



CITY OF HUGHSON
CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA

AGENDA
MONDAY, JUNE 27, 2022 – 6:00 P.M.

How to participate in, or observe the Meeting:

- In person in the City Council Chambers and submit public comment when invited during the meeting.
- Interactively, via WebEx Videoconference, by accessing this link:
<https://cityofhughson.my.webex.com/cityofhughson.my/j.php?MTID=ma03885ac5ce7054338f591fd71c978fb>

Meeting Number: 2553 477 2662

Password: p6kSwRuaS88
(76579782 from phones and video systems)

- Observe only via YouTube live, by accessing this link:
https://www.youtube.com/channel/UC-PwkdlrKoMmOJDzBSodu6A?view_as=subscriber

Should technology problems cause issues providing access to the meeting via WebEx and/or YouTube, the in-person meeting will proceed as scheduled.

- In addition, recorded City Council meetings are posted on the City's website the first business day following the meeting. Recorded videos can be accessed with the following link:
<http://hughson.org/our-government/city-council/#council-agenda>

CALL TO ORDER: Mayor George Carr

ROLL CALL: Mayor George Carr
Mayor Pro Tem Harold Hill
Councilmember Ramon Bawan
Councilmember Samuel Rush
Councilmember Michael Buck

FLAG SALUTE: Mayor George Carr

INVOCATION: Hughson Ministerial Association

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS: NONE.

3. CONSENT CALENDAR:

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

3.1: Approve the Minutes of the Regular Meeting of June 13, 2022.

3.2: Approve the Warrants Register.

3.3: Adopt Resolution No. 2022-21, Approving the City of Hughson 2022 Senate Bill 1, Road Repair and Accountability Act, Local Streets and Roads Annual Reporting Program Project List.

3.4: Adopt Resolution No. 2022-22, Setting the Appropriations Limit for Fiscal Year 2022-23.

- 3.5:** **A.** Adopt Resolution No. 2022-23, Directing the Filing of the Annual Reports for Fiscal Year 2022-23 for the Special Assessment Districts (Landscaping and Lighting Districts, Benefit Assessment Districts, and Community Facilities District) in the City of Hughson.
- B.** Adopt Resolution No. 2022-24, Declaring the City Council's Intent to Levy and Collect Assessments for Fiscal Year 2022-23 for the City of Hughson Landscaping and Lighting Districts, Benefit Assessment Districts, and Community Facilities District and to Set the Public Hearing for the July 25, 2022 City Council Meeting.
- 3.6:** Adopt Resolution No. 2022-25, Approving the Cooperation Agreement between the County of Stanislaus and the City of Hughson for Joint Participation in the Community Development Block Grant (CDBG) Program.
- 3.7:** **A.** Adopt Resolution No. 2022-26, Approving the One-Year Home Investment Partnership Consortium Agreement.
- B.** Adopt Resolution No. 2022-27, Approving the Three-Year Home Investment Partnership Consortium Agreement between the County of Stanislaus and the City of Hughson for Participation in the HOME Investment Partnership Program.
- 3.8:** Approve the City of Hughson Treasurer's Report for April 2022.
- 3.9:** Adopt Resolution No. 2022-28, Approving an Amendment to the Professional Services Agreement with Willdan Engineering for Contracted City Engineering Services and Authorization for the City Manager to Execute the Amendment.

4. UNFINISHED BUSINESS: NONE.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING:

- 5.1:** Adopt Resolution No. 2022-29, a Resolution of the City of Hughson Declaring a Water Shortage Emergency.

6. NEW BUSINESS:

- 6.1:** Adopt Resolution No. 2022-30, Approving the City of Hughson's Fiscal Year 2022-23 Preliminary Budget.

6.2: Adopt Resolution No. 2022-31, Approving American Rescue Plan Act Funds Spending Plan and Authorize the City Manager to Execute a Contract for a Project Coordinator.

7. CORRESPONDENCE: NONE.

8. COMMENTS:

8.1: Staff Reports and Comments: (Information Only – No Action)

City Manager:

Deputy City Clerk:

Community Development Director:

Director of Finance and Administrative Services:

Police Services:

City Attorney:

8.2: Council Comments: (Information Only – No Action)

8.3: Mayor’s Comments: (Information Only – No Action)

9. CLOSED SESSION TO DISCUSS THE FOLLOWING: NONE.

ADJOURNMENT:

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language

WAIVER WARNING

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

UPCOMING EVENTS:

July 4	<ul style="list-style-type: none"> ▪ Independence Day – City Hall Closed
July 11	<ul style="list-style-type: none"> ▪ City Council Meeting, City Council Chambers/WebEx Videoconference/YouTube Live Stream, 6:00 PM
July 12	<ul style="list-style-type: none"> ▪ Parks, Recreation and Entertainment Commission Meeting, City Council Chambers, 6:00 PM
July 18	<ul style="list-style-type: none"> ▪ Open of Candidate Nomination Period – Gubernational General Election – Tuesday, November 8, 2022, 8:00 AM
July 19	<ul style="list-style-type: none"> ▪ Planning Commission Meeting, City Council Chambers, 6:00 PM
July 25	<ul style="list-style-type: none"> ▪ Economic and Development Committee Meeting, Hughson City Hall, 4:30 PM
July 25	<ul style="list-style-type: none"> ▪ City Council Meeting, City Council Chambers/WebEx Videoconference/YouTube Live Stream, 6:00 PM

General Information: The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 6:00 p.m., unless otherwise noticed.

Council Agendas: The City Council agenda is now available for public review at the City's website at and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the Deputy City Clerk at (209) 883-4054.

AFFIDAVIT OF POSTING

DATE: June 23, 2022 **TIME:** 4:00 PM
NAME: Ashton Gose **TITLE:** Deputy City Clerk