



**HUGHSON CITY COUNCIL and**  
**HUGHSON REDEVELOPMENT AGENCY BOARD**

**SPECIAL CLOSED SESSION MEETING A G E N D A**  
**FEBRUARY 14, 2011**  
**6:30 P.M.**

**NOTE: MEETING TIME FOR SPECIAL CLOSED SESSION: 6:30 p.m.**

Council Chambers  
7018 Pine Street, Hughson CA  
City Hall

February 14, 2011 @ 6:30 p.m.  
Regular Scheduled Meeting

CALL TO ORDER:

ROLL CALL:

PLEDGE OF ALLEGIANCE:

INVOCATION:

AGENDA REVIEW:

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT**  
**NOTIFICATION FOR THE CITY OF HUGHSON**

This agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at 209 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**WAIVER WARNING**

**Waiver Warning:** If you challenge a decision/direction of the City Council/Redevelopment Agency in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

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RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.** If you wish to speak during the meeting and not fill out this card, you may still do so.

PUBLIC COMMENT  
(Special Meeting)

Members of the Audience may address the City Council on any item that has been described in the notice for the meeting before or during consideration of that item and may step to the podium, State their name and City of Residence for the record (requirement of Name and City of Residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**PUBLIC COMMENTS:**

**CLOSED SESSION TO DISCUSS THE FOLLOWING:**

**CLOSED SESSION: Council Members will meet in Closed Session for the following scheduled item(s):**

- a) **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION** Significant exposure to litigation pursuant to subdivision (b) of Section 54956.9: Two (2) potential cases

**REPORT FROM CLOSED SESSION:**

**ADJOURNMENT:** Adjourn the City Council to the next Regular meeting of the City Council scheduled on February 14, 2011 at 7:00 p.m. at the Hughson City Hall 7018 Pine Street, Hughson CA 95326

The City does not transcribe its proceedings. Anyone who desires a verbatim record of this meeting should arrange for attendance by a court reporter or for other acceptable means of recordation. Such arrangement will be at the sole expense of the Individual requesting the recordation. Questions about this agenda should be directed to City Hall.

**CERTIFICATION**

I, Michele Penirian Winterbottom, MMC, or his/her designee, do hereby declare under penalty of perjury that the foregoing agenda was posted on the outdoor bulletin board at the Hughson City Hall, 7018 Pine Street, Hughson CA and made available for public review, prior to or on this 10<sup>th</sup> day of February 2011, at or before 2:00 p.m.

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Michele Penirian Winterbottom, MMC  
City Clerk