



**CITY OF HUGHSON
PARKS, RECREATION AND ENTERTAINMENT
COMMISSION MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA**

**AGENDA
TUESDAY, FEBRUARY 9, 2021 – 6:00 P.M.**

**SPECIAL NOTICE
Coronavirus COVID-19**

MEMBERS OF THE PUBLIC MAY REMOTELY OBSERVE THE MEETING AND/OR ADDRESS THE COMMISSION VIA WEBEX VIDEOCONFERENCE. THIS MEETING WILL NOT INCLUDE IN PERSON PUBLIC ATTENDANCE.

This meeting will be held in accordance with the Governor's Stay at Home Executive Order N-33-20 and will not include in person public attendance. Members of the public may observe the meeting and provide comments to the Commission as described below.

INFORMATION REGARDING ATTENDANCE AT THE COMMISSION MEETING IN RESPONSE TO THE LOCAL PUBLIC HEALTH EMERGENCY:

How to observe the Meeting:

- You can observe the meeting via WebEx, by accessing this link:

<https://cityofhughson.my.webex.com/cityofhughson.my/j.php?MTID=m3d5430d6caa94996ae1d9371a3caa2b1>

Meeting #/Access Code: 126 173 0277

Password: zuMA4c34SmM (98624234 from phones and video systems)

How to submit Public Comment:

- Call Deputy City Clerk Ashton Gose at 209-883-4054 by 4:30 PM on February 9, 2021.
- Email will be available prior to 5:00 PM on February 9, 2021, to provide public comment for the Public Comment Period, or for a specific agenda item. Please email agose@hughson.org.

CALL TO ORDER: Commissioner Chris Barth

ROLL CALL: Commissioner Chris Barth
Commissioner Gina Oltman
Commissioner Amy Hamill
Commissioner Donya Nunes

Staff to be Present: Merry Mayhew, City Manager
Ashton Gose, Deputy City Clerk
Jose Vasquez, Public Works Superintendent

FLAG SALUTE: Commissioner Chris Barth

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Parks, Recreation & Entertainment Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS:

2.1: City Clerk to administer the Oath of Office to newly re-appointed Commissioner Chris Barth.

3. UNFINISHED BUSINESS: NONE.

4. NEW BUSINESS:

4.1: Approve the Minutes of the Regular Meeting of December 8, 2021.

4.2: Nominate a Chair and Vice Chair for 2021.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

6. INFORMATION ITEMS: NONE.

7. COMMENTS:

7.1: Staff Reports and Comments: (Information Only – No Action)

Community Development Director:

Deputy City Clerk:

Public Works Superintendent:

7.2: Commissioner Comments; (Information only- No Action)

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the Commission in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

February 12	▪ President Lincoln’s Birthday (City Hall Closed)
February 15	▪ President Washington’s Birthday (City Hall Closed)

RULES FOR ADDRESSING THE COMMISSION

Members of the audience who wish to address the Parks, Recreation & Entertainment Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

AFFIDAVIT OF POSTING

DATE: February 4, 2021 **TIME:** 12:15 PM
NAME: Ashton Gose **TITLE:** Deputy City Clerk

AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson Parks, Recreation & Entertainment Commission meets in the Council Chambers on the second Tuesday of each month at 6:00 p.m., unless otherwise noticed.

Council Agendas: The Commission agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054



OATH OF OFFICE

STATE OF CALIFORNIA)
) ss.
COUNTY OF STANISLAUS)

I, CHRIS BARTH, do solemnly swear that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will, bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; that I will, well and faithfully discharge the duties upon which I am about to enter.

Chris Barth, Parks, Recreation and Entertainment Commissioner

THE ABOVE OATH was subscribed and sworn to before me this 9th day of February 2021

Ashton Gose, Deputy City Clerk



CITY OF HUGHSON
PARKS, RECREATION & ENTERTAINMENT
COMMISSION MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA

MINUTES
TUESDAY, DECEMBER 8, 2020 – 6:02 P.M.

CALL TO ORDER: Vice Chair Chris Barth

ROLL CALL: Vice Chair Chris Barth (via videoconference)
Commissioner Danya Nunes (via videoconference)
Commissioner Gina Oltman(via videoconference)
Commissioner Amy Hamill (via videoconference)

ABSENT: Chair Billy Redding

STAFF PRESENT: Lea Simvoulakis, Community Development Director
(via videoconference)
Ashton Gose, Deputy City Clerk (via
videoconference)
Jose Vasquez, Public Works Superintendent (via
videoconference)

FLAG SALUTE: Vice Chair Chris Barth

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the Parks, Recreation & Entertainment Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Parks & Recreation Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

NONE.

2. PRESENTATIONS: NONE.

3. UNFINISHED BUSINESS: NONE.

4. NEW BUSINESS:

4.1: Approve the Minutes of the Regular Meeting of September 8, 2020.

OLTMAN/NUNES 4-0-0-1 motion passes to approve the minutes of the regular meeting of September 8, 2020, as presented.

4.2: Approve the 2021 Meeting Calendar.

NUNES/HAMILL 4-0-0-1 motion passes to approve the 2021 Meeting Calendar as presented.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

6. INFORMATION ITEMS: NONE.

7. COMMENTS:

7.1: Staff Reports and Comments: (Information Only – No Action)

Director Simvoulakis informed the Commission that the Parkwood Development Project was approved by the City Council and will bring three (3) new parks to the City. She also provided an update on the subdivision referred to as Euclid North.

Deputy City Clerk Gose congratulated Commissioner Barth on his re-appointment to the Commission. She also reminded the Commission that there is still one (1) vacancy that needs to be filled.

Superintendent Vasquez provided a brief update on the parks within the City.

7.2: Commissioner Comments; (Information only- No Action)

NONE.

ADJOURNMENT:

Vice Chair Barth adjourned this meeting at 6:14 P.M.

APPROVED:

CHRIS BARTH, Vice Chair

ATTEST:

ASHTON GOSE, Deputy City Clerk