



CITY OF HUGHSON
CITY COUNCIL MEETING
CITY HALL COUNCIL CHAMBERS
(VIA VIDEOCONFERENCE)
7018 Pine Street, Hughson, CA

AGENDA
MONDAY, JUNE 22, 2020 – 7:00 P.M.

SPECIAL NOTICE
Coronavirus COVID-19

MEMBERS OF THE PUBLIC MAY REMOTELY OBSERVE THE MEETING VIA WEBEX VIDEOCONFERENCE. THIS MEETING WILL NOT INCLUDE IN PERSON PUBLIC ATTENDANCE.

This meeting will be held in accordance with the Governor's Stay at Home Executive Order N-33-20 and will not include in person public attendance. Members of the public may observe the meeting and provide comments to the Council as described below.

**INFORMATION REGARDING ATTENDANCE AT THE CITY COUNCIL MEETING
IN RESPONSE TO THE LOCAL PUBLIC HEALTH EMERGENCY:**

How to observe the Meeting:

- You can observe the meeting via WebEx, by calling Deputy City Clerk, Ashton Gose at 209-883-4054, or e-mailing AGOSE@HUGHSON.ORG by 4:00 p.m. on Monday, June 22, 2020.
- In addition, recorded City Council meetings are posted on the City's website the first business day following the meeting. Recorded videos can be accessed with the following link: <http://hughson.org/our-government/city-council/#council-agenda>

How to submit Public Comment:

- If you wish to provide comment during the Public Comment Period, or on a specific agenda item, please submit your comments via email by 4:00 p.m. on Monday, June 22, 2020 prior to the Council meeting. Please email your comment to the Deputy City Clerk at AGOSE@HUGHSON.ORG and include either "Public Comment 6/22" or the Agenda Item Number in the subject line of the email. Your written comment will be distributed to the City Council, read aloud during the WebEx videoconference meeting, and kept on file as part of official record of the Council meeting.

CALL TO ORDER: Mayor Jeramy Young

ROLL CALL: Mayor Jeramy Young
Mayor Pro Tem George Carr
Councilmember Ramon Bawan
Councilmember Harold Hill
Councilmember Michael Buck

FLAG SALUTE: Mayor Jeramy Young

INVOCATION: Hughson Ministerial Association

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS: NONE.

3. CONSENT CALENDAR:

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

3.1: Approve the Minutes of the Regular Meeting of June 8, 2020.

3.2: Approve the Warrants Register.

3.3: Adopt Resolution No. 2020-28, Setting the Appropriation Limit for Fiscal Year 2020-2021.

3.4: Approve the Treasurer's Report for February and March 2020.

3.5: A. Adopt Resolution No. 2020-29, Approving Submission to the Voters a Question Relating to the Term of Office for the Mayor's Position and Requesting Consolidation of the Measure with Stanislaus County.

B. Adopt Resolution No. 2020-30, Setting Priorities for Filing Written Arguments Relating to a Measure to Adopt an Ordinance to Change the Term of Office for the Mayor from a Two-year Term to a Four-year Term, and Directing the City Attorney to Prepare an Impartial Analysis for this Measure.

C. Adopt Resolution No. 2020-31, Providing for the Filing of Rebuttal Arguments for City Measures Submitted at Municipal Elections.

- 3.6:** Adopt Resolution No. 2020-32, Authorizing the Application for, and Receipt of, Local Government Planning Support Grant Program Funds.
- 3.7:** Adopt Resolution No. 2020-33, Approving the Agreement Extending and Amending the Memorandum of Understanding between City of Hughson and Operating Engineers Local Union No. 3 on Behalf of the City of Hughson Employees Association.
- 3.8:** Adopt Resolution No. 2020-34, Approving the Professional Services Agreement with Willdan Engineering for Contracted City Engineering Services.
- 3.9:** Proclaim June 2020 as National Post-Traumatic Stress Disorder Awareness Month and June 27, 2020, as National Post-Traumatic Stress Disorder Awareness Day.
- 3.10:** Reject Claim for Damages – Christine Jacobs (Date of Occurrence: 4/23/2020).

4. UNFINISHED BUSINESS: NONE.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

6. NEW BUSINESS:

- 6.1:** Adopt Resolution No. 2020-35, Authorizing the City Manager to Execute a Purchase Agreement with Rescue Engineers, Inc. for the Purchase of the Proprietary Filtration System for the Well No. 7 Replacement Project Phase III.
- 6.2:** Adopt Resolution No. 2020-36, Adopting the City of Hughson's Fiscal Year 2020-2021 Proposed Budget.

7. CORRESPONDENCE: NONE.

8. COMMENTS:

8.1: Staff Reports and Comments: (Information Only – No Action)

City Manager:

Deputy City Clerk:

Community Development Director:

Police Services:

City Attorney:

8.2: Council Comments: (Information Only – No Action)

8.3: Mayor’s Comments: (Information Only – No Action)

9. CLOSED SESSION TO DISCUSS THE FOLLOWING:

9.1: CONFERENCE WITH LABOR NEGOTIATORS

Agency designated representatives: Merry Mayhew, City Manager
Employee Organization: Operating Engineers Local Union 3

9.2: CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to paragraph (2)
or (3) of subdivision (d) of Section 54956.9: One (1) case

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

July 3	▪ City Hall Closed (Observe Independence Day)
July 13	▪ 2020 General Election Candidate Nomination Period Opens, 8:00 AM
July 13	▪ City Council Meeting, City Hall Chambers, 7:00 PM
July 14	▪ Parks, Recreation and Entertainment Commission Meeting, City Hall Chambers, 6:00 PM

July 21	<ul style="list-style-type: none"> ▪ Planning Commission Meeting, City Hall Chambers, 6:00 PM
July 27	<ul style="list-style-type: none"> ▪ City Council Meeting, City Hall Chambers, 7:00 PM
August 7	<ul style="list-style-type: none"> ▪ 2020 General Election Candidate Nomination Period Closes, 5:00 PM

AFFIDAVIT OF POSTING

DATE: June 19, 2020 **TIME:** 11:45 a.m.
NAME: Ashton Gose **TITLE:** Deputy City Clerk

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk’s office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

Council Agendas: The City Council agenda is now available for public review at the City’s website at www.hughson.org and City Clerk’s Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk’s Office.

Questions: Contact the City Clerk at (209) 883-4054