



**CITY OF HUGHSON
ADJOURNED CITY COUNCIL
MEETING
CITY HALL COUNCIL CHAMBERS
(VIA VIDEOCONFERENCE)**

**NOTICE OF ADJOURNMENT OF REGULAR CITY
COUNCIL MEETING**

Pursuant to Government Code Section 54955 and 54955.1, the Regular City Council Meeting noticed for and held on April 27, 2020 has been adjourned to May 4, 2020, at 1 p.m. The Council will address closed session items 9.1 through and including 9.3 that were not completed during the April 27, 2020 Regular Meeting.

MONDAY, MAY 4, 2020 – 1:00 P.M.

**SPECIAL NOTICE
Coronavirus COVID-19**

MEMBERS OF THE PUBLIC MAY REMOTELY OBSERVE THE MEETING AND ADDRESS THE COUNCIL VIA TELECONFERENCE. THIS MEETING WILL NOT INCLUDE IN PERSON PUBLIC ATTENDANCE.

This meeting will be held in accordance with the Governor’s Stay at Home Executive Order N-33-20 and will not include in person public attendance. Members of the public may observe the meeting and provide comments to the Council as described below.

**INFORMATION REGARDING ATTENDANCE AT THE CITY COUNCIL MEETING
IN RESPONSE TO THE LOCAL PUBLIC HEALTH EMERGENCY:**

How to observe the Meeting:

- You can observe the meeting by calling Deputy City Clerk, Ashton Gose at 209-883-4054, or e-mailing AGOSE@HUGHSON.ORG by 11:00 a.m. on Monday, May 4, 2020.

How to submit Public Comment:

- If you wish to provide comment during the Public Comment Period regarding any of the closed session items, please submit your comments via email by 11:00 a.m. on Monday, May 4, 2020 prior to the Council meeting. Please email your comment to the Deputy City Clerk at AGOSE@HUGHSON.ORG and include either "Public Comment 5/04" or the Agenda Item Number in the subject line of the email. Your written comment will be distributed to the City Council, read aloud during the meeting, and kept on file as part of official record of the Council meeting.

CALL TO ORDER: Mayor Jeramy Young

ROLL CALL: Mayor Jeramy Young
Mayor Pro Tem George Carr
Councilmember Ramon Bawan
Councilmember Harold Hill
Councilmember Michael Buck

FLAG SALUTE: Mayor Jeramy Young

INVOCATION: Hughson Ministerial Association

1. PUBLIC COMMENT ON CLOSED SESSION ITEMS:

9. CLOSED SESSION TO DISCUSS THE FOLLOWING:

9.1: PUBLIC EMPLOYMENT
Title: City Manager

9.2: CONFERENCE WITH LABOR NEGOTIATORS

City Designated Representatives: Mayor Young
 Unrepresented Employee: City Manager

- 9.3 CONFERENCE WITH LABOR NEGOTIATORS**
 Agency designated representatives: Raul Mendez, City Manager
 Employee Organization: Operating Engineers Local Union 3

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

May 11	▪ City/School 2+2 Committee Meeting, City Hall Chambers, 5:30 P.M. Tentative
May 11	▪ City Council Meeting, City Hall Chambers, 7:00 P.M. Tentative
May 12	▪ Parks, Recreation and Entertainment Commission Meeting, City Hall Chambers, 6:00 P.M. Tentative
May 19	▪ Planning Commission Meeting, City Hall Chambers, 6:00 P.M. Tentative
May 25	▪ Memorial Day – City Hall Closed
May 26	▪ Economic Development Committee Meeting, City Hall Chambers, 5:30 P.M. Tentative
May 26	▪ City Council Meeting, City Hall Chambers, 7:00 P.M. Tentative

AFFIDAVIT OF POSTING

DATE: April 28, 2020 **TIME:** 12:00 p.m.

NAME: Ashton Gose **TITLE:** Deputy City Clerk

AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON

This Agenda shall be made available upon request in alternative formats to persons with a disability as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

Council Agendas: The City Council agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054