.**

**2. PRESENTATIONS: NONE.**

**3. UNFINISHED BUSINESS:**

- 3.1: Review and Discuss Current Policies for Use of Public Parks as Defined in the Hughson Municipal Code.

**Management Analyst Gose presented the staff report on this item.**

**No action was taken.**

**4. NEW BUSINESS:**

- 4.1: Approve the Minutes of the Regular Meeting of September 10, 2019.

**GENZOLI/OLTMAN 4-0-0-1 motion passes to approve the minutes of the regular meeting of September 10, 2019.**

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.**

**6. INFORMATION ITEMS: NONE.**

**7. COMMENTS:**

- 7.1: Staff Reports and Comments: (Information Only – No Action)

**City Manager Mendez informed the Commission that high school student Jaden Brazil is interested in starting a yoga class at the Hughson Community Senior Center. He provided an update on the recruitment for the City of Hughson Public Works Superintendent. He also informed the Commission that he Lions Club is interested in donated a flagpole to Lebright Park.**

- 7.2: Commissioner Comments; (Information only- No Action)

**None.**

**ADJOURNMENT:**

**Chair Redding adjourned this meeting at 7:15 P.M.**

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**CHRIS BARTH, Vice Chair**

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**ASHTON GOSE, Deputy City Clerk**



# City of Hughson Meetings Calendar (2020)

January							February							March							April						
S	M	T	W	Th	F	S	S	M	T	W	Th	F	S	S	M	T	W	Th	F	S	S	M	T	W	Th	F	S
			1	2	3	4							1	1	2	3	4	5	6	7				1	2	3	4
5	6	7	8	9	10	11	2	3	4	5	6	7	8	8	9	10	11	12	13	14	5	6	7	8	9	10	11
12	13	14	15	16	17	18	9	10	11	12	13	14	15	15	16	17	18	19	20	21	12	13	14	15	16	17	18
19	20	21	22	23	24	25	16	17	18	19	20	21	22	22	23	24	25	26	27	28	19	20	21	22	23	24	25
26	27	28	29	30	31		23	24	25	26	27	28	29	29	30	31					26	27	28	29	30		

  

May							June							July							August						
S	M	T	W	Th	F	S	S	M	T	W	Th	F	S	S	M	T	W	Th	F	S	S	M	T	W	Th	F	S
					1	2		1	2	3	4	5	6				1	2	3	4							1
3	4	5	6	7	8	9	7	8	9	10	11	12	13	5	6	7	8	9	10	11	2	3	4	5	6	7	8
10	11	12	13	14	15	16	14	15	16	17	18	19	20	12	13	14	15	16	17	18	9	10	11	12	13	14	15
17	18	19	20	21	22	23	21	22	23	24	25	26	27	19	20	21	22	23	24	25	16	17	18	19	20	21	22
24	25	26	27	28	29	30	28	29	30					26	27	28	29	30	31	23	24	25	26	27	28	29	
31																					30	31					

  

September							October							November							December								
S	M	T	W	Th	F	S	S	M	T	W	Th	F	S	S	M	T	W	Th	F	S	S	M	T	W	Th	F	S		
			1	2	3	4	5					1	2	3	1	2	3	4	5	6	7				1	2	3	4	5
6	7	8	9	10	11	12	4	5	6	7	8	9	10	8	9	10	11	12	13	14	6	7	8	9	10	11	12		
13	14	15	16	17	18	19	11	12	13	14	15	16	17	15	16	17	18	19	20	21	13	14	15	16	17	18	19		
20	21	22	23	24	25	26	18	19	20	21	22	23	24	22	23	24	25	26	27	28	20	21	22	23	24	25	26		
27	28	29	30				25	26	27	28	29	30	31	29	30						27	28	29	30	31				

■ Parks, Rec & Entertainment Commission Meetings  
(Second Tuesday of Each Month)

Jan 1 New Years Day  
Jan 20 Martin Luther King Jr. Day  
Feb 12 Lincoln's Birthday  
Feb 17 Washington's Birthday

May 25 Memorial Day  
Jul 4 Independence Day  
\*(Observed July 3)  
Sept 7 Labor Day

Nov 11 Veteran's Day  
Nov 26 Thanksgiving Day  
Nov 27 Thanksgiving Friday  
Dec 25 Christmas Day