



CITY OF HUGHSON  
**PLANNING COMMISSION MEETING**  
City Hall Council Chambers  
7018 Pine Street, Hughson, CA

**MINUTES**  
**TUESDAY, MARCH 17, 2020 – 6:00 P.M.**

**CALL TO ORDER:** Chair Brian Evans

**ROLL CALL:** Chair Brian Evans  
Vice Chair Julie Ann Strain  
Commissioner Alan McFadon  
Commissioner Kevin Cloherty  
Commissioner Brenda Henley

**Staff Present:** Lea Simvoulakis, Community Development Director  
Ashton Gose, Deputy City Clerk  
Daniel Schroeder, City Attorney

**FLAG SALUTE:** Chair Brian Evans

**RULES FOR ADDRESSING THE PLANNING COMMISSION**

*Members of the audience who wish to address the Planning Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.***

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the Planning Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Planning Commission cannot take action on matters not on the Agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**NONE.**

**2. PRESENTATIONS: NONE.**

**3. NEW BUSINESS:**

3.1: Approve the Minutes of the Regular Meeting of January 21, 2020.

**STRAIN/CLOHERTY 5-0-0-0 motion passes to approve the Minutes of the Regular Meeting of January 21, 2019.**

3.2: Recommend that the City Council Adopt Resolution No. 2020-xx, Accepting the 2019 Annual General Plan Report and the 2019 Annual Housing Element Progress Report.

**Commissioner Strain nominated Commissioner Evans as the Planning Commission Chair.**

**CLOHERTY/STRAIN 5-0-0-0 motion passes to recommend that the City Council Adopt Resolution No. 2020-xx, Accepting the 2019 Annual General Plan Report and the 2019 Annual Housing Element Progress Report.**

**4. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.**

**5. INFORMATIONAL ITEMS:**

5.1: Design Review for the 69-Unit Euclid South Project.

**Director Simvoulakis presented the staff report on this item.**

**No action was taken.**

**6. CORRESPONDANCE: NONE.**

**7. COMMENTS:**

7.1: Staff Reports and Comments: (Information Only – No Action)

**Deputy City Clerk Gose provided a reminder to the Commission that the Fair Political Practices Commission Form 700 (Conflict of Interest) is due by April 1, 2020.**

**City Attorney Schroeder provided an update regarding the most recent COVID-19 Governor’s Order .**

7.2: Commission Comments: (Information Only – No Action)

**Commissioner Cloherty attended the City of Hughson State of the City Address on February 24, 2020.**

**Commissioner Strain attended the Hughson High School Sports Boosters Annual Crab Feed.**

**ADJOURNMENT:**

**STRAIN/HENLEY 5-0-0-0 motion passes to adjourn the meeting at 6:33 p.m.**

  
**BRIAN EVANS, Chair**

  
**ASHTON GOSE, Deputy City Clerk**