



**CITY OF HUGHSON**  
**CITY COUNCIL MEETING**  
**CITY HALL COUNCIL CHAMBERS**  
**(VIA VIDEOCONFERENCE)**  
**7018 Pine Street, Hughson, CA**

**AGENDA**  
**MONDAY, APRIL 27, 2020 – 7:00 P.M.**

**SPECIAL NOTICE**  
**Coronavirus COVID-19**

**MEMBERS OF THE PUBLIC MAY REMOTELY OBSERVE THE MEETING AND ADDRESS THE COUNCIL VIA VIDEOCONFERENCE. THIS MEETING WILL NOT INCLUDE IN PERSON PUBLIC ATTENDANCE.**

This meeting will be held in accordance with the Governor's Stay at Home Executive Order N-33-20 and will not include in person public attendance. Members of the public may observe the meeting and provide comments to the Council as described below.

**INFORMATION REGARDING ATTENDANCE AT THE CITY COUNCIL MEETING  
IN RESPONSE TO THE LOCAL PUBLIC HEALTH EMERGENCY:**

**How to observe the Meeting:**

- You can observe the meeting by calling Deputy City Clerk, Ashton Gose at 209-883-4054, or e-mailing [AGOSE@HUGHSON.ORG](mailto:AGOSE@HUGHSON.ORG) by 4:00 p.m. on Monday, April 27, 2020.
- In addition, recorded City Council meetings are posted on the City's website the first business day following the meeting. Recorded videos can be accessed with the following link: <http://hughson.org/our-government/city-council/#council-agenda>

**How to submit Public Comment:**

- If you wish to provide comment during the Public Comment Period, or on a specific agenda item, please submit your comments via email by 4:00 p.m. on Monday, April 27, 2020 prior to the Council meeting. Please email your comment to the Deputy City Clerk at [AGOSE@HUGHSON.ORG](mailto:AGOSE@HUGHSON.ORG) and include either "Public Comment 4/27" or the Agenda Item Number in the subject line of the email. Your written comment will be distributed to the City Council, read aloud during the meeting, and kept on file as part of official record of the Council meeting.

**CALL TO ORDER:** Mayor Jeramy Young

**ROLL CALL:** Mayor Jeramy Young  
Mayor Pro Tem George Carr  
Councilmember Ramon Bawan  
Councilmember Harold Hill  
Councilmember Michael Buck

**FLAG SALUTE:** Mayor Jeramy Young

**INVOCATION:** Hughson Ministerial Association

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**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. PRESENTATIONS:**

2.1: Development Impact Fee Nexus Study – Presented by Bartle Wells Associates.

**3. CONSENT CALENDAR:**

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

3.1: Approve the Minutes of the Regular Meeting of March 23, 2020.

3.2: Approve the Warrants Register.

3.3: Adopt Resolution No. 2020-16, Calling and Giving Notice of the Holding of a General Municipal Election on Tuesday, November 3, 2020, for the Election of Certain Officers as Required by the Provisions of the Laws of the State of California Relating to General Law Cities and Requesting Consolidation of the Election with Stanislaus County.

