



JOINT WORK SHOP
HUGHSON CITY COUNCIL and
HUGHSON REDEVELOPMENT AGENCY
BOARD/PLANNING COMMISSION AND PARK AND
RECREATION COMMISSION

SPECIAL JOINT WORK SHOP A G E N D A
SATURDAY – JANUARY 29, 2011
REGULAR SESSION 9:00 A.M.

Council Chambers
City Hall
7018 Pine Street

Saturday – January 29, 2011
Joint Work Shop – Special Meeting
Amended: January 26, 2011 (Adjourned Date)

CALL TO ORDER:

City Council:
Planning Commission:
Parks and Recreation Commission:

ROLL CALL:

PLEDGE OF ALLEGIANCE:

INVOCATION:

AGENDA REVIEW:

AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON

This agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at 209 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

WAIVER WARNING

Waiver Warning: If you challenge a decision/direction of the City Council/Redevelopment Agency in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk.

PUBLIC COMMENTS:

PUBLIC COMMENT
(Special Meeting)

Members of the Audience may address the **City Council on any item that has been described in the notice** for the meeting before or during consideration of that item and may step to the podium, State their name and City of Residence for the record (requirement of Name and City of Residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in, nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

1. GOALS AND OBJECTIVES:

- a. Review notes from December 11, 2010 meeting
- b. Review draft Goals and Objectives for 2011. (materials to be distributed prior to or at the meeting)
- c. Provide direction to staff.

ADJOURNMENT:

CITY COUNCIL Adjourn the CITY COUNCIL/RDA to the next regularly scheduled meeting scheduled on February 14, 2011 (as amended) at 7:00 p.m. at the Hughson City Hall, 7018 Pine Street, Hughson CA 95326

PLANNING COMMISSION - ADJOURNMENT: Adjourn the Planning Commission to the next regularly scheduled meeting scheduled on February 15, 2011 at 6:00 p.m. at the Hughson City Hall, 7018 Pine Street, Hughson CA 95326

PARKS AND RECREATION COMMISSION - ADJOURNMENT: Adjourn the Parks and Recreation Commission to the next regularly scheduled meeting of February 8, 2011 at 6:00 p.m. at the Hughson City Hall, 7018 Pine Street, Hughson CA 95326

The City does not transcribe its proceedings. Anyone who desires a verbatim record of this meeting should arrange for attendance by a court reporter or for other acceptable means of recordation. Such arrangement will be at the sole expense of the Individual requesting the recordation. Questions about this agenda should be directed to City Hall.

CERTIFICATION

I, Michele Penirian Winterbottom, MMC, or his/her designee, do hereby declare under penalty of perjury that the foregoing agenda was posted on the outdoor bulletin board at the Hughson City Hall, 7018 Pine Street, Hughson CA and made available for public review, prior to or on this 26th day of January 2011, at or before 1:00 p.m.

Michele Penirian Winterbottom, MMC

City Clerk