



HUGHSON CITY COUNCIL

A G E N D A
SPECIAL MEETING 6:00 P.M.

1537 Euclid Avenue, Hughson CA
Well No. 8 Facility

October 24, 2011

Special Meeting - Ribbon Cutting Ceremony - Well No. 8 Facility

CALL TO ORDER:

ROLL CALL:

Mayor Ramon Bawan
Mayor Pro Tem Matt Beekman
Councilmember Jill Silva
Councilmember George Carr
Councilmember Jeramy Young

The Regularly Scheduled City Council Session will follow this Special Meeting of the City Council at the following location:

City Hall Chambers – 7:00pm
7018 Pine Street, Hughson, CA.

AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON

This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at 209 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.



HUGHSON CITY COUNCIL

A G E N D A REGULAR MEETING 7:00 P.M.

Council Chambers
7018 Pine Street, Hughson CA
City Hall

October 24, 2011
Regular Scheduled Meeting

CALL TO ORDER:

ROLL CALL: Mayor Ramon Bawan
Mayor Pro Tem Matt Beekman
Councilmember Jill Silva
Councilmember George Carr
Councilmember Jeramy Young

PLEDGE OF ALLEGIANCE:

INVOCATION:

AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT NOTIFICATION FOR THE CITY OF HUGHSON

This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at 209 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

WAIVER WARNING

Waiver Warning: If you challenge a decision/direction of the City Council/Redevelopment Agency in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

PUBLIC COMMENT

Members of the Audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, State their name and City of Residence for the record (requirement of Name and City of Residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

1) **CONSENT CALENDAR:**

All items are approved by a single action. A member of the Public, Staff, or the City Council may remove any of the items from the Consent Calendar for discussion.

- a) Approval of the Warrants for the Months of September and October 2011.
(Whiteside)
- b) Approval of the Treasurers Reports for the Months of July and August 2011.
(Whiteside – Staff Report Included)
- c) Approve the cancellation of the City Council Session scheduled for December 26, 2011. (Whitemyer – Staff Report Included)
- d) Approve the rejection of all Bids on the City of Hughson Facilities Energy Efficiency Improvements Project and Direct Staff to Rebid the Project with a Reduced Scope.
(Clark – Staff Report Included)

CITY BUSINESS – CONSIDER THE FOLLOWING:

- 2) Provide Direction to Staff Regarding the Hughson Family Apartment Project and the 2011 HOME Grant Application.
(Whitemyer – Staff Report Included) (Motion Needed)

- 3) Consider a revised rate request from Waste Management and direct Staff to advertise and schedule for a Public Hearing.
(Whitemyer – Staff Report Included) (Motion Needed)
- 4) Review and approve the year-end budget adjustments.
(Souza – Staff Report Included) (Motion Needed)

PUBLIC HEARING

The Public Hearing process includes a staff presentation, a presentation by the applicant and public testimony (in favor, opposed & rebuttal). Following closure of the Public Hearing, the City Council will respond to questions raised during the hearing.

5) PUBLIC HEARING TO CONSIDER THE FOLLOWING:

- a. Introduction and first reading of Ordinance No. 2011-06, an Ordinance of the City Council of the City of Hughson adding Chapter 9.25 to the Hughson Municipal Code; Prohibiting Underage Drinking and Assessing Liability to those who knowingly host gatherings where minors consume alcohol.
(Whitemyer – Staff Report Included)

CORRESPONDENCE:

No Correspondence was scheduled.

CITY MANAGER REPORT:

CITY CLERK REPORT:

COMMUNITY DEVELOPMENT DIRECTOR REPORT:

DIRECTOR OF FINANCE REPORT:

POLICE SERVICES REPORT:

CITY ATTORNEY REPORT:

CITY COUNCIL MEMBERS REPORTS AND COMMENTS:

COMMUNITY EVENTS:

- ✚ **October 31** – Children’s Halloween Parade, 1:45pm
- ✚ **November 19-20** – 20th Century Arts & Crafts Fair at the High School -- 9-4:00pm

CLOSED SESSION TO DISCUSS THE FOLLOWING:

No Closed Session was scheduled.

ADJOURNMENT:

****Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection in the City Hall office at 7018 Pine Street during normal Business hours and at Regular City Council meetings.***

****These documents are also available on the City of Hughson website at www.hughson.org subject to staff's availability to post the document before the meeting.***

CERTIFICATION

I, Dominique Spinale, Deputy City Clerk, or his/her designee, do hereby declare under penalty of perjury that the foregoing Agenda was posted on the outdoor bulletin board at the Hughson City Hall, 7018 Pine Street, Hughson, CA., and made available for Public Review, prior to or on this 20th day of October 2011 before 5:00 p.m.



Dominique Spinale, Deputy City Clerk