- 3.4:** Approval to Waive the Second Reading and Adopt Ordinance No. 2020-05, Amending Chapter 13.08, of the Hughson Municipal Code Concerning the Disconnection for Nonpayment of Residential Water Service.
- 3.5:** Adopt Resolution No. 2020-17, Amending the City of Hughson’s Conflict of Interest Code and Revise the Titles of Existing Positions, Delete Titles of Positions That Have Been Abolished and/or Positions That No Longer Make or Participate in Making Governmental Decisions and Amend the “Terms of Code”.
- 3.6:** Approval of Amendment to the Hughson City Manager Second Amended Employment Contract.
- 3.7:** Consideration of Recommendation of Lieutenant Fidel Landeros for Hughson Chief of Police.
- 3.8:** Proclaim April 19-25, 2020 as National Library Week.
- 3.9:** Proclaim April 19-25, 2020 as Administrative Professionals Week.
- 3.10:** Adopt Resolution No. 2020-18, Supporting the Approval of the Fiscal Years 2020-2025 Consolidated Plan (Con Plan), Fiscal Year 2020-2021 Community Development Block Grant (CDBG) Annual Action Plan (AAP), and the Fiscal Years 2020-2025 Analysis of Impediments to Fair Housing Choice (AI).
- 3.11:** Adopt Resolution No. 2020-19, Approving the “Designation of Applicant’s Resolution for Non-State Agencies” Designating Agents Authorized to Execute Applications for and on Behalf of the City of Hughson for Financial Assistance from the Federal Emergency Management Agency and the California Governor’s Office of Emergency Services for Recovering Costs Associated with Declared Emergencies.
- 3.12:** Adopt Resolution No. 2020-20, Approving the Professional Services Agreement with CSG Consultants for Building Plan Review and Building Inspection Services.
- 3.13:** Update on Local Emergency Coronavirus/COVID-19.
- 3.14:** Review and Approve the City of Hughson Treasurer’s Investment Portfolio Reports for November and December 2019.

**4. UNFINISHED BUSINESS: NONE.**

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.**

**6. NEW BUSINESS:**

**6.1:** Approval to Conduct Sole Source Procurement for the Well No. 7 Replacement Project, Phase II and Related Actions.

**7. CORRESPONDENCE: NONE.**

**8. COMMENTS:**

**8.1:** Staff Reports and Comments: (Information Only – No Action)

**City Manager:**

**Deputy City Clerk:**

**Community Development Director:**

**Director of Finance and Admin Services:**

**Police Services:**

**City Attorney:**

**8.2:** Council Comments: (Information Only – No Action)

**8.3:** Mayor’s Comments: (Information Only – No Action)

**9. CLOSED SESSION TO DISCUSS THE FOLLOWING:**

**9.1:** PUBLIC EMPLOYMENT  
Title: City Manager

**9.2:** CONFERENCE WITH LABOR NEGOTIATORS  
City Designated Representatives: Mayor Young  
Unrepresented Employee: City Manager

**9.3** CONFERENCE WITH LABOR NEGOTIATORS  
Agency designated representatives: Raul Mendez, City Manager  
Employee Organization: Operating Engineers Local Union 3

**ADJOURNMENT:**

**WAIVER WARNING**

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**UPCOMING EVENTS:**

<b>May 11</b>	▪ City/School 2+2 Committee Meeting, City Hall Chambers, 5:30 P.M. <b>Tentative</b>
<b>May 11</b>	▪ City Council Meeting, City Hall Chambers, 7:00 P.M. <b>Tentative</b>
<b>May 12</b>	▪ Parks, Recreation and Entertainment Commission Meeting, City Hall Chambers, 6:00 P.M. <b>Tentative</b>
<b>May 19</b>	▪ Planning Commission Meeting, City Hall Chambers, 6:00 P.M. <b>Tentative</b>
<b>May 25</b>	▪ <b>Memorial Day – City Hall Closed</b>
<b>May 26</b>	▪ Economic Development Committee Meeting, City Hall Chambers, 5:30 P.M. <b>Tentative</b>
<b>May 26</b>	▪ City Council Meeting, City Hall Chambers, 7:00 P.M. <b>Tentative</b>

**AFFIDAVIT OF POSTING**

**DATE:** April 24, 2020      **TIME:** 5:00 p.m.  
**NAME:** Ashton Gose      **TITLE:** Deputy City Clerk

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT  
 NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk’s office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**Notice Regarding Non-English Speakers:**

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this Agenda will be made available at the City Clerk’s counter at City Hall located at 7018 Pine Street, Hughson, CA. 5

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

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**General Information:** The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

**Council Agendas:** The City Council agenda is now available for public review at the City's website at [www.hughson.org](http://www.hughson.org) and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

**Questions:** Contact the City Clerk at (209) 883-4054