



**CITY OF HUGHSON  
CITY COUNCIL MEETING  
CITY HALL COUNCIL CHAMBERS  
7018 Pine Street, Hughson, CA**

**MINUTES  
MONDAY, MARCH 9, 2020 – 7:00 P.M.**

**CALL TO ORDER:** Mayor Jeramy Young

**ROLL CALL:**

Present: Mayor Jeramy Young  
Mayor Pro Tem George Carr  
Councilmember Harold Hill  
Councilmember Ramon Bawanana  
Councilmember Michael Buck

Staff Present: Raul Mendez, City Manager  
Daniel Schroeder, City Attorney  
Larry Seymour, Chief of Police  
Ashton Gose, Deputy City Clerk  
Lea Simvoulakis, Community Development Director  
Merry Mayhew, Director of Finance and Admin Services  
Jaime Velazquez, Utilities Superintendent  
Lisa Whiteside, Finance Manager  
Jose Vasquez, Public Works Superintendent  
Carson Hatch, City Council Student Representative

**FLAG SALUTE:** Mayor Jeramy Young

**INVOCATION:** Mayor Jeramy Young

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**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

**NONE.**

**2. PRESENTATIONS: NONE.****3. CONSENT CALENDAR:**

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

3.1: Approve the Minutes of the Regular Meeting of February 24, 2020.

3.2: Approve the Warrants Register.

3.3: Adopt Resolution No. 2020-08 Waiving Fees for the City-Wide Yard Sale Scheduled for April 4 – April 5, 2020.

3.4: Adopt Resolution No. 2020-09, Approving the Final Map for Vesting Tentative Subdivision Map No. 06-03—Euclid South.

3.5: Adopt Resolution No. 2020-10, Approving the City of Hughson – Stanislaus County (Geer Road Landfill) Backwash Water Disposal Agreement and Authorizing the City Manager to Execute the Agreement with Stanislaus County.

3.6: Approve the Settlement Agreement and Release with Stanislaus County for the Documentary Transfer Tax Repayment and Authorize the Mayor to Sign the Settlement Agreement and Release.

**YOUNG/HILL 5-0-0-0 motion passes to approve the Consent Calendar as presented.**

**4. UNFINISHED BUSINESS: NONE.****5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.****6. NEW BUSINESS:**

6.1: Adopt Resolution No. 2020-11, Adopting a Residential Water Discontinuation Policy.

**Director Mayhew presented the staff report on this item.**

**Mayor Young opened public comment at 7:10 P.M. There was no public comment. Mayor Young closed public comment at 7:10 P.M.**

**CARR/BUCK 5-0-0-0 motion passes to adopt Resolution No. 2020-11, Adopting a Residential Water Discontinuation Policy.**

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this Agenda will be made available at the City Clerk's counter at City Hall located at 7018 Pine Street, Hughson, CA.

**7. CORRESPONDENCE: NONE.****8. COMMENTS:****8.1: Staff Reports and Comments: (Information Only – No Action)****City Manager:**

City Manager Mendez provided a reminder regarding the Hughson Youth Baseball and Softball Opening Day Ceremony on March 28, 2020. He informed the City Council that City staff would be tracking the Coronavirus in our area. He also formally announced his intent to accept a conditional offer from Stanislaus County to the position of Assistant Executive Officer and that he would be working with the City Council on a transition plan for his departure from the City of Hughson. He thanked the City Council (past and present) and City staff for their amazing support over his tenure as City Manager.

**Community Development Director:**

Director Simvoulakis informed the City Council that an item pertaining to the Euclid South Subdivision would be on the Planning Commission agenda for the March 17, 2020 meeting. She also provided an update regarding the outcome of the Statewide Park Development and Community Revitalization Program Grant application for Lebright Fields indicating that the City's grant application had not been funded.

**Director of Finance and Administrative Services:**

Director Mayhew provided the City Council with an update on the Water Treatment/Distribution System Operator I/II recruitment, the Fiscal Year 2019/2020 Mid-Year Budget, and the Fiscal Year 2018/2019 Audit.

**Police Services:**

Chief Seymour provided the City Council with the latest Crime Statistic Report.

**Student Representative:**

Representative Hatch provided an update regarding the Hughson High School's Girls Basketball Team, and the Boys Wrestling Team.

**8.2: Council Comments: (Information Only – No Action)**

**Councilmember Bawanan attended a Chamber of Commerce Executive Board of Directors meeting and a City of Hughson Budget and Finance Subcommittee meeting on March 9, 2020. He thanked Mayor Young for his State of the City Address on February 24, 2020. He also thanked Hughson Police Services and City staff for all their hard work.**

**Councilmember Hill attended a City/Fire 2+2 Committee meeting on February 12, 2020. He informed City Manager Mendez that he hates to see him leave.**

Councilmember Buck thanked City Manager Mendez for all the knowledge he provided during his onboarding as a Councilmember. He thanked Director Simvoulakis for all the hard work she put into the Statewide Park Development and Community Revitalization Program Grant for Lebright Fields. He attended a Community Lecture Series by EMC Health Foundation on March 5, 2020. He participated in the first phase of a flagpole installation at Lebright Fields with the Hughson Lions Club March 7, 2020.

Mayor Pro Tem Carr attended a Sierra Vista Child and Family Services meeting on March 3, 2020. He also attended the Hughson Athletic Boosters Annual Crab Feed on March 7, 2020. He thanked City Manager Mendez for being a great ambassador for the City of Hughson.

Mayor Young attended a StanCOG Executive Board meeting and a City of Hughson Budget and Finance Subcommittee meeting on March 9, 2020. He thanked City Manager Mendez for the six years he has been with the City, he believes the City is better off than it was prior.

**9. CLOSED SESSION TO DISCUSS THE FOLLOWING:**

- 9.1: PUBLIC EMPLOYMENT  
Title: City Manager

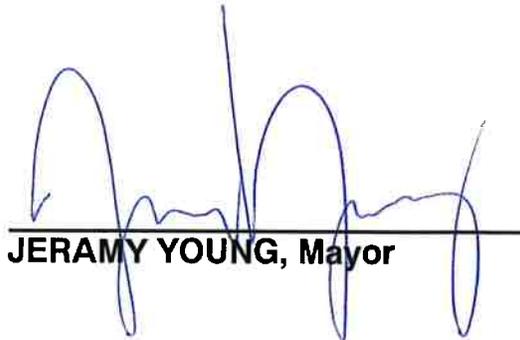
No reportable action.

**ADJOURNMENT:**

**YOUNG/HILL 5-0-0-0 motion passes to adjourn the meeting at 8:29 P.M.**



**ASHTON GOSE, Deputy City Clerk**



**JERAMY YOUNG, Mayor**