



CITY OF HUGHSON  
PLANNING COMMISSION, AND PARKS,  
RECREATION & ENTERTAINMENT  
COMMISSION JOINT WORKSHOP  
**SPECIAL MEETING**  
CITY COUNCIL CHAMBERS  
7018 Pine Street, Hughson, CA

**AGENDA**  
**TUESDAY, MARCH 22, 2022 – 6:00 P.M.**

**CALL TO ORDER:** Chair Brian Evans

**ROLL CALL:** Chair Brian Evans  
Vice Chair Alan McFadon  
Commissioner Warren Kennedy  
Commissioner Kevin Cloherty  
Commissioner Randy Crooker

Chair Chris Barth  
Commissioner Donya Nunes  
Commissioner Alina Combs

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**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the Council and/or Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council and/or Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. PRESENTATIONS: NONE.**

**3. DISCUSSION ITEMS:**

- 3.1:** Developing a Parks and Recreation Master Plan.
- 3.2:** Overview of City of Hughson Parks and the City Non-Motorized Transportation Plan.

**ADJOURNMENT:**

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT  
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

**UPCOMING EVENTS:**

<b>March 29</b>	<ul style="list-style-type: none"> <li>• Fiscal Year 2022/2023 Annual Action Plan (AAP) for the Community Development Block Grant (CDBG) Community Meeting, City Council Chambers, 5:00 PM</li> </ul>
<b>April 2</b>	<ul style="list-style-type: none"> <li>▪ Taste of Hughson, St. Anthony's Church, 6:00 PM</li> </ul>
<b>April 6</b>	<ul style="list-style-type: none"> <li>▪ City/Fire 2+2 Committee Meeting, Hughson Fire Station, 5:30 PM</li> </ul>
<b>April 9-10</b>	<ul style="list-style-type: none"> <li>▪ City-Wide Yard Sale</li> </ul>

**General Information:** The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

**Council Agendas:** The City Council agenda is now available for public review at the City’s website at [www.hughson.org](http://www.hughson.org) and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk’s Office.

**Questions:** Contact the City Clerk at (209) 883-4054

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**AFFIDAVIT OF POSTING**

**DATE:** March 21, 2022                      **TIME:** 9:00 AM  
**NAME:** Ashton Gose                      **TITLE:** Deputy City Clerk