



**CITY OF HUGHSON  
PARKS, RECREATION AND ENTERTAINMENT  
COMMISSION MEETING  
CITY COUNCIL CHAMBERS  
7018 Pine Street, Hughson, CA**

**AGENDA  
TUESDAY, JULY 13, 2021 – 6:00 P.M.**

**How to participate in, or observe the Meeting:**

- In person in the City Council Chambers (people not fully vaccinated are asked to wear a mask in compliance with State Public Health Officer Order of June 11, 2021)
- Interactively, via WebEx Videoconference, by accessing this link:  
<https://cityofhughson.my.webex.com/cityofhughson.my/j.php?MTID=m0e164c43494f18705788092b9c272b54>
- Observe only via YouTube live, by accessing this link:  
[https://www.youtube.com/channel/UC-PwkdirKoMmOJDzBSodu6A?view\\_as=subscriber](https://www.youtube.com/channel/UC-PwkdirKoMmOJDzBSodu6A?view_as=subscriber)

**How to submit written Public Comment:**

- Email will be available prior to 4:00 PM on July 13, 2021, to provide public comment for the Public Comment Period, or for a specific agenda item. Please email [agose@hughson.org](mailto:agose@hughson.org). Written comment will be distributed to the Commissioners and kept on file as part of official record of the Commission meeting.

**RULES FOR ADDRESSING THE COMMISSION**

Members of the audience who wish to address the Parks, Recreation & Entertainment Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

**CALL TO ORDER:** Chair Chris Barth

**ROLL CALL:** Chair Chris Barth  
Commissioner Amy Hamill  
Commissioner Donya Nunes  
Commissioner Alina Combs

**Staff to be Present:** Rachel Wyse, Community Development Director  
Ashton Gose, Deputy City Clerk  
Jose Vasquez, Public Works Superintendent

**FLAG SALUTE:** Chair Chris Barth

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**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Parks, Recreation & Entertainment Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. PRESENTATIONS:** NONE.

**3. UNFINISHED BUSINESS:** NONE.

**4. NEW BUSINESS:**

4.1: Approve the Minutes of the Regular Meeting of May 11, 2021.

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING:** NONE.

**6. INFORMATION ITEMS:**

6.1: Update on the California State Department of Parks and Recreation Per Capita Grant Funds Application.

**7. COMMENTS:**

7.1: Staff Reports and Comments: (Information Only – No Action)

**Community Development Director:**

**Deputy City Clerk:**

**Public Works Superintendent:**

**7.2:** Commissioner Comments; (Information only- No Action)

**ADJOURNMENT:**

**WAIVER WARNING**

If you challenge a decision/direction of the Commission in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT  
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

**AFFIDAVIT OF POSTING**

**DATE:** July 8, 2021 **TIME:** 4:00 PM

**NAME:** Ashton Gose **TITLE:** Deputy City Clerk

**UPCOMING EVENTS:**

<b>July 15</b>	▪ COVID-19 Vaccine Clinic, Senior Community Center, 3:00 PM
<b>July 20</b>	▪ Planning Commission Meeting, City Council Chambers/WebEx Videoconference/YouTube Live Stream, 6:00 PM
<b>July 22</b>	▪ Hughson Community Blood Drive, Senior Community Center, 10:00 AM
<b>July 26</b>	▪ Economic Development Committee Meeting, Hughson City Hall, 5:30 PM
<b>July 26</b>	▪ City Council Meeting, City Council Chambers/WebEx Videoconference/YouTube Live Stream, 7:00 PM
<b>August 3</b>	▪ National Night Out, City Wide, 6:00 PM

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**General Information:** The Hughson Parks, Recreation & Entertainment Commission meets in the Council Chambers on the second Tuesday of each month at 6:00 p.m., unless otherwise noticed.

**Council Agendas:** The Commission agenda is now available for public review at the City's website at [www.hughson.org](http://www.hughson.org) and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

**Questions:** Contact the City Clerk at (209) 883-4054