



**CITY OF HUGHSON**  
**CITY COUNCIL MEETING**  
CITY HALL COUNCIL CHAMBERS  
7018 Pine Street, Hughson, CA  
Due to construction, the meeting will  
be adjourned to the  
**SENIOR CITIZENS CENTER**  
2307 Fourth Street, Hughson, CA

**AGENDA**  
**MONDAY, JULY 25, 2016 – 7:00 P.M.**

**CALL TO ORDER:** Mayor Matt Beekman

**ROLL CALL:** Mayor Matt Beekman  
Mayor Pro Tem Jeramy Young  
Councilmember Jill Silva  
Councilmember George Carr  
Councilmember Harold Hill

**FLAG SALUTE:** Mayor Matt Beekman

**INVOCATION:** Hughson Ministerial Association

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**RULES FOR ADDRESSING CITY COUNCIL**

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters

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not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

## **2. PRESENTATIONS:**

- 2.1:** Present MADD California Hero Award to Stanislaus County Sheriff's Department – Hughson Police Services for their contribution to MADD's Mission: To End Drunk Driving, Help Fight Drugged Driving, Support The Victims of These Violent Crimes And Prevent Underage Drinking.

## **3. CONSENT CALENDAR:**

**All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.**

- 3.1:** Approve the Minutes of the Regular Meeting of July 11, 2016.
- 3.2:** Approve the Warrants Register.
- 3.3:** Approve Designating Mayor Pro Tem Jeramy Young as the Voting Delegate for the League of California Cities Annual Conference on October 5 - October 7, 2016 in Long Beach, California.
- 3.4:** Waive the Second Reading and Adopt the 2016 Engineering and Traffic Survey (ETS), Ordinance No. 2016-06, Amending Section 10.40.020 – Speed Limits: Exceptions.
- 3.5:** Waive the Second Reading and Adopt Ordinance 2016-07, Amending the Residency Requirements of the Hughson Parks and Recreation Commission and Adding Arts and Entertainment Matters to the Powers and Duties of the Existing Hughson Parks and Recreation Commission.

## **4. UNFINISHED BUSINESS:**

- 4.1:** Approval to Adopt Resolution No. 2016-24, Adopting Addendum #2 to the Negative Declaration for the City of Hughson Well No. 7 Replacement Project.
- 4.2:** Approval to Award the Request for Proposals for Reuse of City Property Located on Leedom Road (Lower Ponds) Near the Waste Water Treatment Facility to Mid Valley Nut Company and Related Actions.

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.**

**6. NEW BUSINESS:**

- 6.1: Accept the Donation of a Park Bench by Private Citizens for the Hughson Family Resource Center.
- 6.2: Approve the contract with Gilton Solid Waste Management, Inc. for Street Sweeping Services throughout the City of Hughson.

**7. CORRESPONDENCE:**

- 7.1: Parks Recreation Commission Minutes for July 12, 2016.

**8. COMMENTS:**

- 8.1: Staff Reports and Comments: (Information Only – No Action)

**City Manager:**

**City Clerk:**

**Community Development Director:**

**Director of Finance:**

**Police Services:**

**City Attorney:**

- 8.2: Council Comments: (Information Only – No Action)

- 8.3: Mayor’s Comments: (Information Only – No Action)

**9. CLOSED SESSION TO DISCUSS THE FOLLOWING:**

- 9.1: CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION  
(Paragraph (1) of subdivision (d) of Section 54956.9)  
Name of Case: David Chase v. San Joaquin Valley Risk Management Authority et al., Workers Compensation Appeals Board, Case No. WCAB No.: ADJ7139354

**ADJOURNMENT:**

**WAIVER WARNING**

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**UPCOMING EVENTS:**

<b>May 5 – Sept 29</b>	▪ Hughson Farmers’ Market (Thursday), 5:00 P.M. – 9:00 P.M.
<b>July 29</b>	▪ Hughson Community Night at the Modesto Nuts, John Thurman Field, 6:00 P.M.
<b>August 2</b>	▪ National Night Out, 6:00 P.M. – 9:00 P.M.
<b>August 8</b>	▪ City Council Meeting, City Hall Chambers, 7:00 P.M.

**AFFIDAVIT OF POSTING**

**DATE:** July 21 , 2016 **TIME:** 5:00 pm  
**NAME:** Susana Diaz **TITLE:** City Clerk

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT  
 NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk’s office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

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**General Information:** The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

**Council Agendas:** The City Council agenda is now available for public review at the City's website at [www.hughson.org](http://www.hughson.org) and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

**Questions:** Contact the City Clerk at (209) 883-4054