

CITY OF HUGHSON SPECIAL CITY COUNCIL MEETING

CITY HALL COUNCIL CHAMBERS 7018 Pine Street, Hughson, CA

AGENDA SATURDAY, APRIL 13, 2013 – 8:30 A.M.

CALL TO ORDER: Mayor Matt Beekman

ROLL CALL: Mayor Matt Beekman

Mayor Pro Tem Jeramy Young

Councilmember Jill Silva Councilmember George Carr Councilmember Harold Hill

FLAG SALUTE: Mayor Matt Beekman

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the Agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. CLOSED SESSION TO DISCUSS THE FOLLOWING:

2.1: PUBLIC EMPLOYMENT

Title: City Manager

(Pursuant to Government Code Section 54957.6)

3. REPORT FROM CLOSED SESSION:

ADJOURNMENT:

Questions:

AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT NOTIFICATION FOR THE CITY OF HUGHSON

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

AFFIDAVIT OF POSTING

DATE:	April 10,	2013	_ TIME:	3:00pm
NAME:	Sandy C	ortes	_ TITLE:	Office Assistant II
Notice Regarding Non-English Speakers:				
Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.				
General	Information:	0		eets in the Council Chambers on the of each month at 7:00 p.m., unless
Council	Agendas:	City's website at webs	<mark>ww.hughs</mark> ison, Cali ig. Copie	now available for public review at the on.org and City Clerk's Office, 7018 fornia on the Friday, prior to the es and/or subscriptions can be hrough the City Clerk's Office.

Contact the City Clerk at (209) 883-4054