

CITY OF HUGHSON CITY COUNCIL MEETING CITY HALL COUNCIL CHAMBERS 7018 Pine Street, Hughson, CA

AGENDA MONDAY, July 13, 2015 – 7:00 P.M.

CALL TO ORDER: Mayor Matt Beekman

ROLL CALL: Mayor Matt Beekman

Mayor Pro Tem Jeramy Young

Councilmember Jill Silva Councilmember George Carr Councilmember Harold Hill

FLAG SALUTE: Mayor Matt Beekman

INVOCATION: Hughson Ministerial Association

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS:

2.1: Introduction of New Employee Michelle Roberts, Accounting Technician

3. CONSENT CALENDAR:

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by <u>roll call vote</u>.

- **3.1:** Approve the Minutes of the Regular Meeting of June 22, 2015.
- **3.2:** Approve the Warrants Register.
- **3.3:** Approve the lease agreement with Holtzclaw Compliance to occupy office space at the Hughson Business Incubation Center (City Hall Annex Building) at 7012 Pine Street and authorize the City Manager to execute the lease agreement.

4. UNFINISHED BUSINESS:

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING:

- **5.1:** Introduce and waive the first reading of <u>Ordinance No. 2015-07</u>, an Ordinance of the City Council of the City of Hughson, adding a new Chapter to the Hughson Municipal Code (HMC), Chapter 17.03.062 Reasonable Accommodation.
- **5.2:** Introduce and waive the first reading of <u>Ordinance No. 2015-08</u>, an Ordinance of the City Council of the City of Hughson, amending the Hughson Municipal Code (HMC) Chapter 17 Zoning, regarding Transitional and Supportive Housing.
- 5.3: Introduce and waive the first reading of Ordinance No. 2015-09, an Ordinance of the City Council of the City of Hughson, amending the Hughson Municipal Code (HMC) Chapters 8.08.010 Definitions, 8.08.035 Animals as a nuisance, 8.26.020 Definitions, 8.26.050 Property maintenance standards and unlawful conditions, 10.32.290 Commercial vehicle parking, 17.02.008 Residential zones, 17.02.012 Commercial zones, and 17.02.020 Public use zones.
- **5.4:** Approval of Resolution No. 2015-21b, Confirming Diagrams, Assessments and Reports and Levying Assessments for Fiscal Year 2015/2016 for All Landscape and Lighting Districts and Benefit Assessment Districts within the City of Hughson
 - 1. Conduct a Public Hearing to consider approval of the Fiscal Year 2015-2016 assessments for the City of Hughson Landscape and Lighting Districts and Benefit Assessment Districts.

2. Adopt <u>Resolution No. 2015-21</u>, confirming diagrams, assessments and reports and levying assessments for Fiscal Year 2015/2016 for all Landscape and Lighting Districts and Benefit Assessment Districts within the City of Hughson.

- Direct the City of Turlock City Engineer to File, or Cause to be Filed, a Certified Copy of this Resolution and the Report for Each Assessment District with the Tax Collector for the County of Stanislaus.
- 5.5: Conduct a public hearing to consider adoption of Proposition 218 noticed water rates for the City of Hughson and In the absence of a majority protest, move forward with the water rate increase in order to access Safe Drinking Water State Revolving Funds (SDWSRF) for the Well No. 7 Replacement Project through adoption of Resolution No. 2015-22.

6. NEW BUSINESS:

7. CORRESPONDENCE:

7.1: Update of the Hatch Road and Santa Fe Avenue Signal Project.

8. COMMENTS:

8.1: Staff Reports and Comments: (Information Only – No Action)

City Manager:

City Clerk:

Community Development Director:

Director of Finance:

Police Services:

City Attorney:

8.2: Council Comments: (Information Only – No Action)

8.3: Mayor's Comments: (Information Only – No Action)

9. CLOSED SESSION TO DISCUSS THE FOLLOWING:

10. REPORT FROM CLOSED SESSION:

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

July 14	■ Parks & Recreation Meeting , City Hall Chambers, 6:00 p.m		
July 23	■ Hughson Farmer's Market, Downtown Hughson, Charles St, 4:00-8:00 p.m		
July 27	City Council Meeting, City Hall chambers, 7:00 p.m		
August 4	National Night Out!		
August 10	City Council Meeting, City Hall chambers, 7:00 p.m		
August 13			
August 27			

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

AFFIDAVIT OF POSTING

DATE:	July 9, 2015	I IIVIE:	5:00 pm
NAME:	Marilyn Castaneda	TITLE:	Management Intern

AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT NOTIFICATION FOR THE CITY OF HUGHSON

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson City Council meets in the Council Chambers on

the second and fourth Mondays of each month at 7:00 p.m.,

unless otherwise noticed.

Council Agendas: The City Council agenda is now available for public review at

the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054