



**CITY OF HUGHSON**  
**BUDGET & FINANCE SUBCOMMITTEE**

**AGENDA**  
**MONDAY, MARCH 9, 2020**  
**@ 2:00 P.M.**

**COUNCIL CHAMBERS**  
**7018 PINE STREET, HUGHSON, CA. 95326**  
**CITY HALL**

**CALL TO ORDER:**

Jeramy Young, Mayor  
Ramon Bawanan, Councilmember

Staff Present: Raul Mendez, City Manager  
Merry Mayhew, Director of Finance & Admin Services  
Lea Simvoulakis, Community Development Director  
Ashton Gose, Management Analyst  
Lisa Whiteside, Finance Manager  
Jaime Velazquez, Utilities Superintendent  
Jose Vasquez, Public Works Superintendent

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT**  
**NOTIFICATION FOR THE CITY OF HUGHSON**

This agenda shall be made available upon request in alternative formats to persons with a disability as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**RULES FOR ADDRESSING THE SUBCOMMITTEE**

Members of the audience who wish to address the Subcommittee are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk.

**Filling out the card is voluntary.**

**Topic of Discussion:**

- 1) Review and Recommend Approval of the City of Hughson Fiscal Year 2019-2020 Mid-Year Budget.
- 2) Update on the City of Hughson Smart Water Meter Project.
- 3) Review of the City of Hughson Fiscal Year 2018-2019 Audit.
- 4) Update on City of Hughson Debt Service.
- 5) Discuss the City of Hughson LAIF Accounts.
- 6) Discuss the City of Hughson Fund Balance Reserve.

**ADJOURNMENT:**

**CERTIFICATION**

I, Ashton Gose, Deputy City Clerk, or his/her designee, do hereby declare under penalty of perjury that the foregoing Agenda was posted on the outdoor bulletin board at the Hughson City Hall, 7018 Pine Street, Hughson CA and made available for public review, prior to or on this 6<sup>th</sup> day of March 2020, at or before 3:00 p.m.

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Ashton Gose, Deputy City Clerk