



**CITY OF HUGHSON  
CITY COUNCIL MEETING  
CITY COUNCIL CHAMBERS  
7018 Pine Street, Hughson, CA**

**AGENDA  
MONDAY, NOVEMBER 14, 2022 – 6:00 P.M.**

**How to participate in, or observe the Meeting:**

- In person in the City Council Chambers and submit public comment when invited during the meeting.
- Remotely via WebEx by using the link below:

Meeting Link:

<https://cityofhughson.my.webex.com/cityofhughson.my/j.php?MTID=mcbe6388e8c64bde13aee552c377890c6>

Meeting Number: **2550 608 1980**

Meeting Password: 2P4ff3A6PQp

- Observe only via YouTube live, by accessing this link:

[https://www.youtube.com/channel/UC-PwkdIrKoMmOJDzBSodu6A?view\\_as=subscriber](https://www.youtube.com/channel/UC-PwkdIrKoMmOJDzBSodu6A?view_as=subscriber)

**Should technology problems cause issues providing access to the meeting via WebEx and/or YouTube, the in-person meeting will proceed as scheduled.**

- In addition, recorded City Council meetings are posted on the City's website the first business day following the meeting. Recorded videos can be accessed with the following link:

<http://hughson.org/our-government/city-council/#council-agenda>

**CALL TO ORDER:** Mayor George Carr

**ROLL CALL:** Mayor George Carr  
Mayor Pro Tem Harold Hill  
Councilmember Ramon Bawan  
Councilmember Samuel Rush  
Councilmember Michael Buck

**FLAG SALUTE:** Mayor George Carr

**INVOCATION:** Hughson Ministerial Association

---

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. PRESENTATIONS:** NONE.

**3. CONSENT CALENDAR:**

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

- 3.1:** Approve the Minutes of the Regular Meeting of October 24, 2022.
- 3.2:** Approve the Warrants Register.
- 3.3:** Re-appoint Chris Barth and Alina Combs to the Parks, Recreation and Entertainment Commission.
- 3.4:** Adopt Resolution No. 2022-51, Removing Director of Finance and Administrative Services Anna Nicholas, and Adding Community Development Director Carla Jauregui as a Signatory on the City of Hughson Bank Accounts at Bank of the West, Effective November 18, 2022.

- 3.5:** Adopt Resolution No. 2022-52, Approving the Addition of a Second Customer Service Clerk to the Annually Budgeted Positions, Effective Immediately.
- 3.6:** Approve Extending Bilingual Pay to Management and Part-time Employees, Effective November 16, 2022.
- 3.7:** Adopt Resolution No. 2022-53, Approving the Revised Salary Schedules for Fiscal Years 2022-23 and 2023-24.
- 3.8:** Adopt Resolution No. 2022-54, Approving the Position Title Change and Job Description Revision from Assistant to the City Manager/City Clerk to Executive Assistant/City Clerk; the Amended Salary Range for Said Position from Range 134 to Range 143; and the Reclassification of the Current Management Analyst to the Executive Assistant/City Clerk Position.
- 3.9:** Adopt Resolution No. 2022-55, Supporting the Approval of the First Amendment to the Intergovernmental Cooperation Agreement for the Stanislaus Urban County Community Development Block Grant Program and an Update on the Stanislaus Urban County Requalification Process and the Formation of a New HOME Consortium, and Authorize the City Manager to Sign the First Amendment to Intergovernmental Cooperation Agreement for the Stanislaus Urban County Community Development Block Grant Program.

**4. UNFINISHED BUSINESS: NONE.**

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.**

**6. NEW BUSINESS:**

- 6.1:** Adopt Resolution No. 2022-56, Awarding the Driveway Improvements to Starn Park to Dirt Dynasty in the not to Exceed Amount of \$42,000, and Authorizing a 10% Construction Contingency, and Authorize the City Manager to Execute the Construction Contract with the Lowest Responsible Bidder, Inclusive of any Final Edits by the City Attorney.
- 6.2:** Adopt Resolution No. 2022-57, approving the Professional Services Agreement with JB Anderson Land Use Planning and CSG for on-call contract City Planning Services, and Authorize the City Manager to Execute the Professional Services Agreement with JB Anderson Land Use Planning and CSG Inclusive of Any Final Edits by the City Attorney.

- 6.3: Adopt Resolution No. 2022-58, Approving the Hire of a Contract Finance Project Manager and Authorize the City Manager to Execute the Contract, Inclusive of Any Final Edits by the City Attorney.

**7. CORRESPONDENCE: NONE.**

**8. COMMENTS:**

- 8.1: Staff Reports and Comments: (Information Only – No Action)

**City Manager:**

**Deputy City Clerk:**

**Community Development Director:**

**Director of Finance and Administrative Services:**

**Police Services:**

**City Attorney:**

**Student Representative:**

- 8.2: Council Comments: (Information Only – No Action)

- 8.3: Mayor’s Comments: (Information Only – No Action)

**9. CLOSED SESSION TO DISCUSS THE FOLLOWING: NONE.**

**ADJOURNMENT:**

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

**WAIVER WARNING**

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT  
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**UPCOMING EVENTS:**

<b>November 15</b>	▪ Planning Commission Meeting, City Council Chambers, 6:00 PM
<b>November 24-25</b>	▪ <b>Thanksgiving Day &amp; Thanksgiving Friday – City Hall Closed</b>
<b>November 28</b>	▪ Economic Development Committee Meeting, City Hall, 4:30 PM
<b>November 28</b>	▪ City Council Meeting, City Council Chambers/WebEx Videoconference/YouTube Live Stream, 6:00 PM

**General Information:** The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 6:00 p.m., unless otherwise noticed.

**Council Agendas:** The City Council agenda is now available for public review at the City's website and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

**Questions:** Contact the Deputy City Clerk at (209) 883-4054.

---

---

**AFFIDAVIT OF POSTING**

**DATE:** November 11, 2022      **TIME:** 10:00 AM  
**NAME:** Ashton Gose      **TITLE:** Deputy City Clerk