



CITY OF HUGHSON  
**CITY COUNCIL MEETING**  
CITY HALL COUNCIL CHAMBERS  
(WEBEX VIDEOCONFERENCE)  
7018 Pine Street, Hughson, CA

**AGENDA**  
**MONDAY, JANUARY 25, 2021 – 7:00 P.M.**

**SPECIAL NOTICE**  
**Coronavirus COVID-19**

**MEMBERS OF THE PUBLIC MAY REMOTELY OBSERVE THE MEETING VIA WEBEX VIDEOCONFERENCE. THIS MEETING WILL NOT INCLUDE IN PERSON PUBLIC ATTENDANCE.**

**This meeting will be held in accordance with the Governor's Stay at Home Executive Order N-33-20 and will not include in person public attendance. Members of the public may observe the meeting and provide comments to the Council as described below.**

**How to observe/participate in the Meeting:**

- You can observe the meeting via WebEx Videoconference, by accessing this link:

<https://cityofhughson.my.webex.com/cityofhughson.my/j.php?MTID=m40752b8e410c62dad6d523e088c297e>

**Meeting Number (Access Code):** 126 295 0447

**Password:** kZ5NMJpJ2r4 (59566575 from phones and video systems)

- In addition, recorded City Council meetings are posted on the City's website the first business day following the meeting. Recorded videos can be accessed with the following link: <http://hughson.org/our-government/city-council/#council-agenda>

**How to submit Public Comment:**

- Email will be available prior to 6:45 PM on January 25, 2021, to provide public comment for the Public Comment Period, or for a specific agenda item. Please email [agose@hughson.org](mailto:agose@hughson.org). Written comment will be distributed to the City Council and kept on file as part of official record of the Council meeting.
- Verbal comment will be available via WebEx Videoconference. If you would like to provide verbal comment, please send a request to [agose@hughson.org](mailto:agose@hughson.org), by 6:45 PM on January 25, 2021.

**CALL TO ORDER:** Mayor George Carr

**ROLL CALL:** Mayor George Carr  
Mayor Pro Tem Harold Hill  
Councilmember Ramon Bawan  
Councilmember Samuel Rush

**FLAG SALUTE:** Mayor George Carr

**INVOCATION:** Hughson Ministerial Association

---

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. PRESENTATIONS:** NONE.

**3. CONSENT CALENDAR:**

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

**3.1:** Approve the Minutes of the Regular Meeting of January 11, 2021.

**3.2:** Approve the Warrants Register.

**3.3:** Approve the Treasurer's Report for November 2020.

**3.4:** Adopt Resolution No. 2021-03, Approving the City's Membership in the Valley Water Collaborative and Authorizing the Payment of Membership Fees and all Costs Associated with Meeting Nitrate Compliance Order R5-2012-0003.

**3.5:** Adopt Resolution No. 2021-04, Removing Former Mayor Jeremy Young, and Adding New Mayor George Carr as a Signatory on the City of Hughson Bank Accounts at Bank of the West, Effective February 8, 2021.

**4. UNFINISHED BUSINESS:**

**4.1:** Appoint a Qualified Resident of the City of Hughson to Fill the City Council Vacancy.

**4.2:** Approve the 2021 City Council Appointments to Boards and Committees.

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.**

**6. NEW BUSINESS:**

**6.1:** Authorize City Staff to Release Bid Documents for the Walker Lane Improvement Project.

**7. CORRESPONDENCE: NONE.**

**8. COMMENTS:**

**8.1:** Staff Reports and Comments: (Information Only – No Action)

**City Manager:**

**Deputy City Clerk:**

**Community Development Director:**

**Police Services:**

**City Attorney:**

**8.2:** Council Comments: (Information Only – No Action)

**8.3:** Mayor’s Comments: (Information Only – No Action)

**9. CLOSED SESSION TO DISCUSS THE FOLLOWING: NONE.**

**ADJOURNMENT:**

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

**WAIVER WARNING**

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT  
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**UPCOMING EVENTS:**

<b>January 26</b>	▪ AB1234 Ethics Training, WebEx Videoconference, 10:00 AM
<b>February 8</b>	▪ City/School 2+2 Committee Meeting, HUSD District Office, 5:30 P.M.
<b>February 8</b>	▪ City Council Meeting, Via WebEx Videoconference, 7:00 PM
<b>February 9</b>	▪ Parks, Recreation and Entertainment Commission Meeting, Via WebEx Videoconference, 6:00 PM
<b>February 12</b>	▪ <b>President Lincoln's Birthday (City Hall Closed)</b>
<b>February 15</b>	▪ <b>President's Day (City Hall Closed)</b>

<b>February 16</b>	<ul style="list-style-type: none"> <li>▪ Planning Commission Meeting, WebEx Videoconference, 6:00 P.M. <b>Tentative</b></li> </ul>
<b>February 22</b>	<ul style="list-style-type: none"> <li>▪ City Council Meeting, Via WebEx Videoconference, 7:00 PM</li> </ul>

**General Information:** The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

**Council Agendas:** The City Council agenda is now available for public review at the City’s website at [www.hughson.org](http://www.hughson.org) and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk’s Office.

**Questions:** Contact the City Clerk at (209) 883-4054.

**AFFIDAVIT OF POSTING**

**DATE:** January 22, 2021                      **TIME:** 6:55 AM  
**NAME:** Ashton Gose                      **TITLE:** Deputy City Clerk