



CITY OF HUGHSON
PLANNING COMMISSION MEETING
 City Hall Council Chambers
 7018 Pine Street, Hughson, CA

MINUTES
TUESDAY, MARCH 19, 2019 – 6:00 P.M.

- CALL TO ORDER:** Chair Brian Evans
- ROLL CALL:** Chair Brian Evans
 Vice Chair Julie Ann Strain
 Commissioner Alan McFadon
 Commissioner Kevin Cloherty
 Commissioner Brenda Henley
- Staff Present:** Lea Simvoulakis, Community Development Director
 Ashton Gose, Deputy City Clerk
 Monica Streeter, Deputy City Attorney
- FLAG SALUTE:** Chair Brian Evans

RULES FOR ADDRESSING THE PLANNING COMMISSION

*Members of the audience who wish to address the Planning Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.***

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the Planning Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Planning Commission cannot take action on matters not on the Agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS: NONE.**3. NEW BUSINESS:**

3.1: Approve the Minutes of the Regular Meeting of January 15, 2019.

CLOHERTY/STRAIN 5-0-0-0 motion passes to approve the Minutes of the Regular Meeting of January 15, 2019.

3.2: Recommend that the Hughson City Council Adopt Resolution No. 2019-XX, Accepting the 2018 Annual General Plan Report and the 2018 Annual Housing Element Progress Report.

STRAIN/CLOHERTY 5-0-0-0 motion passes to approve the Recommendation that the Hughson City Council Adopt Resolution No. 2019-XX, Accepting the 2018 Annual General Plan Report and the 2018 Annual Housing Element Progress Report.

4. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.**5. INFORMATIONAL ITEMS: NONE.****6. CORRESPONDANCE: NONE.****7. COMMENTS:**

7.1: Staff Reports and Comments: (Information Only – No Action)

7.2: Commission Comments: (Information Only – No Action)

Commissioner Cloherty informed the Commission that he will be retiring from Samaritan Village within the next three months.

Commissioner Henley attended a fundraiser for local school custodian Jorge Garcia.

Commissioner Evans provided a reminder for the upcoming Annual Boy Scouts Tri-Tip Dinner being held on April 12, 2019.

Commissioner McFadon informed the Commission of the passing of Stephen Mayotte, Chief of the Stanislaus Consolidated Fire Protection District.

ADJOURNMENT:

Chair Evans adjourned the meeting at 6:18 P.M.



BRIAN EVANS, Chair



ASHTON GOSE, Deputy City Clerk