



CITY OF HUGHSON
CITY COUNCIL MEETING
CITY HALL COUNCIL CHAMBERS
(VIA VIDEOCONFERENCE)
7018 Pine Street, Hughson, CA

AGENDA
MONDAY, AUGUST 10, 2020 – 7:00 P.M.

SPECIAL NOTICE
Coronavirus COVID-19

MEMBERS OF THE PUBLIC MAY REMOTELY OBSERVE THE MEETING AND/OR ADDRESS THE CITY COUNCIL VIA WEBEX VIDEOCONFERENCE. THIS MEETING WILL NOT INCLUDE IN PERSON PUBLIC ATTENDANCE.

This meeting will be held in accordance with the Governor's Stay at Home Executive Order N-33-20 and will not include in person public attendance. Members of the public may observe the meeting and provide comments to the Council as described below.

How to observe the Meeting:

- You can observe the meeting via WebEx, by accessing this link:

<https://cityofhughson.my.webex.com/cityofhughson.my/j.php?MTID=ma054ba74ce09eadc1803933f4479b6a9>

- Join by phone by calling: 1-408-418-9388
Meeting #/Access Code: 126 695 7084
Password: 3mpB9ghpU2a (36729447 from phones and video systems)
- In addition, recorded City Council meetings are posted on the City's website the first business day following the meeting. Recorded videos can be accessed with the following link: <http://hughson.org/our-government/city-council/#council-agenda>

How to submit Public Comment:

- Call Deputy City Clerk Ashton Gose at 209-883-4054 by 4:30 PM on August 10, 2020
- Email will be available prior to, and during the meeting to provide public comment for the Public Comment Period, or for a specific agenda item. Please email agose@hughson.org
- The WebEx Chat Feature will be available during the meeting to provide public comment for the Public Comment Period, or for a specific agenda item.

CALL TO ORDER: Mayor Jeramy Young

ROLL CALL: Mayor Jeramy Young
Mayor Pro Tem George Carr
Councilmember Ramon Bawan
Councilmember Harold Hill
Councilmember Michael Buck

FLAG SALUTE: Mayor Jeramy Young

INVOCATION: Hughson Ministerial Association

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS:

2.1: Recognition of Larry Seymour, Hughson Police Services Chief of Police.

3. CONSENT CALENDAR:

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

3.1: Approve the Minutes of the Regular Meeting of July 27, 2020.

3.2: Approve the Warrants Register.

3.3: Approve the Conversion of One of the Horseshoe Pits at Fontana Ranch Park into a Bocce Ball Court and Approve the Cost of \$383 in Labor and Materials to Complete the Work.

3.4: Approve the Purchase of a Complete Mobile Council Chamber Audio/Visual

System from EKC Enterprises, Inc. for a Total of \$45,420.44.

3.5: Appoint Amy Hamill to the Parks, Recreation and Entertainment Commission.

3.6: Review and Approve the City of Hughson Treasurer’s Quarterly Investment Portfolio Report for June 2020.

4. UNFINISHED BUSINESS:

4.1: Adopt Resolution No. 2020-49, Approving and Authorizing the City Manager to Execute the Project Finance Agreement Amendment No. 5 for the Waste Water Treatment Plant Upgrade and Expansion Project with the California State Water Resources Control Board, State Revolving Fund Project No. C-06-5139-110, Agreement No. 08-838-550.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

6. NEW BUSINESS: NONE.

7. CORRESPONDENCE: NONE.

8. COMMENTS:

8.1: Staff Reports and Comments: (Information Only – No Action)

City Manager:

Deputy City Clerk:

Community Development Director:

Police Services:

City Attorney:

8.2: Council Comments: (Information Only – No Action)

8.3: Mayor’s Comments: (Information Only – No Action)

9. CLOSED SESSION TO DISCUSS THE FOLLOWING: NONE.

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

August 11	▪ Parks, Recreation and Entertainment Commission Meeting, City Hall Chambers, 6:00 PM Tentative
August 18	▪ Planning Commission Meeting, City Hall Chambers, 6:00 PM
August 24	▪ City Council Meeting, City Hall Chambers, 7:00 PM
September 8	▪ Parks, Recreation and Entertainment Commission Meeting, City Hall Chambers, 6:00 PM Tentative
September 14	▪ City Council Meeting, City Hall Chambers, 7:00 PM
September 15	▪ Planning Commission Meeting, City Hall Chambers, 6:00 PM Tentative
September 28	▪ City Council Meeting, City Hall Chambers, 7:00 PM

AFFIDAVIT OF POSTING

DATE: August 7, 2020 **TIME:** 4:30 PM
NAME: Ashton Gose **TITLE:** Deputy City Clerk

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
 NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk’s office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

Council Agendas: The City Council agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054