



CITY OF HUGHSON  
**CITY COUNCIL MEETING**  
CITY HALL COUNCIL CHAMBERS  
(VIA VIDEOCONFERENCE)  
7018 Pine Street, Hughson, CA

**AGENDA**  
**MONDAY, JULY 27, 2020 – 7:00 P.M.**

**SPECIAL NOTICE**  
**Coronavirus COVID-19**

**MEMBERS OF THE PUBLIC MAY REMOTELY OBSERVE THE MEETING AND/OR ADDRESS THE CITY COUNCIL VIA WEBEX VIDEOCONFERENCE. THIS MEETING WILL NOT INCLUDE IN PERSON PUBLIC ATTENDANCE.**

**This meeting will be held in accordance with the Governor's Stay at Home Executive Order N-33-20 and will not include in person public attendance. Members of the public may observe the meeting and provide comments to the Council as described below.**

**How to observe the Meeting:**

- **You can observe the meeting via WebEx, by accessing this link:**

<https://cityofhughson.my.webex.com/cityofhughson.my/j.php?MTID=m9236aa433bc8b4310e003a4aefc248d9>

- **Join by phone by calling: 1-408-418-9388  
(Meeting #/Access Code: 126 457 7566 Password: 66 62 26 22)**
- **In addition, recorded City Council meetings are posted on the City's website the first business day following the meeting. Recorded videos can be accessed with the following link: <http://hughson.org/our-government/city-council/#council-agenda>**

**How to submit Public Comment:**

- **Call Deputy City Clerk Ashton Gose at 209-883-4054 by 4:30 PM on July 27, 2020**
- **Email will be available prior to, and during the meeting to provide public comment for the Public Comment Period, or for a specific agenda item. Please email [agose@hughson.org](mailto:agose@hughson.org)**
- **The WebEx Chat Feature will be available during the meeting to provide public comment for the Public Comment Period, or for a specific agenda item.**

**All written comment will be kept on file as part of the office record of the City Council meeting.**

**CALL TO ORDER:** Mayor Jeramy Young

**ROLL CALL:** Mayor Jeramy Young  
Mayor Pro Tem George Carr  
Councilmember Ramon Bawan  
Councilmember Harold Hill  
Councilmember Michael Buck

**FLAG SALUTE:** Mayor Jeramy Young

**INVOCATION:** Hughson Ministerial Association

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**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. PRESENTATIONS:** NONE.

**3. CONSENT CALENDAR:**

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

**3.1:** Approve the Minutes of the Regular Meeting of July 13, 2020.

**3.2:** Approve the Warrants Register.

**3.3:** Adopt Resolution No. 2020-41, Approving the Amended Fee Schedule and Updated Rules, Regulations and Fees for the United Samaritans Foundation Community Center, Located at 2413 3<sup>rd</sup> Street, Hughson.

**3.4:** Approve Designating Mayor Jeramy Young as the Voting Delegate and City Manager Merry Mayhew as the Voting Delegate Alternate for the League of California Cities Annual Conference on October 7-9, 2020.

- 3.5:** Adopt Resolution No. 2020-42, Approving the 2020-2021 Subrecipient Agreement for Community Development Block Grant (CDBG) Entitlement Funds with Stanislaus County.
- 3.6:** Adopt Resolution No. 2020-43, Accepting the Well 7 Replacement Project Phase II and Authorizing the City Clerk to File a Notice of Completion.
- 3.7:** Adopt Resolution No. 2020-44, Approving the Professional Services Agreement with Provost & Prichard Consulting Group for Contracted Engineering Design Services for 1,2,3-Trichloropropane Treatment.

**4. UNFINISHED BUSINESS:**

- 4.1:** Adopt Resolution No. 2020-45, Authorizing the City Manager to Execute the Installment Sale Agreement Amendment No. 2 for Well No. 7 Well Replacement and Arsenic Treatment with the California State Water Resources Control Board Under the Drinking Water State Revolving Fund Project No. 5010008-011C Agreement No. D16-02057.

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING:**

- 5.1:** **A.** Adopt Resolution No. 2020-46, Confirming Diagrams, Assessments and Reports and Levying Assessments for Fiscal Year 2020-2021 for All Landscape and Lighting Districts and Benefit Assessment Districts within the City of Hughson.
- B.** Adopt Resolution No. 2020-47, Confirming Diagrams, Assessments and Reports and Levying Assessments for Fiscal Year 2020-2021, for the Community Facilities District within the City of Hughson.

**6. NEW BUSINESS:**

- 6.1:** Adopt Resolution No. 2020-48, Approving and Authorizing the City Manager to Execute the County of Stanislaus CARES Act Coronavirus Relief Fund Subrecipient Agreement and Future Amendments up to the Amount of the County's Original Allocation, and Approving the City of Hughson's Spending Plan.

**7. CORRESPONDENCE: NONE.**

**8. COMMENTS:**

- 8.1:** Staff Reports and Comments: (Information Only – No Action)

**City Manager:**

**Deputy City Clerk:**

**Community Development Director:**

**Police Services:**

**City Attorney:**

**8.2:** Council Comments: (Information Only – No Action)

**8.3:** Mayor’s Comments: (Information Only – No Action)

**9. CLOSED SESSION TO DISCUSS THE FOLLOWING: NONE.**

**ADJOURNMENT:**

**WAIVER WARNING**

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**UPCOMING EVENTS:**

<b>July 31</b>	<ul style="list-style-type: none"> <li>▪ Filing Deadline: Rebuttals to Arguments For and Against Measure V, 5:00 PM</li> </ul>
<b>August 7</b>	<ul style="list-style-type: none"> <li>▪ 2020 General Election Candidate Nomination Period Closes, 5:00 PM</li> </ul>
<b>August 10</b>	<ul style="list-style-type: none"> <li>▪ City Council Meeting, City Hall Chambers, 7:00 PM</li> </ul>
<b>August 11</b>	<ul style="list-style-type: none"> <li>▪ Parks, Recreation and Entertainment Commission Meeting, City Hall Chambers, 6:00 PM <b>Tentative</b></li> </ul>
<b>August 18</b>	<ul style="list-style-type: none"> <li>▪ Planning Commission Meeting, City Hall Chambers, 6:00 PM <b>Tentative</b></li> </ul>
<b>August 24</b>	<ul style="list-style-type: none"> <li>▪ City Council Meeting, City Hall Chambers, 7:00 PM</li> </ul>

**AFFIDAVIT OF POSTING****DATE:** July 23, 2020 **TIME:** . 1:45 pm**NAME:** Ashton Gose **TITLE:** Deputy City Clerk**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT  
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

**General Information:** The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

**Council Agendas:** The City Council agenda is now available for public review at the City's website at [www.hughson.org](http://www.hughson.org) and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

**Questions:** Contact the City Clerk at (209) 883-4054