



**CITY OF HUGHSON
CITY COUNCIL MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA**

**AGENDA
MONDAY, MARCH 23, 2020 – 7:00 P.M.**

**SPECIAL NOTICE
Coronavirus COVID-19**

In accordance with the Governor’s Executive Order N-25-20, City of Hughson Council Members may be attending this meeting via teleconference. The address listed on this notice will remain publicly accessible during the meeting so that members of the public may observe and offer public comment at the appropriate time during the meeting.

CALL TO ORDER: Mayor Jeramy Young

ROLL CALL: Mayor Jeramy Young
Mayor Pro Tem George Carr
Councilmember Ramon Bawan
Councilmember Harold Hill
Councilmember Michael Buck

FLAG SALUTE: Mayor Jeramy Young

INVOCATION: Hughson Ministerial Association

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS: NONE.**3. CONSENT CALENDAR:**

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

- 3.1: Approve the Minutes of the Regular Meeting of February 24, 2020.
- 3.2: Approve the Warrants Register.
- 3.3: Adopt Resolution No. 2020-12, Accepting the 2019 Annual General Plan Report and the 2019 Annual Housing Element Progress Report.
- 3.4: Adopt Resolution No. 2020-13, Approving the City of Hughson 2020 Senate Bill 1, Road Repair and Accountability Act, Local Streets and Roads Annual Reporting Program Project List.
- 3.5: Adopt Resolution No. 2020-14, Adjusting the Fiscal Year 2019-2020 Operating Budget at Mid-Year.
- 3.6: Acceptance of the Fiscal Year 2018-2019 City of Hughson Financial Audit.
- 3.7: Adopt Resolution No. 2020-15, Ratifying the City Manager/Director of Emergency Services Proclamation of Existence of a Local Emergency Coronavirus/COVID-19.
- 3.8: Acceptance of the Hughson Police Services 2019 Year-End Report.

4. UNFINISHED BUSINESS: NONE.**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING:**

5.1: Introduce and Waive the First Reading of Ordinance No. 2020-05, Amending Section 13-08-520 of Chapter 13.08 of Title 13 of the Hughson Municipal Code – Public Services.

6. NEW BUSINESS: NONE.

7. CORRESPONDENCE: NONE.

8. COMMENTS:

8.1: Staff Reports and Comments: (Information Only – No Action)

City Manager:

Deputy City Clerk:

Community Development Director:

Director of Finance and Admin Services:

Police Services:

City Attorney:

8.2: Council Comments: (Information Only – No Action)

8.3: Mayor’s Comments: (Information Only – No Action)

9. CLOSED SESSION TO DISCUSS THE FOLLOWING: NONE.

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

March 28	<ul style="list-style-type: none"> ▪ Hughson Youth Baseball/Softball Opening Day, 9:00 A.M. Postponed
April 13	<ul style="list-style-type: none"> ▪ City Council Meeting, City Hall Chambers, 7:00 P.M. Cancelled

April 14	<ul style="list-style-type: none"> ▪ Parks, Recreation and Entertainment Commission Meeting, City Hall Chambers, 6:00 P.M. Cancelled
April 21	<ul style="list-style-type: none"> ▪ Planning Commission Meeting, City Hall Chambers, 6:00 P.M. Cancelled
April 27	<ul style="list-style-type: none"> ▪ Economic Development Committee Meeting, City Hall Chambers, 5:30 P.M. Cancelled
April 27	<ul style="list-style-type: none"> ▪ City Council Meeting, City Hall Chambers, 7:00 P.M. Cancelled

AFFIDAVIT OF POSTING

DATE: March 20, 2020 **TIME:** 11:15 AM
NAME: Ashton Gose **TITLE:** Deputy City Clerk

AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

Council Agendas: The City Council agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this Agenda will be made available at the City Clerk's counter at City Hall located at 7018 Pine Street, Hughson, CA. 4

Questions: Contact the City Clerk at (209) 883-4054

INFORMATION REGARDING ATTENDANCE AT THE CITY COUNCIL MEETING IN RESPONSE TO THE LOCAL PUBLIC HEALTH EMERGENCY:

- You are strongly encouraged to observe the live stream of the City Council meeting at <https://www.youtube.com/channel/UC-PwkdlrKoMmOJDzBSodu6A>
- Seating capacity at the City Council meeting is limited. If you attend the City Council meeting in person, public health guidance strongly recommends that you maintain appropriate social distancing, i.e. maintaining a 6-foot distance between yourself and other individuals. For more information please visit <http://schsa.org/publichealth/pages/corona-virus/>
- If you choose not to attend the City Council meeting, but wish to comment on a specific agenda item, please submit your written comments via email by 5:00 p.m. on the Friday prior to the Council meeting. Please submit your comment to the Deputy City Clerk at agose@hughson.org. Your written comment will be distributed to the City Council and kept on file as part of the official record of the Council meeting.