



CITY OF HUGHSON  
**PLANNING COMMISSION MEETING**  
 City Hall Council Chambers  
 7018 Pine Street, Hughson, CA

**MINUTES**  
**TUESDAY, AUGUST 20, 2019 – 6:00 P.M.**

- CALL TO ORDER:** Chair Brian Evans
- ROLL CALL:** Chair Brian Evans  
 Vice Chair Julie Ann Strain  
 Commissioner Alan McFadon  
 Commissioner Kevin Cloherty  
 Commissioner Brenda Henley (Arrived at 6:02 P.M.)
- Staff Present:** Raul Mendez, City Manager  
 Ashton Gose, Deputy City Clerk  
 Daniel Schroeder, City Attorney
- FLAG SALUTE:** Chair Brian Evans

**RULES FOR ADDRESSING THE PLANNING COMMISSION**

*Members of the audience who wish to address the Planning Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.***

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the Planning Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Planning Commission cannot take action on matters not on the Agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. PRESENTATIONS: NONE.**

**3. NEW BUSINESS:**

3.1: Approve the Minutes of the Regular Meeting of March 19, 2019.

**CLOHERTY/STRAIN 4-0-0-1 motion passes to approve the Minutes of the Regular Meeting of March 19, 2019.**

3.2: Recommend that the Hughson City Council Adopt Ordinance No. 2019-XX, Amending Chapter 17.03 of the Hughson Municipal Code.

**MCFADON/CLOHERTY 5-0-0-0 motion passes to Recommend that the Hughson City Council Adopt Ordinance No. 2019-XX, Amending Chapter 17.03 of the Hughson Municipal Code.**

**4. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.**

**5. INFORMATIONAL ITEMS: NONE.**

**6. CORRESPONDANCE: NONE.**

**7. COMMENTS:**

7.1: Staff Reports and Comments: (Information Only – No Action)

**City Manager Mendez informed the Commission that Supervisor Vito Chiesa will be hosting a Government Night on September 5, 2019.**

**Deputy City Clerk Gose reminded the Commission that the City Council vacancy application deadline is August 30, 2019 at 5:00 P.M.**

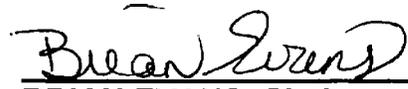
7.2: Commission Comments: (Information Only – No Action)

**Commissioner Henley informed City staff that she completed the required AB1825 Sexual Harassment Training.**

**Commissioner Evans hosted a party for National Night Out on August 6, 2019.**

**ADJOURNMENT:**

**Chair Evans adjourned the meeting at 6:22 P.M.**

  
BRIAN EVANS, Chair

  
ASHTON GOSE, Deputy City Clerk